Jefferson County

Watertown, New York



2023 Adopted Budget

November 15, 2022

Jefferson County

Watertown, New York



2023 Adopted Budget

William W. Johnson

Chairman, Board of Legislators

Michael A. Montigelli

Chairman, Finance and Rules Committee

Finance and Rules Committee

Frances A. Calarco Robert W. Cantwell III Daniel R. McBride

Allen T. Drake Scott A. Gray Robert D. Ferris

Robert F. Hagemann, III

County Administrator/Budget Officer

Sarah H. Baldwin

Deputy County Administrator

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JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. <u>385</u>

Revising and Adopting 2023 Tentative Budget

Robert D. Ferris

By Legislator:

| | Now, Therefore, Be altered and revised of this resolution as | as shown | on the at | ttached Scho | edule A, | said sched | | | | |
|----------|--|----------------------------|----------------------|---------------------------|----------------------|--------------------------|------------------|-------------------------|---------------------------------------|---------------------------------------|
| | Resolved, That said heretofore set forth fiscal year 2023. | d Tentative be and is l | · Budget hereby a | , with such dopted as the | changes, ne Budge | alteration t of the C | s and reounty of | visions as Jefferson | are for County | |
| | Seconded by Legis | lator: | France | s A. Calarce | 0 | · · | | | | |
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| State of | f New York) | | , . | | | | | | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |
| |) ss.: of Jefferson) | | | | | | | | | |
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testimony whereof, I have hereunto set my hand and affixed the seal of said County this <u>/leth</u> day of

| Revenue O1104500 91001 Real Property Taxes 64,798,083 62,556,720 (2,241,363) 2,241,363 2,241,363 Expenditure O1642000 04665 Zoo 5,000 64,000 64,000 5,000 5,000 TOTAL CHANGE IN TAX LEVY & GENERAL FUND FUND BALANCE (2,241,363) 2,246,363 | RECOMMENDED CHANGES - 2023 TENTATIVE BUDGET | TIVE BUDGET | BUDGET OFFICER'S RECOMMEND | FINANCE & RULES RECOMMEND | INCREASE (DECREASE) | TAX LEVY IMPACT | FUND BALANCE IMPACT |
|--|---|-------------|----------------------------------|---------------------------|------------------------|-----------------------|---------------------------|
| 64,798,083 62,556,720 (2,241,363) 2,24 59,000 64,000 5,000 0 AX LEVY & GENERAL FUND FUND BALANCE (2,241,363) 2,24 | | | | | | | |
| 59,000 64,000 5,000 0 | al Property Taxes | | 64,798,083 | 62,556,720 | (2,241,363) | (2,241,363) | 2,241,363 |
| GENERAL FUND FUND BALANCE (2,241,363) | Z00 | • | 99,000 | 64,000 | 5,000 | 0 | 5,000 |
| GENERAL FUND FUND BALANCE (2,241,363) | | | | | | | |
| GENERAL FUND FUND BALANCE (2,241,363) | | | | | | | |
| | TAL CHANGE IN TAX | | AL FUND FUND BALANCE | 111 | | (2,241,363) | 2,246,363 |

JEFFERSON COUNTY

Watertown, New York



Report of the Finance & Rules Committee on the 2023 Tentative Budget

November 9, 2022

County of Jefferson Board of Legislators



Robert W. Cantwell, III
District 1

William W. Johnson District 2

Philip N. Reed Sr. District 3

Allen T. Drake District 4

Michael A. Montigelli District 5

> Daniel R. McBride District 6

> > John D. Peck District 7

James A. Nabywaniec District 8

> Patrick R. Jareo District 9

Jeremiah J. Maxon District 10

Robert D. Ferris
District 11

Frances A. Calarco District 12

> Scott A. Gray District 13

Corey Y. Grant District 14

Anthony J. Doldo District 15 November 9, 2022

To: The Honorable Members of the Board of Legislators

In accordance with Section 357 of County Law, the Finance and Rules Committee has reviewed the Budget Officer's Tentative Budget for County Fiscal Year 2023. If approved by the Board, the Budget would produce total appropriations of \$293,965,826, total revenues of \$279,891,030, and a County real property tax levy of \$62,556,720.

The tentative budget would result in a County-wide average full value tax rate of \$6.87 per \$1000 of assessed value. This represents a decrease from the 2022 average full value tax rate of 7.70%

Respectfully submitted,

Finance and Rules Committee

Michael A. Montigelli Daniel R. McBride Robert D. Ferris Frances A. Calarco

County of JeffersonOffice of the County Administrator

Historic Courthouse 195 Arsenal Street, 2nd Floor Watertown, NY 13601-2567 Phone: (315) 785-3075 Fax: (315) 785-5070



November 1, 2022

Honorable Chairman And County Legislators 195 Arsenal Street Watertown, NY 13601

RE: 2023 Jefferson County Budget

Dear Legislators:

Enclosed you will find the proposed budget for 2023. As required by Article 7 of County Law and, of course, longstanding sound fiscal management practices, you will find this document to be balanced and very responsive to the needs of our county residents in a very pro-active way.

These past few "COVID-era years" have brought about many changes in the way business is conducted throughout the country; though, along with that, have come many challenges as well as some opportunities for local governments as we collectively look to the future. During the introductory years of this decade, program reductions became the necessary norm for very appropriate reasons. However, as we have all now come to realize, spending patterns didn't lessen; rather, they transformed in other ways that, frankly, have proven to be unexpectedly advantageous to most local governments via sales tax revenue increases and new federal government support programs being made available to name but a few. Upon your review of this financial plan for 2023, you will discover two things. First, we continue to maintain a fiscally conservative approach towards funding our essential county operations. This is especially important as the question of a potential recession in the coming year still lingers. At the same time, we are also providing a "jump start" on the future by dedicating some of our financial gains towards one time program and capital investments that will positively benefit our community right away and not burden our residents down the road. This rather unique combination of actions will translate into a jump in spending over recent years but that bump should be for one year only, allowing for our more conservative budgetary growth trend to continue in subsequent years.

Formal adoption of the 2023 County Budget will take place on November 15, 2022. During this interim period of time your budget team looks forward to working with you to finalize a strong financial plan for Jefferson County to operate under in the coming year. Our objective will continue

to be one of positively guiding this organization through 2023 and well into the future.

COUNTY FUND ALLOCATION

The proposed budget for 2023 calls for an overall spending plan of \$293,960,826 which represents a 10% increase over the current year's budget. Many of those additional dollars represent a one time investment in operations to help jump start important longer term activities that won't require additional spending down the road. This is a unique opportunity that affords us a chance to catch up on equipment replacement, vehicle purchases, road & bridge/culvert construction and improvements to existing services. You will see this uptick in spending reflected in several of our funds with the ultimate benefactor of these efficiency improvements being the residents of the county.

There are, of course, ten separate funds that comprise the county budget. The largest fund is the General Fund from which most revenues to the county flow. Consequently, for the upcoming year there is an 8.47% increase to that fund. Often times, the fund that usually experiences the largest year to year increase is the Health Benefits Fund, primarily because of the large number of employees within our organization; any adjustment in rates quickly multiplies dollar wise. That is not the case this year because we are continuing to minimize direct operational costs. Likewise, the Insurance Fund will realize a nominal 1% increase and the Debt Service Fund will slightly decrease. Among the funds that will realize a measurable increase in terms of percentages and/or dollars allocated over the current year are the Highway Fund, Recycling/Solid Waste Fund, Road Machinery Fund and the Capital Fund. The Employment & Training Fund is federally funded, with this year seeing a modest increase in program activities. In a similar way, the Occupancy Fund relies totally on bed tax revenues which, of course, have been fewer during the COVID years but now are experiencing a return to normalcy so we've been able to reflect an allocation more in line with what has traditionally been budgeted.

Following is a summary of the ten funds that comprise the annual Jefferson County budget:

| | i i |
|----------------------------|---------------|
| General Fund | \$229,832,353 |
| Health Benefits Fund | 23,779,004 |
| Highway Fund | 16,948,048 |
| Capital Fund | 7,662,750 |
| Recycling/Solid Waste Fund | 4,090,000 |
| Road Machinery Fund | 3,283,259 |
| Employment & Training Fund | 3,117,384 |
| Insurance Fund | 2,552,204 |
| Debt Service Fund | 2,231,524 |
| Occupancy Fund | 464,300 |
| TOTAL | \$293 960 826 |

A closer examination of the factors impacting the General Fund for 2023 will help illustrate the nature of this year's overall budget increase as compared to the current year. The insertion of a one

time application of \$6.6 M unallocated fund balance dollars represents the single biggest addition. While some of those dollars will be utilized in 10 departments contained within the General Fund, in excess of \$5.7 M will be reallocated to four other funds primarily to undertake capital expenditures; that transfer then stands as the primary reason for substantive budget increases in those respective funds. Another large outlay for the General Fund in the coming year will be as a direct result of a projected increase in sales tax revenues. Because such a large share of that revenue source is shared with the City & all 22 Towns, a corresponding \$3.3 M expenditure will also need to be recorded through this fund. An operational cost that goes up yearly that must be accounted for is salary adjustments and corresponding increases in fringe benefits. The percentage adjustment for 800+ county employees for the upcoming year will be 3%. That increase and accompanying fringe adjustment is factored into the 2023 budget. Additionally, because long term contracts are in place with all three county affiliated unions we've been able to play catch up on salary numbers that often times are reflected at a year or two behind current levels. Therefore, the one time combination of factors translates into a \$4 M+ bump. A couple of new expenditures for the upcoming year worth noting would be that with the expiration of our dispatch center's equipment upgrade warrantees, maintenance contract costs have risen by \$500,000. DSS Services for Recipient costs have collectively gone up by \$300,000 and sponsorship contributions to JCC have increased by \$100,000. Add in inflationary costs for products, services and utilities, etc. and you quickly get to a \$17.9 M increase in the General Fund for 2023 over the current year.

FINANCIAL SUMMARY

A year ago we reported that for the first time in recent memory, the four substantive revenue sources that we rely on to support the costs for providing valuable services to Jefferson County residents were expected to be up. Looking into 2023, it appears that three of those four revenue streams will, again, be increasing. That fourth resource, namely Federal funds, will not realize any measurable adjustment but that is due to one time American Rescue Plan Act (ARPA) money provided and expended in 2022; otherwise, that source of revenue remains on par with prior years. State revenues, particularly in the human services area, are expected to grow by several million dollars. While spending habits do appear to be easing up both nationally and locally, we remain comfortable in projecting a \$3 M increase in sales tax revenue in the upcoming year. Without having to raise our property tax rate, natural growth in the levy will allow for more than a \$2.2 M increase in property tax revenues which, of course, stands as the fourth major revenue stream that we are so dependent upon.

Unique to this upcoming year will be a fifth substantive source of revenue that we intend to utilize to cover one time expenses benefitting our organization and the residents we serve well into the future. In so doing, we'll eliminate many reoccurring costs that otherwise would have to be covered in future budget years. That source is the County's current fund balance which has grown beyond the existing fund balance policy cap because of three specific reasons. First, our long standing approach to minimize the growth of our organization year after year. With that foundation comes the craziness of the COVID years where program expenditures were purposely reduced in anticipation of less revenues being generated from our major funding sources. In reality, those revenues actually grew! Those very unique and unexpected circumstances now provides us with an opportunity to invest wisely into the future by supporting capital, programs and services we

otherwise could not afford. This special fund balance revenue stream investment totals nearly \$6.6 M which, of course, also means that spending will be up by that same amount. That special fund balance allocation stands in addition to the \$4-5 M that we traditionally call upon annually to help support the county budget.

On a smaller scale but also very important as well, you will see that interest & earnings are projected to increase as well as interest & penalties on late payment of taxes. Tobacco settlement payments continue to increase but we have purposely not budgeted any Tribal Compact dollars from nearby casinos because that is a matter that has been tied up in court for a couple of years resulting in no sharing of those revenues with NYS or involved counties.

As for the "bottom line", we will not be raising the property tax rate for 2023. The average full value tax rate will decrease by \$0.33, back to \$7.11 per \$1,000 as the county-wide taxable full value growth rate for the year has increased by 8.3%. Therefore, with a home valued at \$100,000 the average property owner would be paying thirty dollars less than was paid this year or \$711 per \$1,000. In terms of the applied fund balance to be tapped in the upcoming year, we will continue to rely on the current level of \$4.1 M along with, for 2023, the special supplemental fund balance allocation referenced above.

BUDGET HIGHLIGHTS

In terms of programing upgrades, there are many areas worthy of note in 2023. Starting with personnel, of the 21 requests made for additional staffing six positions are being recommended for approval because of increased workload demands, a recognized need for improved succession planning or, frankly, both. In the District Attorney's Office a Paralegal position is definitely warranted in terms of workload but a new grant award covering 75% of those costs also is providing us an opportunity to move forward. A Real Property Tax Service Department Appraisal Tech and a Senior Handicap Child Services Specialist in Community Services is also being recommended because of increased workloads. As for succession planning, you will see that two positions in Public Health are being recommended to help facilitate improved oversight on day to day activities and preparing for the future challenges to be addressed by this vital department. More specifically, we are talking about establishing both a Deputy Director position and a Director of Preventive Services. Along the same lines, you will see that an Assistant Airport Manager is being recommended to help respond to the growing responsibilities at the Watertown International Airport. At the same time, we are recommending deletion of five existing positions. Along with measurable cost sharing through NYS on four of the six new positions being proposed, there is only a minimal net increase in personnel costs for 2023. You will see that ten position reclassification adjustments are also being made that reflects significant increases in duties and responsibilities.

The opportunity being presented by way of the one time special fund balance allocation is very significant with its application varied. Following is a brief summary of how we intend to apply those dollars:

1. The County Clerk's Office will be upgrading its records software program allowing for significant efficiency improvements and measurable savings over the next five

years to all operations but for DMV, once the new system is installed. Purchase of computers and monitors, plus an installation fee on the new software will total \$180,000.

- 2. The last time a management salary survey was undertaken was over 35 years ago and given the recruitment challenges we have been facing with today's economy a new one is merited. To that end, \$75,000 has been placed in the HR Department.
- 3. Election equipment replacement is being requested for the upcoming year so \$57,000 is being placed in that department for 43 voting booths and 20 printers.
- 4. A variety of specialized equipment and three vehicles in the Buildings' Department is required for the upcoming year so \$130,000 has been allocated.
- 5. Aging but expensive equipment at the PSB jail is in need of replacement. Also, a gun range shed needs to be constructed. \$80,000 has been earmarked for those improvements in the Sheriff's Department.
- 6. A replacement of a vehicle in Probation for \$35,000 and a truck for Dog Control for \$42,000 is being budgeted, respectfully, in 2023.
- 7. A variety of equipment, furniture, computers and a pump flow meter has been earmarked for the Fire/EMO Department at \$85,000.
- 8. An overdue True Market study at the Airport needs to be undertaken. Along with a variety of specialized equipment, truck and hangar improvements, \$145,000 is being budgeted.
- 9. Replacement computers at DSS to replace those initially supplied by NYS are needed. \$25,000 for 30 computers is being recommended.
- 10. The Road Machinery Fund is in need of a dump truck, skid steer and loader in addition to other equipment already being covered in the departmental budget. \$600,000 is being allocated for this purpose.
- 11. Within the Capital Budget, construction of a vestibule between the County Office Building and Historic Court House and paving improvements to the adjacent parking lot is being planned for a total of \$268,000.
- 12. Along with many projects already committed for the upcoming year in the Capital Roads Fund is a need to address a road reconstruction project for CR 123 and road resurfacing project on CR 178. \$871,000 is being earmarked for those improvements.
- 13. Transferring \$2 M into the Capital Fund to help replenish exhausted PILOT funding

assistance for the local match on costly airport projects is being recommended.

14. Transferring \$2 M to cover growing reimbursement cost of the County to local governments tackling difficult property dilapidation problems for which a property lien is then assessed.

Of course, all of the initiatives referenced above are in addition to other programs, services and capital improvements incorporated in the coming year's budget. Of particular note with capital expenditures and equipment, the traditional allocations in those areas are being maintained in 2023 but complementing those areas, in addition to this special fund balance assistance, is also ARPA funding assistance. By utilizing all three of these combined resources, the end result is that all projects or purchases requested for the upcoming year will have been funded. By doing so, we will have helped advance projects or major purchases planned for "down the road" to be made much sooner.

Another area of importance would fall under the theme of "shared services". Beginning in 2023, Real Property Tax Service will, under contract, assume assessment services for the Town of Worth and the Town of Clayton, in addition to continuing to provide those services to the Town of Pamelia. Should additional Towns request assistance in the future we will need to increase our departmental staffing level accordingly. At the present time, however, the only area being impacted is on the revenue side for the services being rendered. While we don't normally think of Public Benefit Agencies along this line, they are, in fact, providing important services to local residents on our behalf. For the upcoming year, a recommendation is being made to positively respond in some degree to funding increase requests made by five of the thirteen agencies falling in this category. The other eight agencies did not request any additional funds for 2023. One other area of engagement on the horizon involves the potential for assisting Lewis County on an official basis by assuming responsibility for providing veteran services to residents of their county; that would be accomplished on a 62%/38% cost sharing approach in the coming year. This program falls in line with the support we have been providing Lewis County for the past six years with our Consumer Affairs program. This is another example of a win-win arrangement for both Counties.

There are two other areas, though unrelated, important to mention. With this new budget, a full year of implementing the new child lead poisoning prevention program will occur. This is a partnership that has been developed between the Public Health and Code Enforcement Departments. Though the responsibilities for carrying out this important initiative falls with Jefferson County, the costs are being absorbed by NYS. Beginning in 2023 we will be extending our building armed guard professional assistance program to the County Office Building. Presently, that service is being provided at both DSS and Public Health. It has been well received by county staff and the level of added security has not been an issue with the public.

CONCLUDING REMARKS

Over the course of the next several weeks you will be reviewing this document in an effort to determine if any other areas of the County's operation needs to be addressed prior to acting upon this proposed financial plan for 2023. Your budget team, along with all of your department

directors, stand ready to assist.

As you more closely examine the contents of this proposed budget there are a few observations worth mentioning. First, please keep in mind that we aren't totally through the "COVID era" in terms of how we have been operationally or economically impacted. In the first instance, a good deal of time/energy/expenses are still being committed at Public Health to both monitor and respond to that terrible virus, meaning we must be prepared to commit additional resources if determined to be necessary in the months to come. On a broader scale, we've experienced both "ups and downs" in terms of the economic impacts resulting from this pandemic and that may yet play out again in 2023. The revenue trends that we are currently anticipating may or may not occur as the year progresses. A small but important related note, as you look at the individual expense lines in this budget, would be comparing 2021 actual numbers to 2023 recommended amounts. As we continue to return to a more normal operational trend moving forward, the final line item numbers listed as 2021 actual may not relate well to 2023 because it was a purposeful reduction made on the front end in 2021 that is not taking place in 2023. This situation could best be illustrated by comparing travel requests for the upcoming versus what was expended in 2021.

While we've already highlighted many areas where new program advancements are impacting expenses for all of the right reason, there has been no reference, until now, to one area that is typically emphasized yearly in our budget message. Why? Because we're simply "handling it". That area would by NYS mandates which, as you know, seems to grow endlessly year after year. Late in 2022 that list grew with the implementation of the state's medication assisted treatment program (MAT) for county jail inmates in need of opioid support. With the new year comes full implementation of this program. This will likely prove to be a very expensive undertaking but we believe we have sufficiently planned for the implementation of all appropriate costs. The intent of the program is a good one but placing all costs on the backs of county government is questionable. This is a partnership between CREDO and Jefferson County and one that we will continue to closely monitor.

During our upcoming budget workshop discussions there will be two presentations made relative to proposed increases in existing fees for service. Real Property Tax Service will be suggesting slight increases in several user fee areas that haven't been adjusted in more than two decades. Additionally, an increase in tipping fees at the County's Recycling/Solid Waste Transfer Facility will also be requested primarily to keep up with inflation. In the first instance, new fees have not been factored into the departmental budget; in the latter case, the additional tipping fee has been incorporated in the departmental request.

With a thought towards concluding on an upbeat note, there is most definitely a very positive indicator that we are advancing past the COVID-era worthy of mentioning. That would be in regards to our Occupancy Fund where a measurable downturn in the tourism industry during the height of the pandemic is now returning in a very positive way. As measured by bed tax dollars, the peak year was 2019 which, of course, was just before the pandemic arrived. Having purposely cut back on allocations to the Tourism Council over the past two years we are now positioned to forward a few additional funds for our tourism program, inclusive of special one time allocations. In April of 2024, the next Solar Eclipse will take place and it will take place right over a line of

travel from Henderson Harbor to the City of Watertown. To take full advantage of the tourism dollars that will follow, \$35,000 in special marketing for this event in 2023 is being incorporated in the county budget.

Following this initial summary of the recommended budget for 2023, you will find important indicators that highlight from a broad perspective a variety of aspects impacting the budget. These indicators provide valuable insights into the current state of our economy and how we might best prepare to manage our resources moving forward. They should be very helpful to you as you determine how to best proceed with finalizing our financial plan for the upcoming year.

I would like to thank our budget team for the time and effort they've invested in helping to develop this budget plan for the upcoming year. I would also like to acknowledge the assistance of our Department Directors and many of their respective staffs who always do their best on the front end of this important annual exercise to stay within the parameters provided to them. We are truly fortunate to have such a dedicated group of public servants within our organization.

Thank you for all of the time and energy you are about to put into reviewing and approving a new financial plan for 2023.

Respectfully submitted,

Robert F. Hagemann, III

County Administrator/Budget ϕ fficer

BUDGET SUMMARY

Given that the County is largely a service driven organization, two of the biggest cost factors are contractually negotiated salary increases and employee benefit costs. These costs are largely uncontrollable given the level of staff necessary to provide the daily operations of County government. While there are a few areas of optional services provided, the vast majority of operations are mandated by the state government.

The County has four major revenue streams, those being federal aid, state aid, sales tax, and property taxes. In the last couple years, State and federal aid have seen some increases mostly attributable to stimulus funding. Sales subject to sales tax has seen a continued growth over the past 5 years and is seeing steeper growth currently. For 2023 the County has done its best to keep services at a high level, control costs, with no increase in property tax levy; along with increasing appropriation of fund balance in order to comply with Fund Balance Policy.

State Mandates

As with previous budgets, State and Federal program mandates continue to drive Jefferson County's budget. Table 1 has been provided to give the Board a flavor (certainly not a complete list) of the type of mandates handed down by the State and Federal governments and the costs associated with the County's compliance. As Table 1 shows, State Mandated costs add up to approximately 64% of the total Jefferson County Tax Levy. That leaves approximately 36% or around \$22.5 million of property tax dollars to spend on County related activities. These County related activities include important activities such as maintaining our roads and bridges, our Sheriff's road patrol, services such as local community college, and important economic development activities. Without the State Mandated cost, the tax levy could theoretically be as little as \$2.47 per \$1,000 of assessed value. The difference of \$40 million could go toward important things like road and bridge projects or other beneficial activities for County residents.

STATE MANDATED PROPERTY TAXES

| STATE MANDATE DA Salary | <u>COST</u> \$200,400 | FEDERAL & STAT <u>REVENUES</u> \$72,189 | NET LOCAL COST \$128,211 |
|--|--------------------------|---|-----------------------------|
| Public Defender/ Assigned Counsel | \$1,759,418 | \$888,992 | \$870,426 |
| County Attorney/ Family Court Activities | \$330,000 | \$0 | \$330,000 |
| Payments to Other Colleges | \$350,000 | \$0 | \$350,000 |
| Community College Charge backs | \$30,000 | \$0 | \$30,000 |
| Community Services/ Mental Health & Hygiene | \$13,821,570 | \$10,383,819 | \$3,437,751 |
| Court Commitments | \$175,000 | \$0 | \$175,000 |
| DSS Administration | \$21,458,190 | \$11,248,013 | \$10,210,177 |
| DSS Entitlements & | \$46,230,408 | \$21,686,004 | \$24,544,404 |
| Programs TOTAL | \$84,354,986 | \$44,279,017 | \$40,075,969 |
| State mandated costs | \$40,075,969 | | |
| Property Tax | \$62,556,720 | - = 64.06% | |
| State mandated costs | \$40,075,969 | 20.0004 | |
| Property Tax + Sales Tax | \$102,556,720 | - = 39.08% | |

Table 1

State and Federal Aid

In combination with Table 1 on State Mandates, Table 2 and 2-B further illustrates one of the biggest problems facing Jefferson County, as with County governments across the State. Over the past few years combined State and Federal Aid have varied quite a bit, especially as a relates to the pandemic. This provides a challenging exercise to plan for 'new normal' funding levels.

ALL FUNDS

| | STATE AID | FEDERAL AID |
|-------|------------|-------------|
| 2017 | 25,838,551 | 25,743,689 |
| 2018 | 32,098,002 | 25,636,027 |
| 2019 | 30,218,027 | 26,404,262 |
| 2020 | 27,245,432 | 33,634,578 |
| 2021 | 31,123,914 | 27,997,417 |
| 2022* | 29,717,521 | 26,525,990 |
| 2023* | 33,542,506 | 23,403,754 |
| | | |

^{*}Budgeted State and Federal Aid

Table 2

GENERAL FUND

| • | STATE AID | FEDERAL AID |
|-------|------------|-------------|
| 2017 | 17,982,619 | 22,686,652 |
| 2018 | 21,370,679 | 19,510,800 |
| 2019 | 21,997,548 | 19,489,014 |
| 2020 | 20,050,506 | 19,463,928 |
| 2021 | 22,580,058 | 21,169,391 |
| 2022* | 24,369,715 | 24,316,926 |
| 2023* | 27,884,602 | 21,313,229 |
| | | |

Table 2-B

Sales Tax

As indicated in Table 3, 2021 sales subject to sales tax increased by 18.5% or \$379 million over what was received in 2020. This increase is welcomed, and is well beyond expectation – reflecting continuing changes in consumer behavior; and 2022's figures appear to be continuing to increase. There is statewide concern with anticipated slowdown in economic activity in 2023.

Since the State has instituted sales tax on internet sales from other states, the amount of money collected from the additional internet sales still remains unclear at this time but will hopefully continue to enhance County sales tax collections.

SALES SUBJECT TO SALES TAX

| YEAR | <u>SALES</u> |
|-------------|--------------|
| 2010 | 1,762,345 |
| 2011 | 1,837,863 |
| 2012 | 1,934,334 |
| 2013 | 1,903,081 |
| 2014 | 1,918,694 |
| 2015 | 1,824,185 |
| 2016 | 1,840,761 |
| 2017. | 1,877,162 |
| 2018 | 1,966,467 |
| 2019 | 1,996,588 |
| 2020 | 2,053,613 |
| 2021 | 2,432,836 |

Note: Figures in Millions

Table 3

Given the concerns regarding 2023's unknown economic trends, the County is being cautious toward budgeted sales tax. Sales tax continues to be a heavily relied on revenue for the County and volatile experience in the last couple years has been of concern. However, given the latest growth in estimated sales tax receipts, the budgeted amount has increased for the coming year to a reasonable level.

| | | COUNTY SHARE |
|---|-------------------|--------------|
| | YEAR | SALES TAX |
| | 2012 | 34,092,653 |
| • | 2013 | 33,541,804 |
| | 2014 | 33,816,936 |
| | 2015 ² | 33,185,000 |
| | 2016 ³ | 34,606,306 |
| | 2017 | 35,290,656 |
| | 2018 | 36,969,583 |
| | 2019 | 37,535,864 |
| | 2020 | 38,607,936 |
| | 2021 | 45,737,319 |
| | 2022 1 | 37,000,000 |
| | 2023 1 | 40,000,000 |
| | | |

¹ Budgeted

² One month at 4% Sales Tax Rate

³ Full Year of 4% Sales Tax Rate

Social Services

As indicated by Table 5, it is difficult to project what Family Assistance and Safety Net caseloads may look like in 2023 given the effects of the COVID pandemic that continue to create a culture of uncertainty for individuals and families. Medicaid cases continue to increase as certain case types that had originally transitioned to the New York State of Health (Exchange) have now been transitioned back to the County to handle. Social Services continue to be a top unfunded mandate and put a strain on where disposable County dollars can be spent. When people become ineligible for Federal benefits, the State still picks them up and shifts costs to Counties. Nonetheless, the department continues to maximize efficiency through continued use of technological improvements and reorganization and/or elimination of staff.

PUBLIC ASSISTANCE CASELOADS

| <u>YEAR</u> | FAMILY ASST | SAFETY <u>NET</u> | MEDICAID |
|-------------|----------------|----------------------|-----------------|
| 2017 | 459 | 605 | 7,962 |
| 2018 | 434 | 599 | 7,489 |
| 2019 | 433 | 627 | 7,559 |
| 2020 | 435 | 630 | 8,046 |
| 2021 | 334 | 532 | 8,695 |
| 2022* | 292 | 394 | 9,239 |
| 2023* | 325 | 395 | 9,300 |
| 2023* | 323 | · <i>3</i> 93 | 9,300 |

*NOTE: Projected

Table 5

County Workforce

Consistently over the years, there has been a conscious effort to limit the growth of the County workforce through attrition and by limiting creation of new positions or keeping average the total number of employees. Through the dedication and hard work of its employees and improvements in efficiency and technology, the County has been able to continue operations to provide the same or better level of service to its residents.

For a variety of reasons, several position adjustments are necessary in 2023. The County is recommending an increase to the DA to address the increased discovery requirements; to Real Property Tax Services due to increasing workload; two new Public Health positions to address greatly increased administrative demands; one position in Community Services to address increased demand for handicapped childrens' services; and an Assistant Airport Manager position to address succession planning needs. There are 10 recommended upgrades to adjust workers to the expected quality of service to their departments. There are also 5 deleted positions due to changing workload requirements.

| | Sheriff&Jail | DSS | Employment & Training | Probation | All Others | Total |
|------|--------------|-----|-----------------------|-----------|---------------|-------|
| 2012 | 136 | 218 | 20 | 40 | 424 | 838 |
| 2013 | 135 | 218 | 20 | 40 | 414 | 827 |
| 2014 | 132 | 218 | 19 | 40 | 402 | 810 |
| 2015 | 142 | 217 | 18 | 40 | 397 | 814 |
| 2016 | 142 | 214 | 18 | 40 | 390 | 804 |
| 2017 | 142 | 212 | 18 | 39 | 375 | 786 |
| 2018 | 143 | 212 | 18 | 40 | 376 | 789 |
| 2019 | 144 | 212 | 18 | 39 | 382 | 795 |
| 2020 | 145 | 212 | 18 | 39 | 384 | 798 |
| 2021 | 141 | 212 | 19 | 39 | 379 | 790 |
| 2022 | 142 | 212 | 19 | - 39 | 390 | 802 |
| 2023 | 142 | 212 | 19 | 39 | 391 | 803 |

Table 6

The annual payroll projected for the 2023 fiscal year will equal approximately \$51 million as indicated in Table 7. This is an increase over last year due slightly to new positions but mostly due to contractual salary increases. Currently, all union contracts are settled.

Jefferson County Government

| | • |
|-------------|--------------|
| <u>YEAR</u> | _PAYROLL |
| 2012 | \$38,445,913 |
| 2013 | \$39,429,147 |
| 2014 | \$40,008,652 |
| 2015 | \$39,432,815 |
| 2016 | \$39,193,901 |
| 2017 | \$40,056,659 |
| 2018 | \$40,715,935 |
| 2019 | \$41,336,842 |
| 2020 | \$40,205,837 |
| 2021 | \$41,756,509 |
| 2022* | \$46,346,089 |
| 2023* | \$50,964,829 |
| | |

^{* 2022} and 2023 represent budgeted payroll.

Table 7

Retirement

The County for the last several years has seen some incremental increases and decreases in costs for retirement; with a high in 2021 of 16.2% of payroll cost, on average. It then dipped to 11.6% for 2022, and is estimated to be about 13% of payroll costs, on average in 2023. The retirement payment continues to be an uncontrollable cost in the budget as New York State, not Jefferson County, has control over all aspects of the retirement system.

Health Benefits

Through 2020, the County had seen less significant cost increases than it had in the past; however the trend for 2021 and so far in 2022 is showing more of an upswing. In all, health benefit costs remain a very difficult expense to predict especially given the fact that even a few extreme cases can result in a large cost. Also, the number of retirees has been increasing rapidly in the past few years and that will continue into the foreseeable future.

Health Benefit Costs

| <u>YEAR</u> | <u>CLAIMS</u> | % INCREASE |
|-------------|---------------|------------|
| 2012 | \$15,173,236 | 5.90% |
| 2013 | \$15,188,353 | 0.10% |
| 2014 | \$16,876,970 | 11.12% |
| 2015 | \$19,353,240 | 14.67% |
| 2016 | \$19,836,825 | 2.50% |
| 2017 | \$19,972,867 | 0.69% |
| 2018 | \$18,446,785 | -7.64% |
| 2019 | \$19,535,401 | 5.90% |
| 2020 | \$19,644,052 | 0.56% |
| 2021 | \$20,450,280 | 4.10% |
| 2022* | \$21,500,000 | 5.13% |
| 2023* | \$22,000,000 | 2.33% |
| | | |

^{*} Budgeted amount

Table 8

Fund Balance

The County adopted a Fund Balance Policy targeting General Fund balance of two months' operating expenses (or 1/6th, of general fund appropriations not including funds appropriated or encumbered, minus sales tax distributed to the local municipalities, per GASB 54). Table 9

compares the fund balance policy results between 2020 and 2021.

From 2016 to 2018, the County made every effort to rebuild the fund balance, which had achieved the minimum level of the policy in 2018. In the next couple years, the County has improved on and stayed within the Fund Balance Policy. In 2021, a combination of factors led to a fund balance higher than policy — which is being addressed with the assignment for 2022 of \$4M to a 'rainy day' reserve, and the use of \$6.6M for one-time items in 2023's budget to comply with policy.

| | | 2020 | 2021 |
|--|----------------------------------|-------------------|-------------|
| | | | |
| Assigned | | · | |
| | TANF Reserve | \$643,653 | \$643,653 |
| | Reserved for Encumbrances | \$706,322 | \$468,967 |
| | W/C | \$3,000,000 | \$3,000,000 |
| | Compensated Absences | \$2,412,433 | \$2,315,550 |
| | Risk Retention | \$3,000,000 | \$3,000,000 |
| | | | |
| Sub-Total | | \$9,762,408 | \$9,428,170 |
| | Appropriated | \$7,147,049 | \$4,099,877 |
| | | | |
| Jnassigned | | \$29,174,113 | 54,265,838 |
| | | | |
| | | | |
| | | | |
| % of Fund Balance Policy level Achieved* | | 24.9% | 40.7% |
| | | | |
| Policy Fund Balances | | \$38,230,199 | \$63,225,04 |
| Months Budgeted Operating Expenses | | \$27,192,826 | \$28,358,99 |
| | | | |
| Fund Balance Policy recommends that the nassigned and assigned categories (minus ppropriated | | , | |
| nd reserved for encumbrances), equal 2 months bu | udgeted expenditures minus sales | tax distribution. | |

Table 9

Real Property Tax Base

Jefferson County has again experienced an increase in its tax base over last year. Table 10 depicts the history of the total taxable value and the full value tax base in the County. The equalized value increased almost \$700 Million or 8.29% to \$9,109,885,654. New construction and revaluation as indicated in Table 11, resulted in \$132 million increase or 1.69% growth in taxable value.

PROPERTY TAX BASE HISTORY

| | Equalized | Assessed |
|-------|---------------|---------------|
| • | <u>Value</u> | Value |
| 2012 | 7,465,339,310 | 6,330,310,998 |
| 2013 | 7,555,630,023 | 6,418,991,289 |
| 2014 | 7,660,500,390 | 6,911,146,221 |
| 2015 | 7,794,557,608 | 7,114,056,337 |
| 2016 | 7,897,463,732 | 7,233,840,532 |
| 2017 | 7,970,843,963 | 7,467,024,306 |
| 2018 | 8,012,454,128 | 7,526,427,600 |
| 2019 | 8,060,766,808 | 7,588,341,714 |
| 2020 | 8,192,065,854 | 7,639,401,719 |
| 2021 | 8,262,963,366 | 7,681,134,693 |
| 2022 | 8,411,898,901 | 7,821,878,683 |
| 2023* | 9,109,885,654 | 7,954,270,337 |

^{*}Estimate

Table 10

JEFFERSON COUNTY TAXABLE ASSESSED VALUE PHYSICAL GROWTH vs. REVALUATION

| | New | Reval and | Total |
|-----------|--------------|---------------|-----------------------|
| | Construction | Existing | Assessed Value |
| 2012 | 87,440,313 | 6,242,870,685 | 6,330,310,998 |
| 2013 | 103,974,099 | 6,315,017,190 | 6,418,991,289 |
| 2014 | 76,701,374 | 6,834,444,847 | 6,911,146,221 |
| 2015 | 69,329,801 | 7,044,726,536 | 7,114,056,337 |
| 2016 | 76,371,743 | 7,157,468,789 | 7,233,840,532 |
| 2017 | 57,070,052 | 7,409,954,254 | 7,467,024,306 |
| 2018 | 58,044,374 | 7,468,383,226 | 7,526,427,600 |
| 2019 | 67,643,581 | 7,520,698,133 | 7,588,341,714 |
| 2020 | 63,662,715 | 7,575,739,004 | 7,639,401,719 |
| 2021 | 51,754,479 | 7,628,975,669 | 7,680,730,148 |
| 2022 | 54,804,998 | 7,767,073,685 | 7,821,878,683 |
| 2023* | 81,648,715 | 7,872,621,622 | 7,954,270,337 |
| *Estimate | | | |

Table 11

Constitutional Tax Limit

The Constitutional Tax Limit is the amount of funds the County can raise in property taxes. As required by the State Constitution, this amounts to 1.5% of the five year average full value of taxable real estate in the County. Table 12 depicts the history of Jefferson County's use of its tax limit as well as the resulting tax margins. The County continues in a good position with consistently being aroun 50% of its taxing power.

CONSTITUTIONAL TAX MARGIN

% OF

| , | | | 70 OF | |
|-------------|---------------|--------------|---------------|-------------------|
| | | | TAXING | |
| | | | POWER | |
| YEAR | TAXING POWER | TOTAL LEVY | USED | TAX MARGIN |
| 2012 | \$105,729,265 | \$48,631,180 | 46.00% | \$57,098,085 |
| 2013 | \$109,650,960 | \$49,654,114 | 45.28% | \$59,996,846 |
| 2014 | \$111,853,643 | \$50,265,644 | 44.94% | \$61,587,999 |
| 2015 | \$113,372,249 | \$53,268,843 | 46.26% | \$60,928,691 |
| 2016 | \$115,126,120 | \$55,065,736 | 46.27% | \$61,857,277 |
| 2017 | \$116,637,507 | \$55,065,736 | 47.93% | \$60,731,771 |
| 2018 | \$118,008,036 | \$57,298,511 | 48.55% | \$60,709,825 |
| 2019 | \$119,204,772 | \$58,784,692 | 49.31% | \$60,420,080 |
| 2020 | \$120,393,981 | \$60,440,665 | 50.20% | \$59,953,316 |
| 2021 | \$121,489,537 | \$61,446,288 | 50.58% | \$60,043,249 |
| 2022 | \$122,813,815 | \$62,556,720 | 50.94% | \$60,255,981 |
| 2023* | \$126,104,750 | \$62,556,720 | 49.61% | \$63,548,030 |
| | | | | |

^{*}Estimate

Table 12

Occupancy Tax

Occupancy Tax money can only be used for tourism related activities. This is another area that has been highly affected by the pandemic and overall economy; and continuing revenue stream is uncertain.

OCCUPANCY TAX

| <u>Year</u> | Expense | Revenue |
|-------------|----------------|---------|
| 2012 | 329,300 | 470,857 |
| 2013 | 481,500 | 499,552 |
| 2014 | 494,000 | 510,493 |
| 2015 | 520,800 | 471,901 |
| 2016 | 520,800 | 467,090 |
| 2017 | 520,800 | 494,387 |
| 2018 | 534,800 | 511,943 |
| 2019 | 511,800 | 520,938 |
| 2020 | 548,300 | 354,769 |
| 2021 | 373,300 | 510,969 |
| 2022* | 373,515 | 373,515 |
| 2023* | 464,300 | 464,300 |

^{*} Budgeted

Table 13

Overall, Jefferson County continues to provide a solid level of service while at the same time keeping costs and the associated tax increases to a minimal level. While there is always a desire to increase services for residents there is also a recognition of the costs that are associated with providing those services. Ideally, if the County wasn't as burdened with paying for State programs, increased services and decreased taxes could be achieved more easily. The County continues to maximize resources to ensure services are delivered in an efficient and effective manner.

The next charts give a summary of overall County Budget spending and comparison to the last several years. Following that are the individual departmental budgets.

-- ADOPTED BUDGET --- All Funds

| | 2021 ACTUAL | 2022 ADOPTED | 2022 MODIFIED | 2023 DEPARTMENT REQUEST | BUDGET OFFICER RECOMMEND | FINANCE & RULES COMMITTEE RECOMMEND | 2023 ADOPTED |
|---------------------------------|----------------|-----------------|------------------|-------------------------------|--------------------------------|--|-----------------|
| .1 - PERSONAL SERVICES | \$41,756,509 | \$46,186,288 | \$46,346,089 | \$52,725,370 | \$50,969,358 | \$50,969,358 | \$50,969,358 |
| .2 - EQUIPMENT & CAPITAL OUTLAY | \$12,197,624 | \$5,322,200 | \$54,936,619 | \$8,619,400 | \$10,080,150 | \$10,080,150 | \$10,080,150 |
| .4 - CONTRACTUAL EXPENSES | \$140,103,374 | \$142,436,888 | \$149,981,751 | \$148,363,736 | \$151,358,140 | \$151,363,140 | \$151,363,140 |
| .6 - PRINCIPAL | \$1,763,414 | \$1,791,176 | \$1,791,176 | \$1,819,211 | \$1,819,211 | \$1,819,211 | \$1,819,211 |
| .7 - INTEREST | \$474,344 | \$444,487 | \$444,487 | \$412,313 | \$412,313 | \$412,313 | \$412,313 |
| .8 - EMPLOYEE BENEFITS | \$51,592,112 | \$54,474,622 | \$54,576,642 | \$55,084,094 | \$54,720,630 | \$54,720,630 | \$54,720,630 |
| 9 - INTERFUND | \$17,292,696 | \$16,419,375 | \$17,321,182 | \$25,015,114 | \$24,601,024 | \$24,601,024 | \$24,601,024 |
| GRAND TOTAL | \$265,180,075 | \$267,075,036 | \$325,397,947 | \$292,039,238 | \$293,960,826 | \$293,965,826 | \$293,965,826 |

--- ADOPTED BUDGET --- General Fund

| | 2021 ACTUAL | 2022 ADOPTED | 2022 Modified | 2023 DEPARTMENT REQUEST | BUDGET OFFICER RECOMMEND | FINANCE & RULES COMMITTEE RECOMMEND | 2023 ADOPTED |
|--------------------------------|----------------|-----------------|------------------|-------------------------------|--------------------------------|--|-----------------|
| .1 - PERSONAL SERVICES | \$37,174,317 | \$40,982,929 | \$41,242,730 | \$47,008,359 | \$45,320,942 | \$45,320,942 | \$45,320,942 |
| 2 - EQUIPMENT & CAPITAL OUTLAY | \$757,544 | \$971,300 | \$1,292,086 | \$738,400 | \$817,400 | \$817,400 | \$817,400 |
| 4 - CONTRACTUAL EXPENSES | \$122,808,795 | \$126,141,424 | \$130,732,141 | \$129,653,157 | \$133,195,461 | \$133,200,461 | \$133,200,461 |
| .6 - PRINCIPAL | 0\$ | 0\$ | 0\$ | 0\$ | 0\$ | \$ | 0\$ |
| .7 - INTEREST | 0\$ | 0\$ | 0\$ | 9 | 0\$ | 0\$ | 90 |
| .8 - EMPLOYEE BENEFITS | \$27,589,142 | \$29,302,336 | \$29,404,356 | \$29,300,907 | \$28,918,276 | \$28,918,276 | \$28,918,276 |
| .9 - INTERFUND | \$14,799,756 | \$14,479,375 | \$15,053,080 | \$20,615,114 | \$21,580,274 | \$21,580,274 | \$21,580,274 |
| GRAND TOTAL | \$203,129,554 | \$211,877,364 | \$217,724,393 | \$227,315,937 | \$229,832,353 | \$229,837,353 | \$229,837,353 |

| - | | | | | |
|------------------------|--|-------------------------|--|--------------------------------|---|
| PERCENTAGE CHANGE | 7.00% 7.00% 7.40% 4.01% 7.03% 0.88% | PERCENTAGE CHANGE | 0.00% 0.00% 3.58% 31.89% 1.81% 1.66% 2.82% | PERCENTAGE CHANGE | (7.70)% (7.70)% (4.39)% 21.74% 0.00% 0.81% 1.20% |
| DOLLAR | \$17,185,908 \$17,185,908 \$19,427,271 \$10,529,343 \$17,265,090 (\$7,125,778) \$2,209,063 | DOLLAR CHANGE | \$0 \$2,241,363 \$19,950,724 \$1,110,432 \$1,005,623 \$1,655,973 | DOLLAR | (\$0.57) (\$0.57) (\$0.33) \$1.62 \$0.00 \$0.00 |
| REVENUES | \$279,891,030 \$279,891,030 \$282,132,393 \$273,234,465 \$262,705,122 \$245,440,032 \$252,565,810 \$250,356,747 | TAX LEVY | \$62,556,720 \$62,556,720 \$64,798,083 \$82,507,444 \$62,556,720 \$61,446,288 \$60,440,665 \$58,784,692 | AVG FULL VALUE RATE/\$1,000 | \$6.87 \$6.87 \$7.11 \$9.06 \$7.44 \$7.29 \$7.29 |
| | 2023 ADOPTED 2023 TENTATIVE 2023 RECOMMEND 2023 REQUEST 2022 ADOPTED 2021 ADOPTED 2020 ADOPTED 2019 ADOPTED | | 2023 ADOPTED 2023 TENTATIVE 2023 RECOMMEND 2023 REQUEST 2022 ADOPTED 2021 ADOPTED 2019 ADOPTED | | 2023 ADOPTED 2023 TENTATIVE 2023 RECOMMEND 2023 REQUEST 2022 ADOPTED 2021 ADOPTED 2020 ADOPTED 2019 ADOPTED |
| PERCENTAGE CHANGE | 10.71% 10.71% 10.13% 9.41% 5.68% (2.59)% 0.89% | PERCENTAGE CHANGE | 138.16% 138.16% 180.30% -100.00% 5.94% 1.23% | PERCENTAGE CHANGE | (1.69)% (1.69)% 1.83% 29.66% 0.00% 1.10% |
| DOLLAR | \$27,040,790 \$27,040,790 \$27,035,790 \$25,114,202 \$14,352,194 (\$6,725,621) \$2,291,045 | DOLLAR CHANGE | \$9,854,882 \$9,854,882 \$7,608,519 (\$4,219,914) (\$2,912,896) \$81,982 | DOLLAR | (\$0.14) (\$0.14) \$0.15 \$2.37 \$0.00 \$0.09 |
| TOTAL APPROPRIATION | * \$293,965,826 * \$293,965,826 \$293,960,826 \$292,039,238 \$266,925,036 \$252,572,842 \$259,298,463 \$257,007,418 | APPLIED FUND BALANCE | * \$14,074,796 * \$14,074,796 * \$11,828,433 \$0 \$4,219,914 \$7,132,810 \$6,732,653 \$6,650,671 | AVERAGE TAX RATE/\$1,000 | \$7.86 \$7.86 \$8.15 \$10.37 \$8.00 \$8.00 \$7.91 |
| | 2023 ADOPTED 2023 RECOMMEND 2023 RECOMMEND 2023 REQUEST 2022 ADOPTED 2020 ADOPTED 2019 ADOPTED | | 2023 ADOPTED 2023 TENTATIVE 2023 RECOMMEND 2023 REQUEST 2022 ADOPTED 2021 ADOPTED 2020 ADOPTED 2019 ADOPTED | | 2023 ADOPTED 2023 TENTATIVE 2023 RECOMMEND 2023 REQUEST 2022 ADOPTED 2020 ADOPTED 2019 ADOPTED |

* Includes \$6,595,420 one-time items

| 7 | • | | | | |
|-----------------------------|--|--|--|--------------------------------|---|
| PERCENTAGE <u>CHANGE</u> | 3.86% 3.86% 4.93% 0.42% -2.10% 0.20% | PERCENTAGE CHANGE 0.00% | 0.00% 3.58% 31.89% 1.81% 1.66% 2.82% | PERCENTAGE CHANGE | (7.70)% (7.70)% (4.39)% 21.74% 0.00% 0.81% 1.20% |
| DOLLAR CHANGE | \$8,011,390 \$8,011,390 \$10,252,753 \$871,146 \$16,319,849 (\$4,113,810) \$386,208 | DOLLAR CHANGE \$0 | \$0 \$2,241,363 \$19,950,724 \$1,110,432 \$1,005,623 \$1,655,973 | DOLLAR | (\$0.57) (\$0.57) (\$0.33) \$1.62 \$0.00 \$0.06 |
| REVENUES | \$215,788,877 \$215,788,877 \$218,030,240 \$208,648,633 \$207,777,487 \$191,457,638 \$195,571,448 | TAX LEVY \$62,556,720 | \$62,556,720 \$64,798,083 \$82,507,444 \$62,556,720 \$61,446,288 \$60,440,665 \$58,784,692 | AVG FULL VALUE RATE/\$1,000 | \$6.87 \$6.87 \$7.11 \$7.14 \$7.44 \$7.44 \$7.38 |
| | 2023 ADOPTED 2023 TENTATIVE 2023 RECOMMEND 2023 REQUEST 2022 ADOPTED 2021 ADOPTED 2020 ADOPTED 2019 ADOPTED | 2023 ADOPTED | 2023 TENTATIVE 2023 RECOMMEND 2023 REQUEST 2022 ADOPTED 2021 ADOPTED 2020 ADOPTED 2019 ADOPTED | | 2023 ADOPTED 2023 TENTATIVE 2023 RECOMMEND 2023 REQUEST 2022 ADOPTED 2021 ADOPTED 2019 ADOPTED |
| PERCENTAGE CHANGE | 8.48% 8.47% 7.29% 6.67% -1.72% 0.16% | PERCENTAGE <u>CHANGE</u> 138.90% | 242.66% 187.87% (100.00)% (42.76)% 9.73% (0.85)% | PERCENTAGE CHANGE | (1.69)% (1.69)% 1.83% 29.66% 0.00% 1.10% 2.14% |
| DOLLAR CHANGE | \$17,959,989 \$17,959,989 \$17,954,989 \$15,438,573 \$13,257,104 (\$3,478,819) \$330,013 | DOLLAR CHANGE \$9,948,599 | \$9,948,599 \$7,702,236 (\$4,099,877) (\$3,062,745) \$634,991 (\$56,195) | DOLLAR CHANGE | (\$0.14) (\$0.14) \$0.15 \$2.37 \$0.00 \$0.09 |
| TOTAL APPROPRIATION | * \$229,837,353 * \$229,837,353 * \$229,832,353 \$227,315,937 \$211,877,364 \$198,620,260 \$202,099,079 \$201,769,066 | APPLIED FUND BALANCE * \$14,048,476 | * \$14,048,476 * \$11,802,113 \$0 \$4,099,877 \$7,162,622 \$6,527,631 \$6,583,826 | AVERAGE TAX RATE/\$1,000 | \$7.86 \$7.86 \$8.15 \$10.37 \$8.00 \$7.75 |
| | 2023 ADOPTED 2023 TENTATIVE 2023 RECOMMEND 2023 REQUEST 2022 ADOPTED 2021 ADOPTED 2020 ADOPTED 2019 ADOPTED | 2023 ADOPTED | 2023 TENTATIVE 2023 RECOMMEND 2023 REQUEST 2022 ADOPTED 2021 ADOPTED 2020 ADOPTED 2019 ADOPTED | | 2023 ADOPTED 2023 TENTATIVE 2023 RECOMMEND 2023 REQUEST 2022 ADOPTED 2021 ADOPTED 2020 ADOPTED 2019 ADOPTED |

* Includes \$6,595,420 one-time items

ADOPTED BUDGET --- *

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|--|-----------------|--------------------|--------------------------------|-----------------------------|--|----------------------|
| | Departm | ent 1010 | Legislative Board | j | | | |
| (Fund 01) * * * * * * * * * * * * * * * | ***** | * * Appropri | iations: ******* | ****** | * * * * * * * * * * * * | ***** | |
| ***C::I=D========= | 4040 Lastalation Board | | | | | | |
| SubDepartment: | 1010 Legislative Board | | | | ā . | | |
| 1010001 | LEGISLATOR | | | \$15,050 | \$15,503 | \$15,503 | \$15,503 |
| 1010002 | LEGISLATOR | | | \$24,069 | \$24,791 | \$24,791 | \$24,791 |
| 1010003 | LEGISLATOR | | \$ | \$15,050 | \$15,503 | \$15,503 | \$15,503 |
| 1010004 | LEGISLATOR | | | \$15,050 | \$15,503 | \$15,503 | \$15,503 |
| 1010005 | LEGISLATOR | · . | | \$15,050 | \$15,503 | \$15,503 | \$15,503 |
| 1010006 | LEGISLATOR | • | | \$15,050 | \$15,503 | \$15,503 | \$15,503 |
| 1010007 | LEGISLATOR | | | \$15,050 | \$15,503 | \$15,503 | \$15,503 |
| 1010008 | LEGISLATOR | | | \$15,050 | \$15,503 | \$15,503 | \$15,503 |
| 1010009 | LEGISLATOR | | | \$15,050 | \$15,503 | \$15,503 | \$15,503 |
| 1010010 | LEGISLATOR | | A Commence of the | \$15,050 | \$15,503 | \$15,503 | \$15,503 |
| 1010011 | LEGISLATOR | | • | \$15,050 | \$15,503 | \$15,503 | \$15,503 |
| 1010012 | LEGISLATOR | | | \$15,050 | \$15,503 | \$15,503 | \$15,503 |
| 1010013 | LEGISLATOR | | | \$15,050 | \$15,503 | \$15,503 | \$15,503 |
| 1010014 | LEGISLATOR | | | \$15,050 | \$15,503 | \$15,503 | \$15,503 |
| 1010015 | LEGISLATOR | | • | \$15,050 | \$15,503 | \$15,503 | ° \$15,503 |
| 01100 Personal Services | \$235,673 | \$234,783 | \$234,783 | \$234,769 | \$241,833 | \$241,833 | \$241,833 |
| .1 Sub Total : | \$235,673 | \$234,783 | , \$234,783 | \$234,769 | \$241,833 | \$241,833 | \$241,833 |
| 04110 Office Expense | \$600 | \$500 | \$721 | \$600 | \$500 | \$500 | \$500 |
| 04112 Memberships & Dues | \$12,406 | \$13,000 | \$12,800 | \$13,100 | \$13,200 | \$13,200 | \$13,200 |
| 04116 Postage | \$4 | \$50 | \$50 | \$50 | \$50 | \$50 | \$50 |
| 04117 Printing | \$0 | \$50 | \$200 | \$50 | \$50 | \$50 | \$50 |
| 04214 Utilities | \$0 | \$0 | \$200 | \$250 | \$250 | \$250 | \$250 |
| 04313 Travel | \$479 | \$7,000 | \$4,400 | \$7,000 | \$7,000 | \$7,000 | \$7,000 |
| 04613 Training | \$401 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 04624 Incidental Res/Clnt/Inmte | \$600 | \$0 | \$0 | \$0 | \$0 | \$0 | . \$0 |
| .4 Sub Total : | \$14,489 | \$23,100 | \$20,871 | \$23,550 | \$23,550 | \$23,550 | \$23,550 |
| 08010 State Retirement | \$15,188 | \$17,491 | \$17,491 | \$17,491 | \$17,010 | \$17,010 | \$17,010 |
| 08030 Social Security | \$18,009 | \$17,961 | \$17,961 | \$17,961 | \$18,501 | \$18,501 | \$18,501 |
| 08040 Workers Compensation | \$7,020 | \$7,337 | \$7,337 | \$7,337 | \$7,225 | \$7,225 | \$7,225 |
| .8 Sub Total : | \$40,218 | \$42,789 | \$42,789 | \$42,789 | \$42,736 | \$42,736 | \$42,736 |
| | | | | | | | |
| | | | | | | | |
| Sub Dept: 1010 Totals: ***SubDepartment: | \$290,380 1040 Clerk of the Board | \$300,672 | \$298,443 | \$301,108 | \$308,119 | \$308,119 | \$308,119 |
| 1040001 | COUNTY ADMINISTRA | TOR | | \$168,803 | \$168,803 | \$168,803 | \$168,803 |
| | DEPUTY COUNTY ADMINIS | | | \$97,059 | \$97,059 | \$97,059 | \$97,059 |
| 1040002 | | | 4. | \$94,673 | \$94,673 | | |
| | COUNTY AUDITOR | | • | φο-1,073 | . 40-4.07 U | \$9 4 .073 | #.D/ a |
| 1040002 | | | | \$61,193 | \$61,193 | \$94,673 \$61,193 | \$94,673 \$61,193 |
| 1040002 1040003 | COUNTY AUDITOR | | | | | \$61,193 | \$61,193 |
| 1040002 1040003 1040004 | COUNTY AUDITOR | FAIRS | | \$61,193 | \$61,193 | | \$61,193 \$50,505 |
| 1040002 1040003 1040004 1040005 | COUNTY AUDITOR CONF ASST/ FISCAL AFI SECRETARY | FAIRS BOARD | | \$61,193 \$50,505 | \$61,193 \$50,505 | \$61,193 \$50,505 | \$61,193 |

--- ADOPTED BUDGET---

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---------------------------|----------------------|----------------|---------------------|------------------|--------------------------------|-----------------------------|--|-----------------|
| | | Depa | artment 1010 | Legislative Boa | rd | • | | |
| | | • | | | | | | |
| (Fund 01) * * | ****** | ***** | * * * * * Appropria | ations: ****** | ****** | ********** | ****** | *. |
| 01110 Tempo | orary | \$1,237 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | .1 Sub Total : | \$505,903 | \$508,384 | \$584,957 | \$571,787 | \$571,787 | \$571,787 | \$571,787 |
| 04110 Office | Expense | \$9,278 | \$5,000 | \$5,000 | \$5,500 | \$5,500 | \$5,500 | \$5,500 |
| 04112 Memb | erships & Dues | \$2,596 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 04114 Mainte | enance/Repair | \$0 | \$250 | \$50 0 | \$250 | \$250 | \$250 | \$250 |
| 04115 Teleph | none | \$366 | \$600 | \$600 | \$500 | \$500 | \$500 | \$500 |
| 04116 Postag | ge | \$501 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04117 Printin | ġ | \$2,737 | \$4,000 | \$3,850 | \$3,500 | \$3,500 | \$3,500 | \$3,500 |
| 04313 Travel | | \$1,112 | \$5,000 | \$4,900 | .\$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 04409 Accou | nting & Audit Fees | \$0 | \$9,000 | \$17,500 | \$9,000 | \$9,000 | \$9,000 | \$9,000 |
| 04415 Advert | tising | \$376 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04416 Profes | sional Fees-External | \$0 | \$2,500 | \$2,250 | \$2,500 | \$7,500 | \$7,500 | \$7,500 |
| 04613 Trainin | ng | \$250 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| | .4 Sub Total : | \$17,215 | \$33,850 | \$42,100 | \$33,750 | \$38,750 | \$38,750 | \$38,750 |
| 08010 State F | Retirement | \$85,468 | \$78,939 | \$78,939 | \$78,939 | \$81,197 | \$81,197 | \$81,197 |
| 08020 Health | Benefits | \$136,860 | \$137,272 | \$144,228 | \$137,272 | \$147,459 | \$147,459 | \$147,459 |
| 08030 Social | Security | \$36,390 | \$38,891 | \$38,891 | \$38,891 | \$43,742 | \$43,742 | \$43,742 |
| 08040 Worke | ers Compensation | \$14,610 | \$15,886 | \$15,886 | \$15,886 | \$16,488 | \$16,488 | \$16,488 |
| | .8 Sub Total : | \$273,328 | \$270,988 | \$277,944 | \$270,988 | \$288,886 | \$288,886 | \$288,886 |
| | | | | | | | | |
| | | | | | | | | |
| Sub Dept | : 1040 Totals: | \$796,446 | \$813,222 | \$905,001 | \$876,525 | \$899,423 | \$899,423 | \$899,423 |
| | | | | | | • | | • |
| | • | | • | | | | | |
| | | | | | , | | | |
| Totals For | Revenue | - | | | | | | |
| Department: | Expense | \$1,086,826 | \$1,113,894 | \$1,203,444 | \$1,177,633 | \$1,207,542 | \$1,207,542 | \$1,207,542 |
| 1010 | Total | \$1,086,826 | \$1,113,894 | \$1,203,444 | \$1,177,633 | \$1,207,542 | \$1,207,542 | \$1,207,542 |

BUDGET AREA: General Revenues

DESCRIPTION: This area of the budget reflects the general revenues of the budget which are unaffiliated with any particular operating unit of the County. Following is a brief explanation of the revenue line items:

Real Property Taxes: This represents the amount of funds to be levied on an ad valorem basis as the County Property Tax for the ensuing year, minus a 1% estimated uncollectable amount.

<u>Gain on Tax Acquired Properties:</u> This represents the amount realized by the County's annual auction of foreclosed properties.

Payments in Lieu of Taxes: This account reflects monies which are paid to the County by property owners who are otherwise exempt from real property taxation. Primary among these groups are properties owned by the Jefferson County Industrial Development Agency, the Watertown Housing Authority and Limited Profit Housing ventures and Jefferson Rehabilitation Center, a payment in lieu of real property taxes on property owned by the Thousand Islands Bridge Authority in accordance with a long standing policy of that agency, and payments to the County from developers of certain Army off-post 801 Housing Projects which are paid pursuant to negotiated agreements with the developers. Changes in tax rates add an element of uncertainty in projecting this revenue item.

<u>Interest and Penalties on Real Property Taxes:</u> This represents the interest and penalties which are charged for payment of delinquent taxes. The interest rates and penalty charges are determined in accordance with law. Changes in State law regarding enforcement of delinquent taxes and the ongoing success of the County sponsored tax collection cooperative would potentially impact this revenue in the next few years.

<u>Installment Administrative Fee:</u> The County offers an installment program for the payment of real property taxes. The County charges an administrative fee for this program to recover the County's expenses, which totals the amount shown.

State Administered Sales Tax: This reflects the amount of funds estimated to be received by the County derived from the 4% County portion of the 8% State administered Sales and Compensating Use Tax. The County receives 47% of the entire 4% in accordance with an agreement with the City of Watertown. 4% of this revenue is shown in a new subaccount, which will be dedicated to the payment of the County's share of Medicaid expenses.

Tobacco Settlement Money: This amount is the estimated annual payment to the County based on the 1998 nationwide settlement with the major tobacco companies (known as the Master Settlement Agreement). Payments began in 2000.

 $\underline{\text{Interest \& Earnings:}}$ This amount is the estimated revenue from County investments.

<u>Refund of Prior Years Expenses:</u> This represents monies which are repaid to the County for mistaken payments of expenses in prior years. This account is used to record receipt of refunds of prior years expenditures and the cancellation of checks issued in prior years. Due to the inconsistency of activity in this account a conservative estimate is used.

--- ADOPTED BUDGET---

| Position code / Obje | ct Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|------------------------|--------------------------------------|-----------------------------------|--------------------|--------------------------------|-----------------------------|--|--------------------|
| | | De | epartment 1045 | General Items | • | | | |
| (Fund 01) * | ****** | ******* | * * * * * * * Approp | riations: **** | ****** | ***** | ****** | * |
| | ***SubDepartment: | 1950 Taxes and | Assess-Munic Pr | ор | | | ÷ | , |
| 04632 Taxe Munic Prop | es and Assess on | \$37,871 | \$37,871 | \$37,871 | \$37,871 | ` \$37,871 | \$37,871 | \$37,871 |
| Majilo i Top | .4 Sub Total : | \$37,871 | \$37,871 | \$37,871 | \$37,871 | \$37,871 | \$37,871 | \$37,871 |
| | | | | | | * | | |
| Sub Der | ot : 1950 Totals: | 627 074 | £07.074 | 207.074 | 407.074 | *** | · · · · · · · · · · · · · · · · · · · | |
| Sub Det | ***SubDepartment | \$37,871 1985 Distribution | \$37,871 n of Sales Tax | \$37,871 | \$37,871 | \$37,871 | \$37,871 | \$37,871 |
| 04631 Distri | ibution of Sales Tax | \$51,576,127 | \$41,723,405 | -\$41,723,405 | \$41,723,405 | \$45,106,383 | \$45,106,383 | \$45,106,383 |
| | .4 Sub Total : | \$51,576,127 | \$41,723,405 | \$41,723,405 | \$41,723,405 | \$45,106,383 | \$45,106,383 | \$45,106,383 |
| | | | | | | | | |
| Sub Dep | ot : 1985 Totals: | \$51,576,127 | \$41,723,405 | \$41,723,405 | \$41,723,405 | \$45,106,383 | \$45,106,383 | \$45,106,383 |
| 5 | | | | | | , . | | |
| (Fund 01) * | | ******* | ******* | ******* | **Revenues***** | ****** | ***** | ***** |
| | Property Taxes | (\$60,981,569) | (\$61,931,157) | (\$61,931,157) | (\$61,931,157) | (\$64,798,083) | (\$62,556,720) | (\$62,556,720) |
| | on Tax Acquired Prop | . , , | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| - | nents In Lieu Of Taxes | | (\$600,000) | (\$600,000) | (\$600,000) | (\$600,000) | (\$600,000) | (\$600,000) |
| | est & Penalty-Taxes | (\$1,928,924) | (\$1,500,000) | (\$1,500,000) | (\$1,500,000) | (\$1,600,000) | (\$1,600,000) | (\$1,600,000) |
| 91110 State | Ilment Admin Fee | (\$306,805) | (\$400,000) | (\$400,000) | (\$400,000) | (\$400,000) | (\$400,000) | (\$400,000) |
| | | (\$97,313,446) | (\$78,723,404) | (\$78,723,404) | (\$78,723,404) | (\$85,106,383) | (\$85,106,383) | (\$85,106,383) |
| 91298 Tobacco Settlement Mone | | (\$1,452,386) (\$270,856) | (\$1,200,000) (\$300,000) | (\$1,200,000) | (\$1,200,000) | (\$1,300,000) | (\$1,300,000) | (\$1,300,000) |
| 92401 Interest & Earnings 924015 Interest-Recycling Loan | | (\$160) | (\$300,000) \$0 | (\$300,000) \$0 | (\$300,000) \$0 | (\$400,000) | (\$400,000) | (\$400,000) |
| 92701 Refund Prior Years Exp | | (\$882,037) | (\$450,000) | (\$450,000) | (\$450,000) | \$0 (\$400,000) | \$0 (\$400,000) | \$0 (\$400,000) |
| 93014 StAid VLT/Tribal Compact Money | | \$0 | (\$300,000) | (\$300,000) | (\$300,000) | \$0 | \$0 | (\$400,000) \$0 |
| | Funding Reduction | \$0 | \$0 | \$0 | \$0 | | \$0 | \$0 |
| | | | | | • | | | |
| Totals For | Revenue | (\$164,741,220) | (\$145,404,561) | (\$145,404,561) | (\$145,404,561) | (\$154,604,466) | (\$152,363,103) | (\$152,363,103) |
| Department: 1045 | Expense . | \$51,613,998 | \$41,761,276 | \$41,761,276 | \$41,761,276 | \$45,144,254 | \$45,144,254 | \$45,144,254 |
| | Total | (\$113,127,223) | (\$103,643,285) | (\$103,643,285) | (\$103,643,285) | (\$109,460,212) | (\$107,218,849) | (\$107,218,849) |

DEPARTMENT: District Attorney

DIVISIONS: DWI

TCI

Drug Task Force

DESCRIPTION: The District Attorney is selected by the County electorate for four year terms. The powers of this elected office are drawn from the New York State County Law (Sections 700 and following), Criminal Procedure Law and Penal Law. The District Attorney is responsible for the prosecution of all violations of state law occurring within the boundaries of the County. Currently this includes but is not limited to the prosecution of violations of the New York State Penal, Alcoholic Beverage Control, Agriculture and Markets, Social Services, Vehicle and Traffic, Parks and Recreation, Navigation, Tax and Environmental Conservation Laws, as well as municipal ordinances. The office currently delegates prosecution of municipal ordinances to the municipalities' attorneys, and shares jurisdiction over prosecution of members of the military who violate the above referenced laws.

Attorneys are assigned prosecution duties based on the geographical jurisdiction where the incident occurred and further based on his or her level of prosecutorial experience and ability. Assistant District Attorneys are assigned to prosecute all misdemeanor, violation and traffic offense cases being heard in specific Town and Village Justice Courts and Watertown City Court. Felony cases to be prosecuted in Jefferson County Court are assigned to individual attorneys based largely on experience, ability and familiarity or specialization in particular prosecution areas.

The legal staff of the District Attorney's Office also prosecutes the various post-conviction motions and appeals filed by defendants in the appellate courts, as well as Sex Offender Risk Assessment hearings for convicted sexual offenders who are released into our community after incarceration or who move here from another jurisdiction and are required to register. These post-conviction prosecutions include the preparation and filing of documents and personal appearances for appropriate arguments in Jefferson County Court, the Appellate Division, Fourth Department in Rochester, New York and the Court of Appeals in Albany, New York. New case numbers are not taken on post-conviction prosecutions so those numbers are not reflected in the total caseload.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | ÊST. 2023 |
|--------------------------|-------|-------|-------|-----------|-----------|
| County Court Felonies | 669 | 685 | 637 | 600 | 590 |
| City Court | 1,028 | 896 | 1,128 | 1,000 | 990 |
| Town and Village Cases | 1,789 | 1,556 | 1,398 | 948 | 1,000 |
| Traffic Infractions(est) | 5,000 | 6,000 | 6,000 | 6,000 | 6,000 |
| Total | 8,486 | 9,320 | 9,004 | 8,548 | 8,580 |

The numbers cited above do not include appellate filings, post-judgment motions, sex offender registration hearings, or re-sentencing proceedings where the case originated in this county (violation of probation or conditional discharge cases). In addition, in certain instances, one felony file may be opened against a named defendant even though the defendant allegedly committed crimes against more than one victim.

--- ADOPTED BUDGET---

Finance & Rules Committee Recommend 2023 Position code / Object 2021 Actual Budget Officer Recommend 2022 Adopted 2022 Modified 2023 Adopted Obj Desc Department Requests

Department 1165 District Attorney

(Fund 01) *

| ***SubDepartment: | 1165 District Attorn | ney | | | | | |
|--|---------------------------------|---------------|-------------|-------------|-------------|-------------|-------------|
| 1165001 | DISTRICT AT | TORNEY | | \$200,400 | \$200,400 | \$200,400 | \$200,400 |
| 1165002 | CHIEF ASSISTANT DISTRICT ATTY | | | \$110,935 | \$110,935 | \$110,935 | \$110,935 |
| 1165003 | ASSISTANT DISTRIC | | | \$79,918 | \$79,918 | \$79,918 | \$79,918 |
| 1165004 | ASSISTANT DISTRIC | | | \$84,314 | \$84,314 | \$84,314 | \$84,314 |
| 1165006 | PRINCIPAL SE | | | \$70,325 | \$70,325 | \$70,325 | \$70,325 |
| 1165007 | SENIOR SECI | | | \$54,600 | \$54,600 | \$54,600 | \$54,600 |
| 1165008 | TYPIS | • | | \$49,171 | \$49,171 | \$49,171 | \$49,171 |
| 1165009 | SECRETA | | | \$43,056 | \$43,056 | \$43,056 | \$43,056 |
| 1165011 | CRIMINAL INVESTIGATOR DA | | | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| 1165012 | CHIEF CRIMINAL INVESTIGATOR, DA | | | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| 1165013 | ASSISTANT DISTRICT ATTORNEY | | | \$77,751 | \$77,751 | \$77,751 | \$77,751 |
| 1165014 | TYPIST | | | \$38,958 | \$38,958 | \$38,958 | \$38,958 |
| 1165015 | ASSISTANT DISTRIC | CT ATTORNEY | | \$79,918 | \$79,918 | \$79,918 | \$79,918 |
| 1165016 | CRIMINAL INVEST | IGATOR DA | | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| 1165017 | ASSISTANT DISTRIC | CT ATTORNEY | | \$79,918 | \$79,918 | \$79,918 | \$79,918 |
| 1165018 | ASSISTANT DISTRIC | CT ATTORNEY | | \$82,091 | \$82,091 | \$82,091 | \$82,091 |
| 1165019 | ASSISTANT DISTRIC | CT ATTORNEY | | \$91,790 | \$91,790 | \$91,790 | \$91,790 |
| 1165020 | ASSISTANT DISTRIC | T ATTORNEY II | | \$81,965 | \$81,965 | \$81,965 | \$81,965 |
| 1165021 | CRIMINAL INVESTIGATOR DA | | | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| 1165022 | SENIOR ASST DIST ATTNY I | | | \$105,658 | \$105,658 | \$105,658 | \$105,658 |
| 1165023 | ASSISTANT DISTRICT ATTORNEY | | | \$75,609 | \$75,609 | \$75,609 | \$75,609 |
| 1165024 | ASSISTANT DISTRIC | CT ATTORNEY | | \$75,609 | \$75,609 | \$75,609 | \$75,609 |
| 1165025 | TYPIST (Re | quest) | | \$34,652 | \$0 | \$0 | \$0 |
| 1165026 | PARALEGAL (| Request) | | \$37,537 | \$37,537 | \$37,537 | \$37,537 |
| 01100 Personal Services | \$1,366,335 | \$1,580,897 | \$1,500,897 | \$1,694,175 | \$1,659,523 | \$1,659,523 | \$1,659,523 |
| 01110 Temporary | \$7,600 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| 01300 Overtime | \$65,393 | \$30,000 | \$110,000 | \$468,000 | \$52,000 | \$52,000 | \$52,000 |
| .1 Sub Total : | \$1,439,328 | \$1,630,897 | \$1,630,897 | \$2,182,175 | \$1,731,523 | \$1,731,523 | \$1,731,523 |
| 02100 Equipment | \$0 | \$0 | \$45,000 | \$0 | \$0 | \$0 | \$0 |
| 02200 Office Furniture | \$1,077 | \$1,500 | \$500 | \$0 | . \$0 | \$0 | . \$0 |
| .2 Sub Total : | \$1,077 | \$1,500 | \$45,500 | \$0 | \$0. | \$0 | \$0 |
| 04102 Office Furnishings | \$0 | \$0 | \$1,200 | \$2,500 | \$2,000 | \$2,000 | \$2,000 |
| 04110 Office Expense | \$6,782 | \$13,000 | \$12,790 | \$13,000 | \$10,000 | \$10,000 | \$10,000 |
| 04111 Trackable Durable Expendables | \$1,199 | \$3,000 | \$2,991 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 04112 Memberships & Dues | \$5,685 | \$7,500 | \$7,600 | \$7,500 | \$7,500 | \$7,500 | \$7,500 |
| 04115 Telephone | \$2,374 | \$3,100 | \$3,100 | \$3,100 | \$3,100 | \$3,100 | \$3,100 |
| 04116 Postage | \$2,472 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 04117 Printing | \$3,124 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 04118 Computer Hardware | \$1,240 | \$0 | \$229 | \$0 | \$0 | \$0 | \$0 |
| 04119 Computer Software | \$0 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| 04313 Travel | \$4,050 | \$8,000 | \$8,000 | \$8,000 | \$8,000 | \$8,000 | \$8,000 |
| 04410 Court Required Presence | \$6,565 | \$30,000 | \$28,800 | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| 04411 Legal Fees | \$0 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| | | | | | | | |

| | Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|----------------------------------|------------------|---------------------------------------|----------------------|------------------|--------------------------------|-----------------------------|--|-----------------|
| | | | Dep | partment 1165 | District Attorne | y | | | |
| | (Fund 01) * * * * * | ***** | * * * * * * * * * * * * | * * * * * * Appropri | iations: ****** | ***** | ****** | ***** | |
| | 04414 Supporting | Services- | \$0 | \$0 | ¢450 | | Φ0 | | |
| | Internal | | | ΦΟ | \$150 | \$0 | \$0 | \$0 | \$0 |
| | 04416 Profession | al Fees | \$79,918 | \$80,000 | \$81,050 | \$80,000 | \$80,000 | \$80,000 | \$80,000 |
| | 04613 Training | | \$575 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| | 04621 Evidence 8 | | \$1,685 | \$8,000 | \$7,900 | \$8,000 | \$6,500 | \$6,500 | \$6,500 |
| | | .4 Sub Total : | \$115,669 | \$160,100 | \$161,310 | \$162,600 | \$157,600 | \$157,600 | \$157,600 |
| | 08010 State Retir | ement | \$163,912 | \$155,026 | \$155,026 | \$155,026 | \$158,432 | \$158,432 | \$158,432 |
| | 08020 Health Ber | | \$270,948 | \$264,754 | \$264,754 | \$264,754 | \$235,278 | \$235,278 | \$235,278 |
| | 08030 Social Sec | urity | \$103,333 | \$38,891 | \$38,891 | \$38,891 | \$129,604 | \$129,604 | \$129,604 |
| | 08040 Workers C | ompensation | \$42,504 | \$44,813 | \$44,813 | \$44,813 | \$48,890 | \$48,890 | \$48,890 |
| | | .8 Sub Total : | \$580,696 | \$503,484 | \$503,484 | \$503,484 | \$572,204 | \$572,204 | \$572,204 |
| | | | | | | · | | | |
| | | | | | , i | | | * | ٠. |
| | Sub Dept: 11 | 165 Totals: | \$2,136,771 | \$2,295,981 | \$2,341,191 | \$2,848,259 | \$2,461,327 | \$2,461,327 | \$2,461,327 |
| | ***(| SubDepartment: | 1167 DA Fed Equ | itable Sharing Fu | nds | | | | |
| | 20100 5 | | | | | | | | . • |
| | 02100 Equipment | | \$18,809 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 02401 Automotive | | \$33,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | .2 Sub Total : | \$52,309 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | .04416 Professiona | al Fees | \$0 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| | | .4 Sub Total : | \$0 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| | | | | | | | · · | | : |
| | | | e e e e e e e e e e e e e e e e e e e | | | | | | |
| | Sub Dept: 11 | 67 Totals: | \$52,309 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| | *** | SubDepartment: | 1169 District Attor | ney - DTF | | | | | |
| | | | | | | | | | |
| | 02100 Equipment | | \$0 | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 |
| | 02401 Automotive | | \$7,000 | \$20,000 | \$20,000 | \$0 | \$0 | \$0 | \$0 |
| | | .2 Sub Total : | \$7,000 | \$20,000 | \$35,000 | \$0 | \$0 | \$0 | \$0 |
| | 04110 Office Expe | | \$0 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 |
| • | 04111 Trackable I Expendables | Durable | \$1,710 | \$15,000 | \$5,000 | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| | 04114 Maintenand | ce/Repair | \$5,931 | \$6,200 | \$6,200 | \$6,200 | \$6,200 | \$6,200 | \$6,200 |
| | 04115 Cell Phone | | \$5,255 | \$7,000 | \$7,000 | \$7,000 | \$7,000 | \$7,000 | \$7,000 |
| | 04116 Postage | • | \$118 | \$150 | \$150 | \$150 | \$150 | \$150 | \$150 |
| ٠ | 04117 Printing | | \$ 42 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 043102 External F | leet Expense | \$12,504 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| | 04311 Gasoline & | Oil | \$23,273 | \$15,000 | \$22,800 | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| | 04313 Travel | | \$0 | \$25 | \$25 | \$25 | \$25 | \$25 | \$25 |
| | 04416 Professiona | al Fees-External | \$0 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| | 04418 Technology | Services | \$482 | \$1,140· | \$1,140 | \$1,14 0 | \$1,140 | \$1,140 | \$1,140 |
| | 04613 Training | • | \$100 | \$5,000 | \$7,200 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |

| Position code / Object O | bj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|-------------------------------------|-------------|----------------|---------------------|-------------------------------|--------------------------------|-----------------------------|--|-----------------|
| | | Depa | artment 1165 | District Attorne | y | | | |
| (Fund 01) * * * * * * * | ****** | ****** | * * * * * Appropria | ations: ****** | ****** | ****** | ***** | |
| 04621 Petty Cash Reimbursements | | \$4,000 | \$18,000 | \$18,000 | \$18,000 | \$18,000 | \$18,000 | \$18,000 |
| .4 | Sub Total : | \$53,414 | \$88,815 | \$88,815 | \$88,815 | \$88,815 | \$88,815 | \$88,815 |
| ~ | | | | | | | | |
| Sub Dept: 1169 | Totals: | \$60,414 | \$108,815 | \$123,815 | \$88,815 | \$88,815 | \$88,815 | \$88,815 |
| (Fund 01) * * * * * * * | ***** | ****** | ****** | ****************************F | Revenues***** | ******* | ******* | ***** |
| 91266 DA Investigator | Fees | (\$37,162) | (\$31,000) | (\$31,000) | (\$31,000) | (\$31,000) | (\$31,000) | (\$31,000) |
| 92614 Stop DWI Serv | | (\$25,000) | (\$18,500) | (\$18,500) | (\$18,500) | (\$18,500) | (\$18,500) | (\$31,000) |
| 92626 Forfeitues DA F | Restricted | (\$8,057) | (\$5,000) | (\$50,000) | (\$5,000) | (\$5,000) | (\$5,000) | (\$5,000) |
| 92627 Forfeitures DTF | Restricted | (\$27,522) | (\$51,815) | (\$66,815) | (\$51,815) | (\$51,815) | (\$51,815) | (\$51,815) |
| 93030 State Aid DA S | alary | (\$72,189) | (\$72,189) | (\$72,189) | (\$72,189) | (\$72,189) | (\$72,189) | (\$72,189) |
| 93031 State Aid to Pro | secution | (\$70,751) | (\$55,860) | (\$55,860) | (\$55,860) | (\$84,012) | (\$84,012) | (\$84,012) |
| 94324 Fed Justice Ass Forfeiture | set | \$0 | (\$20,000) | (\$20,000) | \$0 | \$0 | \$0 | \$0 |
| Tatala Farr | | | | | | | | |
| Totals For Revenu | | (\$240,682) | (\$254,364) | (\$314,364) | (\$234,364) | (\$262,516) | (\$262,516) | (\$262,516) |
| 1165 Expens | ie . | \$2,249,495 | \$2,409,796 | \$2,470,006 | \$2,942,074 | \$2,555,142 | \$2,555,142 | \$2,555,142 |
| Total | | \$2,008,812 | \$2,155,432 | \$2,155,642 | \$2,707,710 | \$2,292,626 | \$2,292,626 | \$2,292,626 |

DEPARTMENT: Public Defender

DIVISIONS: None

DESCRIPTION: The Public Defender's Office is authorized under Article 18A of the County Law, Sections 716-721 as a component of Jefferson County's Plan for Indigent Defense. The Department of Public Defender and the Office of Public Defender were created by Local Law No. 4 of 1987. The Public Defender serves for a two year term and is appointed by the Board of Legislators. The Public Defender's Office staff represents indigent defendants charged with criminal matters in Village and Town, City and Superior Courts of Jefferson County. The Office also represents indigent petitioners and respondents who are involved in Family Court disputed matters such as child abuse and neglect proceedings, disputed custody proceedings, paternity suits and other miscellaneous cases. The Plan for Indigent Defense also includes an assigned counsel component comprised of an administrator and rotating pool of attorneys which are utilized in cases where the Public Defender's Office is unable to represent an individual.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST.2023 13,550 | |
|----------------|--------|-------|-------|-----------|------------------------|--|
| Cases Handled | 13,898 | 6,956 | 9,420 | 10,700 | | |
| City Court | 4,718 | 2,316 | 2,745 | 3,400 | 4,500 | |
| County Court | 830 | 542 | 642 | 700 | 750 | |
| Family Court | 2,986 | 2,671 | 2,917 | 3,100 | 3,500 | |
| Justice Courts | 5,364 | 1,427 | 3,116 | 3,500 | 4,800 | |

Finance & 2023 Position 2021 2022 2022 **Budget Officer** Rules 2023 Obj Desc Department code / Object Actual Adopted Modified Recommend Committee Adopted Requests Recommend

Department **Public Defender** 1170

| (Fund 01) * * * * * * * * * * * * * * * | * | * Appropriations: * * * * * | ******** | ******* |
|---|---|-----------------------------|----------|---------|
| | · · · · · · · · · · · · · · · · · · · | | | • |

***SubDepartment: 1170 Public Defender 1170001 PUBLIC DEFENDER \$137,793 \$137,793 \$137,793 \$137,793 1170002 ASSISTANT PUBLIC DEFENDER II \$84,314 \$84,314 \$84,314 \$84,314 1170003 DEPUTY PUBLIC DEFENDER \$115,087 \$115,087 \$115,087 \$115,087 1170004 ASSISTANT PUBLIC DEFENDER \$88,009 \$88,009 \$88,009 \$88,009 1170005 CONF SEC TO PUBLIC DEFENDER \$46,101 \$46,101 \$46,101 \$46,101 1170008 TYPIST \$39,822 \$39,822 \$39,822 \$39,822 1170009 ASSISTANT PUBLIC DEFENDER \$77,751 \$77,751 \$77,751 \$77,751 1170010 INVESTIGATOR, PUBLIC DEFENDER \$20,664 \$20,664 \$20,664 \$20,664 1170011 SR ASSISTANT PUBLIC DEFENDER I \$101,324 \$101,324 \$101,324 \$101,324 1170012 ASSISTANT PUBLIC DEFENDER \$68,132 \$68,132 \$68,132 \$68,132 1170013 ASSISTANT PUBLIC DEFENDER \$82,091 \$82,091 \$82,091 \$82,091 1170014 SR ASSISTANT PUBLIC DEFENDER I \$86,690 \$86,690 \$86,690 \$86,690 1170015 ASSISTANT PUBLIC DEFENDER \$77,751 \$77,751 \$77,751 \$77,751 1170016 ASSISTANT PUBLIC DEFENDER \$75,609 \$75,609 \$75,609 \$75,609 1170017 INVESTIGATOR, PUBLIC DEFENDER \$20,664 \$20,664 \$20,664 \$20,664 1170018 PARALEGAL \$38,602 \$38,602 \$38,602 \$38,602 1170019 ASSISTANT PUBLIC DEFENDER \$81,965 \$81,965 \$81,965 \$81,965 1170020 ASSISTANT PUBLIC DEFENDER \$75,609 \$75,609 \$75,609 \$75,609 1170021 ASSISTANT PUBLIC DEFENDER (Request) \$75,609 \$0 \$0 \$0 1170022 ASSISTANT PUBLIC DEFENDER (Request) \$75,609 \$0 \$0 \$0 1170023 ASSISTANT PUBLIC DEFENDER (Request) \$70,609 \$0 \$0 \$0 1170024 TYPIST (Request) \$30,321 \$0 \$0 \$0 01100 Personal Services \$766,859 \$1,289,686 \$1,251,686 \$1,570,126 \$1,317,978 \$1,317,978 \$1,317,978 01300 Overtime \$76,919 \$30,000 \$68,000 \$416,000 \$77,000 \$77,000 \$77,000 .1 Sub Total: \$843,778 \$1,319,686 \$1,319,686 \$1,986,126 \$1,394,978 \$1,394,978 \$1,394,978 04102 Office Furnishings \$0 \$2,500 \$2,500 \$2,500 \$2,500 \$2,500 \$2,500 04110 Office Expense \$6,371 \$6,000 \$7,600 \$6,000 \$6,000 \$6,000 \$6,000 04111 Trackable Durable \$0 \$2,500 \$2,500 \$2,500 \$2,500 \$2,500 \$2,500 Expendables 04112 Memberships & Dues \$3,600 \$5,000 \$5,000 \$5,000 \$4,000 \$4,000 \$4,000 04114 Maint/Repair \$1,500 \$12,000 \$12,000 \$12,000 \$12,000 \$12,000 \$12,000 04115 Telephone \$394 \$750 \$750 \$750 \$750 \$750 \$750 \$3,023 04116 Postage \$3,500 \$3,500 \$3,500 \$3,500 \$3,500 \$3,500 04117 Printing \$2,923 \$2,500 \$2,500 \$2,500 \$2,500 \$2,500 \$2,500 04118 Computer Hardware \$62 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 04313 Travel \$3,890 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 \$5,000 04410 Court Required Presence \$0 \$0 \$90 \$0 \$0 \$0 \$0 04415 Advertising \$2,673 \$4,500 \$4,310 \$4,500 \$4,500 \$4,500 \$4,500 04416 Professional Fees \$19,361 \$73,500 \$73,500 \$73,500 \$73,500 \$73.500 \$73,500 04613 Training \$990 \$7,500 \$6,000 \$7,500 \$5,000 \$5,000 \$5,000 .4 Sub Total: \$44,788 \$126,250 \$126,250 \$1-26,250 \$122,750 \$122,750 \$122,750 08010 State Retirement \$110,723 \$95,515 \$95,515 \$95,515 \$100,158 \$100,158 \$100,158 08020 Health Benefits \$160,298 \$146,181 \$199,450 \$146,181 \$237,039 \$237,039 \$237,039 08030 Social Security

\$109,707

\$109,707

\$120,115

\$120,115

\$120,115

\$109,707

\$62,443

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|------------------------------------|----------------|----------------|--------------------|---------------------|--------------------------------|-----------------------------|-------------------------------------|-----------------|
| | | Dep | artment 1170 | Public Defender | | | | |
| (Fund 01) * * * * * | ****** | ***** | * * * * * Appropri | ations: * * * * * * | * * * * * * * * * * * | * * * * * * * * * * * * | ****** | |
| 08040 Workers C | ompensation | \$33,055 | \$34,898 | \$34,898 | \$34,898 | \$42,530 | \$42,530 | \$42,530 |
| | .8 Sub Total : | \$366,519 | \$386,301 | \$439,570 | \$386,301 | \$499,842 | \$499,842 | \$499,842 |
| | | | | | | | | |
| | | • | | • | | | • • | |
| Sub Dept: 11 | 170 Totals: | \$1,255,085 | \$1,832,237 | \$1,885,506 | \$2,498,677 | \$2,017,570 | \$2,017,570 | \$2,017,570 |
| (Fired 04) + + + + | | | | | | | | |
| (Fund 01) * * * * * | | ******** | ******** | ********* | Revenues****** | ******** | ****** | ***** |
| 93025 St Aid Indig | | (\$261,263) | (\$250,000) | (\$250,000) | (\$250,000) | (\$250,000) | (\$250,000) | (\$250,000) |
| 93026 SA ILS Cas Relief&Improve | seload | \$0 | (\$600,000) | (\$600,000) | (\$600,000) | (\$600,000) | (\$600,000) | (\$600,000) |
| 93032 State Aid to | Defense | \$0 | (\$13,100) | (\$13,100) | (\$13,100) | (\$13,100) | (\$13,100) | (\$13,100) |
| | | | | | | | | |
| | venue | (\$261,263) | (\$863,100) | (\$863,100) | (\$863,100) | (\$863,100) | (\$863,100) | (\$863,100) |
| 1170 | oense 💛 | \$1,255,085 | \$1,832,237 | \$1,885,506 | \$2,498,677 | \$2,017,570 | \$2,017,570 | \$2,017,570 |
| Tot | al | \$993,822 | \$969,137 | \$1,022,406 | \$1,635,577 | \$1,154,470 | \$1,154,470 | \$1,154,470 |

DEPARTMENT: County Treasurer

DIVISIONS: None

DESCRIPTION: The County Treasurer is the Chief Fiscal Officer of the County. The office is provided for by Section 400 of the County Law and is elected for a four year term. The County Treasurer is the custodian of money belonging to the County and is responsible for collecting, disbursing and investing said monies.

The Treasurer is responsible for maintaining the general ledger and related record keeping. Provides financial information to County departments to facilitate management decision making, as well as maintaining the general ledger in the manner prescribed by generally accepted accounting principles (GAAP) and the Governmental Accounting Standards Board (GASB).

The County Treasurer has numerous other duties provided for in State Law including collection of delinquent property taxes, maintenance of related public records, administering trust funds, including public administration of estates, and administering certain programs such as the county's occupancy tax and the distribution of New York State Sales Tax.

| INDICATORS: | 2019 | 2020 | 2021 | EST.2022 | EST.2023 |
|---------------------------|------------|------------|-------------|-------------|-------------|
| Investment Income | 1,220,550 | 597,500 | 401,700 | 600,000 | 750,000 |
| Cash on Hand | 69,316,000 | 60,200,000 | 108,514,500 | 140,000,000 | 120,000,000 |
| Sales Tax Collected | 77,863,500 | 82,145,000 | 97,313,400 | 90,000,000 | 85,000,000 |
| Sales Tax Disbursed | 42,328,000 | 43,438,000 | 51,576,000 | 48,000,000 | 45,000,000 |
| Tax Collection | ons | v 1 | | | |
| Tax Dollars to Collect | 58,160,000 | 59,677,300 | 61,464,500 | 66,900,000 | 67,100,000 |
| Estimated Parcels | 44,000 | 44,000 | 44,000 | 44,000 | 44,000 |

| Position Code / Object Obj Desc | 2021 | 2022 | 2022 | 2023 | Budget Officer | Finance & Rules | 2023 |
|---|----------------|---|--|------------------------|-----------------|--------------------|------------|
| code / Object | Actual | Adopted | Modified | Department Requests | Recommend | Committee | Adopted |
| | | | | reduests | | Recommend | |
| | Don | artment 1325 | Transvers David | | | | |
| | Бера | 11 1325 | Treasurers Dep | artment | | | |
| (Fund 01) * * * * * * * * * * * * * * * | ******* | * * * * * Appropris | ations ***** | ****** | ***** | ***** | |
| | | . фр. ор | allotto. | | | | |
| ***SubDepartment: | 1325 Treasurer | | • | | | | • |
| | | | 3 | | | | |
| 1325001 | COUNTY TREA | SURER | | \$83,888 | \$83,888 | \$83,888 | \$83,888 |
| 1325002 | DEPUTY COUNTY | TREASURER | | \$83,738 | \$83,738 | \$83,738 | \$83,738 |
| 1325003 | ACCOUNT | ANT | | \$69,833 | \$69,833 | \$69,833 | \$69,833 |
| 1325004 | SENIOR ACCOU | NT CLERK | | \$45,919 | \$45,919 | \$45,919 | \$45,919 |
| 1325005 | SENIÓR ACCOU | NT CLERK | • | \$33,779 | \$33,779 | \$33,779 | \$33,779 |
| 1325007 | ACCOUNT C | LERK | | \$34,671 | \$34,671 | \$34,671 | \$34,671 |
| 1325008 | ACCOUNT | ANT | | \$64,737 | \$64,737 | \$64,737 | \$64,737 |
| 01100 Personal Services | \$391,806 | \$398,512 | \$395,362 | \$416,565 | \$416,565 | \$416,565 | \$416,565 |
| 01300 Overtime | \$336 | \$750 | \$750 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| .1 Sub Total : | \$392,142 | \$399,262 | \$396,112 | \$417,565 | \$417,565 | \$417,565 | \$417;565 |
| | | | * * | | * * * * * * * * | - | Ψ+17,000 |
| 04102 Office Furnishings | \$0 | \$0 | \$173 | \$0 | \$0 | \$0 | \$0 |
| 04110 Office Expense | \$1,215 | \$1,500 | \$1,238 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 04111 Trackable Durable Expendables | \$0 | \$0 | \$2,150 | \$0 | ΦO: | | |
| 04112 Memberships & Dues | • | | | ٠٠٠٠ | \$0 | \$0 | \$0 |
| | \$1,504 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04114 Maint/Repair 04115 Telephone | \$0 | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 |
| 04116 Postage | \$281 | \$500 | \$500 | \$ 500 | \$500 | \$500 | \$500 |
| 04117 Printing | \$5,402 | \$6,750 | \$6,750 | \$6,750 | \$6,750 | \$6,750 | \$6,750 |
| | \$1,442 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 04118 Computer Hardware | \$0 | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 |
| 04313 Travel | \$907 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 04407 Credit Card Fees | \$411 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04409 Accounting & Audit Fees | \$60,500 | \$56,500 | \$60,500 | \$64,500 | \$64,500 | \$64,500 | \$64,500 |
| 04410 Court Required Presence | \$1,860 | \$3,500 | \$3,500 | \$3,500 | \$3,500 | \$3,500 | \$3,500 |
| 04412 Bank & Finance Fees | \$4,839 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 04415 Advertising | \$0 | \$0 | \$262 | \$0 | \$0 | \$0 | \$0 |
| 04613 Training | \$2,535 | \$3,200 | \$3,200 | \$3,200 | \$3,200 | \$3,200 | \$3,200 |
| .4 Sub Total : | \$80,895 | \$83,450 | \$90,773 | \$91,450 | \$91,450 | \$91,450 | \$91,450 |
| 08010 State Retirement | 0.40.004 | | | | | | |
| 08020 Health Benefits | \$48,391 | \$48,411 | \$48,411 | \$48,411 | \$48,743 | \$48,743 | \$48,743 |
| 08030 Social Security | \$111,425 | \$120,095 | \$120,095 | \$120,095 | \$96,712 | \$96,712 | \$96,712 |
| 08040 Workers Compensation | \$27,976 | \$30,486 | \$30,486 | \$30,486 | \$31,867 | \$31,867 | \$31,867 |
| | \$11,177 | \$12,453 | \$12,453 | \$12,453 | \$11,284 | \$11,284 | \$11,284 |
| .8 Sub Total : | \$198,969 | \$211,445 | \$211,445 | \$211,445 | \$188,606 | \$188,606 | \$188,606 |
| | | | | , | | | |
| | | | | | | | |
| Sub Dept: 1325 Totals: | \$672,006 | \$694,157 | \$698,330 | \$720,460 | \$697,621 | \$697,621 | \$607.004 |
| | | | * | Ψ120,400 | \$037,021 | \$097,021 | \$697,621 |
| (Fund 01) ********** | **** | ************ | | | | • | • |
| (did 01) | | · n n n n n n n n n n n n n n n n n n n | ************************************** | evenues****** | ******* | ***** | **** |
| 91230 Treasurer Fees | (\$28,550) | (\$15,000) | (#4E 000) | (400.555) | | | |
| 92610 Fines & Forfeited Bail | (\$3,418) | (\$15,000) | (\$15,000) | (\$20,000) | (\$20,000) | (\$20,000) | (\$20,000) |
| 92770 Other Unclassified Rev | (\$626) | (\$1,000) (\$1,000) | (\$1,000) | (\$1,000) | (\$1,000) | (\$1,000) | (\$1,000) |
| | (4020) | (Ψ1,000) | (\$1,000) | (\$1,000) | (\$1,000) | (\$1,000) | (\$1,000) |

| Position code / Objec | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|-----------------------------------|-----------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--------------------------------------|--|--------------------------------------|
| (Fund 01) * * | ********* | Depar | tment 1325 * * * * Appropriat | Treasurers Depa | artment * * * * * * * * * * * * | * * * * * * * * * * * * * | ****** | |
| Totals For Department: 1325 | Revenue Expense Total | (\$32,594) \$672,006 \$639,412 | (\$17,000) \$694,157 \$677,157 | (\$17,000) \$698,330 \$681,330 | (\$22,000) \$720,460 \$698,460 | (\$22,000) \$697,621 \$675,621 | (\$22,000) \$697,621 \$675,621 | (\$22,000) \$697,621 \$675,621 |

DEPARTMENT: Purchasing

DIVISIONS: Central Printing and Mailing

DESCRIPTION: The Office of County Purchasing Agent is provided for by Section 625 of the County Law. The Purchasing Agent operates and maintains a centralized purchasing system; maximizes the purchasing value of County funds and provides safeguards for maintaining a procurement system of quality and integrity; prepare and maintain purchasing policies and procedures; make all purchases and sales of materials, supplies, services and equipment and contract for the rental and servicing of the equipment for all departments of the County in accordance with State and Federal requirements as to advertising and competitive bidding as set forth by applicable law; assist user departments to select the most appropriate purchasing methods, and to develop and write purchase specifications, statements of work, bid evaluation formulas and proposal evaluation methodologies; compile and maintain lists of potential suppliers; participate in decisions whether to make or buy services, that is, whether to provide a service in-house or contract it out; maintain continuity of supply through coordinated planning, scheduling, and term contracts; advise management and user departments on such matters as market conditions, product improvements, new products and opportunities for building goodwill in the business community; sell any surplus, obsolete, or unused supplies, materials and equipment under such rules and regulations as may be established by the legislature.

| INDICATORS: | 2019 | 2020 | 2021 | 2022 (6mo) | EST. 2023 |
|------------------------------|-------------|------------|------------|------------|------------|
| Purchasing | | | | | |
| Purchase Orders | 1,380 | 1,374 | 1,374 | 966 | 1,700 |
| Bids/Quotes/RFPs | 233 | 210 | 210 | 239 | 400 |
| Dollars Written | 29,862,000 | 26,066,567 | 26,066,567 | 2,260,300 | 35,000,000 |
| Central Printing | and Mailing | | , , | | |
| # of Jobs | 、508 | 478 | 467 | 380 | 500 |
| # of Documents | 595,000 | 428,000 | 467,000 | 217,600 | 500,000 |
| Postage Expense | 160,129 | 150,244 | 151,000 | 40,512 | 200,000 |
| Sales of Surplus Assets * | 26,560 | 135,600 | 135,600 | 29,000 | 50,000 |

^{*} Purchasing/Highway and Recycling

| and the second s | | | | | | | * |
|--|--|--------------------------|-------------------|--------------------------------|-----------------------------|---------------------------------|---------------------|
| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee | 2023 Adopted |
| | | | • | . ;-4 | | Recommend | • |
| | Danas | tmont 424E | Purchasing | | | | |
| | Depar | tment 1345 | Purchasing | | | | |
| (Fund 01) * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * | * * * * Appropri | ations: ***** | ***** | * * * * * * * * * * * | ****** | |
| | | , 4-1-1-1 | | | | | |
| ***SubDepartment: | 1345 Purchasing | | | | • " | | |
| | | | | a. | | | |
| 1345001 | PURCHASING A | GENT | | \$94,673 | \$94,673 | \$94,673 | \$94,673 |
| 1345003 | BUYER | | | \$50,450 | \$50,450 | \$50,450 | \$50,450 |
| 1345004 | SENIOR ACCOUNT | T CLERK | | \$53,344 | \$53,344 | \$53,344 | \$53,344 |
| 1345005 | BUYER | • | | \$60,952 | \$60,952 | \$60,952 | \$60,952 |
| 1345006 | ACCOUNT CLERK | TYPIST | | \$38,020 | \$38,020 | \$38,020 | \$38,020 |
| 01100 Personal Services | \$269,800 | \$273,025 | \$273,025 | \$297,439 | \$297,439 | \$297,439 | \$297,439 |
| .1 Sub Total : | \$269,800 | \$273,025 | \$273,025 | \$297,439 | \$297,439 | \$297,439 | \$297,439 |
| 04102 Office Europehings | ФО. | | | 40.000 | 40.000 | | |
| 04102 Office Furnishings | \$0 ************************************ | \$0 | \$0 | \$2,300 | \$2,300 | \$2,300 | \$2,300 |
| 04110 Office Expense 04112 Memberships & Dues | \$3,345 | \$2,800 | \$3,367 | \$2,800 | \$2,800 | \$2,800 | \$2,800 |
| | \$520 | \$700 | \$700 | \$700 | \$700 | \$700 | \$700 |
| 04115 Telephone 04116 Postage | \$169 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 |
| 04117 Printing | \$48 | \$900 | \$900 | \$900 | \$900 | \$900 | \$900 |
| 04119 Computer Software | \$1,646 \$100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 |
| 04313 Travel | \$199 \$734 | \$0 \$0.400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 04415 Advertising | \$721 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 |
| 04613 Training | \$5,957 | \$4,500 | \$6,000 | \$4,500 | \$4,500 | \$4,500 | \$4,500 |
| .4 Sub Total : | \$333 \$12,938 | \$800 \$14,200 | \$800 | \$800 | \$800 | \$800 | \$800 |
| .4 Gub Total . | φ12,330 | φ14,200 | \$16,267 | \$16,500 | \$16,500 | \$16,500 | \$16,500 |
| 08010 State Retirement | \$41,849 | \$42,638 | \$42,638 | \$42,638 | \$42,729 | \$42,729 | \$42,729 |
| 08020 Health Benefits | \$113,939 | \$109,017 | \$109,017 | \$109,017 | \$116,968 | \$116,968 | \$116,968 |
| 08030 Social Security | \$19,042 | \$20,886 | \$20,886 | \$20,886 | \$22,754 | \$22,754 | \$22,754 |
| 08040 Workers Compensation | \$7,666 | \$8,532 | \$8,532 | \$8,532 | \$8,057 | \$8,057 | \$8,057 |
| .8 Sub Total : | \$182,496 | \$181,073 | \$181,073 | \$181,073 | \$190,508 | \$190,508 | \$190,508 |
| | | | | | • | | |
| | | | | | | | |
| Sub Dept: 1345 Totals: | \$465,234 | \$468,298 | \$470,365 | \$495,012 | \$504,447 | \$504,447 | \$504,447 |
| ***SubDepartment: | 1670 Central Printing | | • | • | | | |
| | • | | | | | | . • |
| 1670006 | ASST. OFFSET PRINT | MACH OPER | | \$47,411 | \$47,411 | \$47,411 | \$47,411 |
| $\mathcal{F}_{i} = \{ i \in \mathcal{F}_{i} \mid \mathbf{F}_{i} = \mathbf{F}_{i} \in \mathcal{F}_{i} \mid \mathbf{F}_{i} = \mathbf{F}_{i} \in \mathcal{F}_{i} \}$ | Asst. Offset Print Mach Ope | erator (Upgrade) | * | \$2,500 | \$0 | \$0 | \$0 |
| 01100 Personal Services | \$42,785 | \$43,043 | \$43,043 | \$49,911 | \$47,411 | \$47,411 | \$47,411 |
| 01300 Overtime | \$456 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| .1 Sub Total : | \$43,241 | \$43,543 | \$43,543 | \$50,411 | \$47,911 | \$47,911 | \$47,911 |
| 04110 Office Expense | \$88 | | 6000 | 600 0 | # 000 | # 000 | |
| 04114 Maint/Repair | The second secon | \$200 \$3,100 | \$200 \$3,100 | \$200 | \$200 | \$200 | \$200 |
| 04115 Telephone | \$2,988 \$84 | \$3,100 \$100 | \$3,100 \$100 | \$3,100 \$100 | \$3,100 \$100 | \$3,100 \$100 | \$3,100 \$100 |
| 04116 Postage | φο 4 \$1 | \$100 \$50 | | ,\$100 \$50 | \$100 \$50 | \$100 \$50 | \$100 \$50 |
| 04117 Printing | \$35,279 | \$40,000 | \$50 \$48.571 | \$50 \$50,000 | \$50° | \$50 \$50 | \$50 \$50,000 |
| 043101 Internal Fleet Expense | \$115 | \$500° | \$48,571 \$500 | \$50,000 \$500 | \$50,000 \$500 | \$50,000 | \$50,000 \$500 |
| 04311 Gasoline & Oil | \$1,505 | \$1,300° | \$300 \$1,800 | \$500 \$1,600 | \$500 \$1,600 | \$500 \$1,600 | \$500 \$1,600 |
| .4 Sub Total : | \$40,060 | \$45,250 | \$54,321 | \$55,550 | \$55,550 | \$1,600 \$55,550 | \$1,600 \$55,550 |
| - Jun Ivial | ¥40,000 | Ψ-10,200 | ΨΟ-1,021 | ψυυ,υυυ | φυσ,σου | , 400,000 | \$55,550 |
| 08010 State Retirement | \$7,415 | \$7,025 | \$7,025 | \$7,025 | \$7,175 | \$7,175 | \$7,175 |
| | | | | | | | |

| Position code / Objec | t Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|--------------------------|------------------|----------------|--------------------|---------------------|--------------------------------|-----------------------------|--|-----------------|
| - | | | | o | | | | |
| | | Depa | rtment 1345 | Purchasing | , | | | |
| /E 04) # # | | | | | | 4. | | |
| (Fund 01) * * | | | * * * * * Appropri | ations: * * * * * * | ***** | * * * * * * * * * * * * * | ***** | |
| 08020 Health | n Benefits | \$25,421 | \$24,323 | \$24,323 | \$24,323 | \$26,282 | \$26,282 | \$26,282 |
| 08030 Social | I Security | \$2,965 | \$3,292 | \$3,292 | \$3,292 | \$3,627 | \$3,627 | \$3,627 |
| 08040 Worke | ers Compensation | \$1,254 | \$1,345 | \$1,345 | \$1,345 | \$1,284 | \$1,284 | \$1,284 |
| | .8 Sub Total : | \$37,055 | \$35,985 | \$35,985 | \$35,985 | \$38,368 | \$38,368 | \$38,368 |
| | t : 1670 Totals: | \$120,356 | \$124,778 | \$133,849 | \$141,946 | \$141,829 | \$141,829 | \$141,829 |
| (Fund 01) * * | | ******** | ****** | ******** | Revenues***** | ******** | ******* | ***** |
| 91209 Print 9 | Shop | (\$43,510) | (\$50,000) | (\$50,000) | (\$45,000) | (\$45,000) | (\$45,000) | (\$45,000) |
| 91288 Other Income | General Govt | (\$40) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 92665 Sale C | Of Equipment | (\$49,469) | (\$30,000) | (\$30,000) | (\$50,000) | (\$50,000) | (\$50,000) | (\$50,000) |
| Totals For | Revenue | (\$93,019) | (\$80,000) | (\$80,000) | (\$95,000) | (\$95,000) | (\$95,000) | (\$95,000) |
| Department: 1345 | Expense | \$585,590 | \$593,076 | \$604,214 | \$636,958 | \$646,276 | \$646,276 | \$646,276 |
| 1010 | Total | \$492,570 | \$513,076 | \$524,214 | \$541,958 | \$551,276 | \$551,276 | \$551,276 |
| | | | | | - | • | • • | |

DEPARTMENT: Real Property Tax Services Agency

DIVISIONS: Real Property Tax Services General

Tax Map Maintenance

Revaluation Development & Maintenance

911 Addressing & Database

DESCRIPTION: The County Real Property Tax Services Agency was established by the Board of Supervisors by Resolution No. 117 of 1971 pursuant to Section 1530 of the Real Property Tax Law. The Director of RPTS is appointed by the Board of Legislators for a six year term. The Department is responsible for development and maintenance of tax maps as mandated by Real Property Tax Law, Article 15. The other primary functions of the department include providing assistance to local assessors with revaluation, maintenance of property records, maintenance of assessment and tax rolls and to train local assessors and local assessment boards of review. These functions are performed in accordance with the NYS Real Property Tax Law and the regulations of the State Office of Real Property Services. The department has been assigned responsibility for the County-wide numbering system necessary to support the enhanced 911 telecommunications system.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|---------------------------------------|-------|-------|-------|-----------|-----------|
| General | - | | | | |
| Sales Added for NYS (Sales Net) | 2,924 | 3,004 | 3,695 | 2,900 | 2,900 |
| Tax Mapping | | | | | |
| Real Property Transfers | 2,924 | 3,004 | 3,695 | 2,900 | 2,900 |
| Revaluation | | | | | |
| Properties Revalued | 3,303 | 4,720 | 5,179 | 8,314 | 5,034 |
| Valuation Assistance | 2,841 | 4,578 | 5,068 | 8,190 | 4,908 |
| Properties Reinspected/ Remeasured | 2,841 | 4,578 | 5,068 | 8,190 | 4,908 |
| 911 Addressing | | | | • | • |
| New/Changed Numbers | 219 | 219 | 335 | 250 | 250 |
| Reviews/Field Inspections | 2 | 2 | 2 | 5 | 5 |

| Position code / Object Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|---|---------------------|---------------------|--------------------------------|-----------------------------|--|---------------------------------------|
| | Done | artment 1355 | Deel Dranast. T | | | | |
| | Deh | arunent 1355 | Real Property T | ax Services | | | |
| (Fund 01) * * * * * * * * * * * * * * * | ****** | * * * * * Appropria | ations: * * * * * * | ****** | ******* | ****** | • |
| | | | | | | | |
| ***SubDepartment: | 1355 Real Property | Tax Services | | | | | |
| 1355001 | DID DEAL DOODEDTY | | * | | | | |
| 1355005 | DIR REAL PROPERTY | | | \$109,513 | \$109,513 | \$109,513 | \$109,513 |
| 1355006 | TAX SERVICES SU REAL PROPERTY INF | | | \$71,554 | \$71,554 | \$71,554 | \$71,554 |
| 1355007 | SR TAX MAP TE | | | \$25,865 | \$25,865 | \$25,865 | \$25,865 |
| 01100 Personal Services | | | 40.40.050 | \$51,459 | .\$51,459 | \$51,459 | \$51,459 |
| 01300 Overtime | \$236,782 \$0 | \$240,056 \$200 | \$240,056 | \$258,391 | \$258,391 | \$258,391 | \$258,391 |
| .1 Sub Total : | \$236,782 | \$300 \$340.356 | \$300 | \$300 | \$300 | \$300 | \$300 |
| Gub Total . | Ψ 230,702 | \$240,356 | \$240,356 | \$258,691 | \$258,691 | \$258,691 | \$258,691 |
| 04110 Office Expense | \$438 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 |
| 04112 Memberships & Dues | \$235 | \$300 | \$300 | \$400 | \$400 | \$400 | \$400 |
| 04115 Telephone | \$141 | \$200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| 04116 Postage | \$256 | \$400 | \$400 | \$400 | \$400 | \$400 | \$400 |
| 04117 Printing | \$2,594 | \$3,000 | \$2,250 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 04119 Computer Software | \$29,200 | \$32,200 | \$29,200 | \$32,200 | \$32,200 | \$32,200 | \$32,200 |
| 04313 Travel | \$0 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04415 Advertising | \$748 | \$250 | \$250 | \$250 | \$250 | \$250 | \$250 |
| 04416 Professional Fees-External | \$51,384 | \$50,000 | \$58,450 | \$60,000 | \$60,000 | \$60,000 | \$60,000 |
| 04613 Training | \$550 | \$1,200 | \$1,200 | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| .4 Sub Total : | \$85,546 | \$89,150 | \$93,850 | \$99,250 | \$99,250 | \$99,250 | \$99,250 |
| 00040 01 4 7 4 | | | | | | | |
| 08010 State Retirement | \$34,165 | \$31,209 | \$31,209 | \$31,209 | \$32,199 | \$32,199 | \$32,199 |
| 08020 Health Benefits | \$54,817 | \$62,994 | \$62,994 | \$62,994 | \$81,545 | \$81,545 | \$81,545 |
| 08030 Social Security | \$17,117 | \$18,364 | \$18,364 | \$18,364 | \$19,767 | \$19,767 | \$19,767 |
| 08040 Workers Compensation | \$6,710 | \$7,501 | \$7,501 | \$7,501 | \$6,998 | \$6,998 | \$6,998 |
| .8 Sub Total : | \$112,809 | \$120,068 | \$120,068 | \$120,068 | \$140,509 | \$140,509 | \$140,509 |
| | | | • • | | \$ | | |
| | | | | | | | |
| Sub Dept: 1355 Totals: | \$435,137 | \$449,574 | \$454,274 | \$478,009 | \$498,450 | \$498,450 | \$498,450 |
| ***SubDepartment: | 1356 Tax Map Main | tenance | | • | | | |
| 1356002 | 050000000000000000000000000000000000000 | | | | | | |
| 1356004 | GEOGRAPHIC INFO SYS | | | \$70,741 | \$70,741 | \$70,741 | \$70,741 |
| 1356005 | TAX MAP TECHI | | | \$48,110 | \$48,110 | \$48,110 | \$48,110 |
| 1356006 | REAL PROPERTY INFO | | | \$37,892 | \$37,892 | \$37,892 | \$37,892 |
| 01100 Personal Services | TAX MAP TECHI | | | \$57,970 | \$57,970 | \$57,970 | \$57,970 |
| 01300 Overtime | \$159,653 | \$188,273 | \$188,273 | \$214,713 | \$214,713 | \$214,713 | \$214,713 |
| .1 Sub Total : | \$0 \$159,653 | \$750 | \$750 | \$0 | \$0 | \$0 | \$0 |
| .i Sub iotal. | \$109,003 | \$189,023 | \$189,023 | \$214,713 | \$214,713 | \$214,713 | \$214,713 |
| 04102 Office Furnishings | \$0 | \$900 | \$900 | \$700 | \$700 | \$700 | • • • • • • • • • • • • • • • • • • • |
| 04110 Office Expense | \$597 | \$1,350 | \$1,350 | \$1,350 | \$1,350 | \$700 \$1,350 | \$700 \$1.350 |
| 04114 Maint/Repair | \$2,516 | \$5,000 | \$2,800 | \$5,000 | \$1,350 \$5,000 | \$5,000 | \$1,350 \$5,000 |
| 04115 Telephone | \$113 | \$300 | \$300 | \$300 | \$3,000 \$300 | \$5,000 \$300 | \$5,000 \$300 |
| 04116 Postage | \$0 | \$50 | \$50 | \$500 \$50 | \$50 \$50 | \$300 \$50 | \$300 |
| 04117 Printing | \$2,146 | \$6,000 | \$3,500 | \$6,000 | \$6,000 | \$6,000 | \$50 |
| 04119 Computer Software | \$2,765 | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$ 0 ,000 \$4,000 | \$6,000 \$4,000 |
| | * | , , == | , , | ψ.,j500 | Ψ-,000 | Ψ+,000 | \$4,000 |

| Position Obj Desc code / Object | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|---------------------------|--|--|--------------------------------|-----------------------------|--|-----------------|
| | Depart | ment 1355 | Real Property T | ax Services | | | |
| (Fund 01) *********** | ****** | * * * * Approprie | ations: ***** | ****** | . * * * * * * * * * * * | ***** | |
| (and any | | ·· · · · · · · · · · · · · · · · · · · | | **** | | \$300 | \$300 |
| 04313 Travel | \$0 | \$300 | \$300 | \$300 | \$300 | \$1,000 | \$1,000 |
| 04613 Training | \$0 | \$1,000 | \$1,000 | \$1,000 | \$1,000 \$48,700 | \$18,700 | \$18,700 |
| .4 Sub Total : | \$8,137 | \$18,900 | \$14,200 | \$18,700 | \$18,700 | \$10,700 | Ψ10,700 |
| 08010 State Retirement | \$34,589 | \$33,444 | \$33,444 | \$33,444 | \$33,977 | \$33,977 | \$33,977 |
| 08020 Health Benefits | \$21,367 | \$10,580 | \$20,755 | \$10,580 | \$21,206 | \$21,206 | \$21,206 |
| 08030 Social Security | \$11,853 | \$14,403 | \$14,403 | \$14,403 | \$16,426 | \$16,426 | \$16,426 |
| 08040 Workers Compensation | \$5,987 | \$5,883 | \$5,883 | \$5,883 | \$5,816 | \$5,816 | \$5,816 |
| .8 Sub Total : | \$73,796 | \$64,310 | \$74,485 | \$64,310 | \$77,425 | \$77,425 | \$77,425 |
| | | | | | | • | |
| | | | | | | | 4040.000 |
| Sub Dept: 1356 Totals: | \$241,586 | \$272,233 | \$277,708 | \$297,723 | \$310,838 | \$310,838 | \$310,838 |
| ***SubDepartment: | 1357 Revaluation De | evelopment & N | <i>l</i> lain | | | | |
| 4055000 | REAL PROPERTY INFO | SPECIALIST | • | \$25,865 | \$25,865 | \$25,865 | \$25,865 |
| 1355006 | REAL PROPERTY AF | | | \$65,645 | \$65,645 | \$65,645 | \$65,645 |
| 1357002 | REAL PROP APPRA | | | \$44,845 | \$44,845 | \$44,845 | \$44,845 |
| 1357005 | REAL PROPERTY INFO | | | \$41,080 | \$41,080 | \$41,080 | \$41,080 |
| 1357006 1357007 | REAL PROPERTY A | | | \$38,766 | \$38,766 | \$38,766 | \$38,766 |
| | TECHNICIAN (Re | equest) | 4454.000 | | | \$216,201 | \$216,201 |
| 01100 Personal Services | \$144,812 | \$151,229 | \$151,229 | \$216,201 | \$216,201 \$1,000 | \$1,000 | \$1,000 |
| 01300 Overtime | \$584 \$145,397 | \$1,000 \$152,229 | \$1,000 \$152,229 | \$1,000 \$217,201 | \$217,201 | \$217,201 | \$217,201 |
| .1 Sub Total : | \$140,397 | \$102,229 | ψ10Z,ZZ3 | Ψ211,201 | Ψ=,= | , | . , |
| 04102 Office Furnishings | \$276 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 |
| 04110, Office Expense | \$231 | \$500 | . \$500 | \$500 | \$500 | \$500 | \$500 |
| 04112 Memberships & Dues | \$130 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 |
| 04115 Telephone | \$56 | \$200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| 04116 Postage | \$586 | \$1,750 | \$1,750 | \$1,750 | \$1,750 | \$1,750 | \$1,750 |
| 04117 Printing | \$15 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| 04313 Travel | \$1,357 | \$5,000 | \$5,000 | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 04613 Training | \$370 | \$1,500 | \$1,500 | \$1,500 | | \$1,500 | \$1,500 |
| .4 Sub Total : | \$3,021 | \$10,350 | \$10,350 | \$11,350 | \$11,350 | \$11,350 | \$11,350 |
| 08010 State Retirement | \$14,498 | \$8,859 | \$8,859 | \$8,859 | \$10,395 | \$10,395 | \$10,395 |
| 08020 Health Benefits | \$52,189 | \$50,772 | \$50,772 | \$50,772 | \$52,790 | \$52,790 | \$52,790 |
| 08030 Social Security | \$9,791 | \$11,569 | \$11,569 | \$11,569 | \$16,539 | \$16,539 | \$16,539 |
| 08040 Workers Compensation | \$4,029 | \$4,726 | \$4,726 | \$4,726 | \$5,856 | \$5,856 | \$5,856 |
| .8 Sub Total : | \$80,507 | \$75,926 | \$75,926 | \$75,926 | \$85,580 | \$85,580 | \$85,580 |
| | • . | | | | | • | |
| | | | en e | | | | |
| Sub Dept: 1357 Totals: | \$228,925 | \$238,505 | \$238,505 | \$304,477 | \$314,131 | \$314,131 | \$314,131 |
| ***SubDepartment: | 1358 E 911 | | | | | ÷ . | |
| 04110 Office Expense | \$92 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 |
| 04115 Telephone | \$28 | \$150 | \$150 | \$150 | \$150 | \$150 | \$150 |
| 04116 Postage | \$97 | \$200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| 04117 Printing | \$0 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 |
| • | | | | | | | |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|----------------|--------------------|------------------|--|-----------------------------|--|-----------------|
| | Depa | rtment 1355 | Real Property T | ax Services | | | |
| (Fund 01) * * * * * * * * * * * * * * * * * | ****** | * * * * * Appropri | ations: ****** | ****** | ******* | ****** | |
| 04313 Travel | \$0 | \$200 | #200 | #200 | * | #000 | 4000 |
| 04613 Training | \$0 \$0 | * ' | \$200 | \$200 | \$200 | \$200 | \$200 |
| | | \$200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| .4 Sub Total : | \$218 | \$1,150 | \$1,150 | \$1,150 | \$1,150 | \$1,150 | \$1,150 |
| | | | | * . | | | |
| | | | | | | | |
| Sub Dept: 1358 Totals: | \$218 | \$1,150 | \$1,150 | \$1,150 | \$1,150 | \$1,150 | \$1,150 |
| (Fund 01) * * * * * * * * * * * * * * * | ****** | ******* | ****** | Revenues****** | ****** | ****** | **** |
| 91250 Reports/Data Sales | (\$5,941) | (\$4,000) | (\$4,000) | (\$4,500) | (\$4,500) | (\$4,500) | (\$4,500) |
| 91294 Tax Map Filing/Copying | (\$7,325) | (\$6,000) | (\$6,000) | (\$6,000) | (\$6,000) | (\$6,000) | (\$6,000) |
| 92210 Tax & Assessment Services | (\$303,674) | (\$272,233) | (\$272,233) | (\$297,723) | (\$310,905) | (\$310,905) | (\$310,905) |
| 92226 Direct Town Charges | (\$42,000) | (\$42,000) | (\$42,000) | (\$42,000) | (\$42,000) | (\$42,000) | (\$42,000) |
| 92227 Revaluation Fees | (\$9,899) | (\$12,633) | (\$12,633) | (\$20,890) | (\$20,890) | (\$20,890) | (\$20,890) |
| 92250 Revenue Fr Othr Govts | (\$77,329) | (\$75,000) | (\$75,000) | (\$76,000) | (\$76,000) | (\$76,000) | (\$76,000) |
| 92654 Sale of Tax Maps | (\$4,313) | (\$5,000) | (\$5,000) | (\$5,000) | (\$5,000) | (\$5,000) | (\$5,000) |
| | | | | (, , , , , , , , , , , , , , , , , , , | , , , -/ | (, -, 7) | (+-)/ |
| Totals For Revenue | (\$450,481) | (\$416,866) | (\$416,866) | (\$452,113) | (\$465,295) | (\$465,295) | (\$465,295) |
| Department: Expense | \$905,865 | \$961,462 | \$971,637 | \$1,081,359 | \$1,124,569 | \$1,124,569 | \$1,124,569 |
| Total | \$455,384 | \$544,596 | \$554,771 | \$629,246 | \$659,274 | \$659,274 | \$659,274 |

DEPARTMENT: County Clerk

DIVISIONS:

Land Records Court Records

Motor Vehicle Bureau Records Management County Historian

DESCRIPTION: The County Clerk, as a State Constitutional officer elected for a four year term, serves as a County registrar in acting as the primary repository of records created within the County that must be available for public information. The County Clerk's Office provides the following services:

Land Records - The County Clerk's Office is responsible for the recording of deeds, mortgages, discharges, assignments, military discharges, and other miscellaneous records that are of importance due the fact that they are permanent records necessary for tracking the County's history. The department is responsible for filing incorporations, UCCs, business certificates and other miscellaneous records vital to the parties involved and a matter of public record. The department is responsible for the processing of passports as an agent for the Federal Government. Also, an important part of the daily activities in the department are assisting the public either by recording, filing or finding records of interest.

Court Records - The County Clerk serves as Clerk of the Court for New York State and as such is responsible for maintaining all records relating to County Court, Supreme Court and certain other duties as assigned by the Office of Court Administration. This includes collecting and forwarding fees to the court system for Index numbers, RJIs, Notice of Appeals, fines, etc.

Motor Vehicles - As an agent of New York State Department of Motor Vehicles, the Clerk oversees issuance of license and registration documents.

Records Management - Organize, maintain, and restore records of vital interest to the public for all county departments.

County Historian - Appointed pursuant to Section 57.13 of the Arts and Cultural Affairs Law. The Historian is required to submit an annual report and to oversee the activities of the local town and village historians which is accomplished through a monthly meeting.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|---|--------|--------|--------|-----------|-----------|
| Land/Court Records | | | | | |
| Total # Instruments (includes LR/CR) | 69,575 | 57,892 | 82,692 | 86,000 | 86,000 |
| Deed Items | 5,009 | 4,984 | 6,010 | 5,100 | 5,200 |
| Index Numbers | 2,844 | 2,416 | 3,487 | 3,476 | 3,500 |
| Judgments | 4,218 | 2,046 | 3,477 | 6,100 | 6,200 |
| Mortgage Items | 6,161 | 7,896 | 9,466 | 8,000 | 8,000 |
| Other Instruments | 51,343 | 40,550 | 60,252 | 65,000 | 65,000 |
| Total Copies (In House) \$ | 40,452 | 30,382 | 36,504 | 38,000 | 38,000 |

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|---------------------------------|-----------|-----------|-----------|-----------|-----------|
| Online Record Subscriptions | 47,051 | 60,911 | 70,235 | 75,000 | 80,000 |
| Court Fines (County Only) \$ | 55,939 | 41,925 | 27,855 | 34,000 | 34,000 |
| Passports & Photos | 26,610 | 5,835 | 9,525 | 16,500 | 16,500 |
| Basic Mortgage Tax | 1,903,699 | 2,677,842 | 3,522,369 | 2,200,000 | 2,200,000 |
| | | | | | |
| Motor Vehicles | | | | | |
| Vehicle Registrations | 40,726 | 27,613 | 39,421 | 42,000 | 40,000 |
| Boats (3 year) | 1,877 | 1,508 | 2,066 | 1,700 | 1,700 |
| Snowmobiles (1 yr) | 850 | 756 | 691 | 600 | 650 |
| Licenses +Permits/ID/EDL/RID | 17,544 | 10,476 | 18,298 | 13,000 | 15,000 |
| Enforcement | 2,156 | 1,105 | 1,519 | 1,700 | 1,500 |
| *Records Management | | | | | |
| Reference Requests | 1,261 | 736 | 552 | 526 | 500 |
| Destruction (cu.ft.) | 730 | 292 | 513 | 650 | 700 |
| Record Transfers (cu. ft.) | 277 | 244 | 207 | 176 | 150 |
| Genealogy Requests | 148 | 124 | 71 | 112 | 100 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---------------------------------|---------------------------------------|-------------------|------------------|--------------------------------|-----------------------------|--|-----------------|
| | | | | | | | |
| | Depar | tment 1410 | County Clerk | | | | |
| (Fund 01) * * * * * * * * * * * | **** ***** | * * * * Appropria | ations: ***** | **** | . * * * * * * * * * * * | ***** | |
| | | | | | * | | |
| ***SubDepartn | nent: 1410 County Clerk | | - | | | | |
| 1410001 | COUNTY CLE | :RK | | \$29,745 | \$29,745 | \$29,745 | \$29,745 |
| 1410002 | DEPUTY COUNTY | CLERK | | \$77,115 | \$77,115 | \$77,115 | \$77,115 |
| 1410004 | PRINCIPAL CL | ERK | | \$48,940 | \$48,940 | \$48,940 | \$48,940 |
| 1410006 | RECORDING C | LERK . | | \$40,641 | \$40,641 | \$40,641 | \$40,641 |
| 1410018 | RECORDING C | LERK | | \$33,033 | \$33,033 | \$33,033 | \$33,033 |
| 1410020 | RECORDING C | LERK | | \$39,239 | \$39,239 | \$39,239 | \$39,239 |
| 1410024 | SENIOR CLE | RK . | | \$43,243 | \$43,243 | \$43,243 | \$43,243 |
| 1410025 | SENIOR CLE | RK | | \$45,718 | \$45,718 | \$45,718 | \$45,718 |
| 1410029 | CLERK | | | \$34,089 | \$34,089 | \$34,089 | \$34,089 |
| | Clerk to Recording Cler | k (Upgrade) | | \$1,638 | \$0 | \$0 | \$0 |
| 1410030 | Exec Secretary/Admin Spe | cialist (Request) | | \$42,242 | \$0 | \$0 | \$0 |
| 01100 Personal Services | \$324,530 | \$344,933 | \$339,633 | \$435,643 | \$391,763 | \$391,763 | \$391,763 |
| 01300 Overtime | \$469 | \$1,000 | \$591 | \$400 | \$400 | \$400 | \$400 |
| .1 Sub To | otal: \$324,998 | \$345,933 | \$340,224 | \$436,043 | \$392,163 | \$392,163 | \$392,163 |
| 04102 Office Furnishings | \$1,323 | \$0. | \$242 | \$1,050 | \$1,050 | \$1,050 | \$1,050 |
| 04110 Office Expense | \$2,631 | \$3,000 | \$2,758 | \$3,500 | \$3,500 | \$3,500 | \$3,500 |
| 04112 Memberships & Dues | \$369 | \$385 | \$385 | \$385 | \$385 | \$385 | \$385 |
| 04114 Maint/Repair | \$114,000 | \$114,000 | \$114,000 | \$114,000 | \$114,000 | \$114,000 | \$114,000 |
| 04115 Telephone | \$253 | \$300 | \$300 | \$400 | \$400 | \$400 | \$400 |
| 04116 Postage | \$3,960 | \$4,000 | \$6,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 04117 Printing | \$1,596 | \$1,600 | \$1,596 | \$1,600 | \$1,600 | \$1,600 | \$1,600 |
| 04119 Computer Software | \$0 | \$0 | \$0 | \$160,750 | \$160,750 | \$160,750 | \$160,750 |
| 04313 Travel | \$215 | \$2,500 | \$1,499 | \$3,200 | \$3,200 | \$3,200 | \$3,200 |
| 04520 Photographic Expense | \$215 | \$1,000 | \$258 | \$600 | \$600 | \$600 | \$600 |
| 04613 Training | \$0 | \$200 | \$160 | \$250 | \$250 | \$250 | \$250 |
| .4 Sub To | • | \$126,985 | \$127,198 | \$290,735 | \$290,735 | \$290,735 | \$290,735 |
| 08010 State Retirement | \$40,975 | \$45,427 | \$45,427 | \$45,427 | \$44,580 | \$44,580 | \$44,580 |
| 08020 Health Benefits | \$152,485 | \$158,809 | \$158,809 | \$158,809 | \$155,089 | \$155,089 | \$155,089 |
| 08030 Social Security | \$22,231 | \$26,387 | \$26,387 | \$26,387 | \$33,327 | \$33,327 | \$33,327 |
| 08040 Workers Compensatio | 4 1 | \$10,779 | \$10,779 | \$10,779 | \$11,800 | \$11,800 | \$11,800 |
| .8 Sub To | | \$241,402 | \$241,402 | \$241,402 | \$244,796 | \$244,796 | \$244,796 |
| | , , , , , , , , , , , , , , , , , , , | , | 71 | | V | 42.11,100 | 42.1,100 |
| | | | | | : | | |
| Sub Dept: 1410 Totals: | \$674,927 | \$714,320 | \$708,824 | \$968,180 | \$927,694 | \$927,694 | \$927,694 |
| ***SubDepartm | nent: 1415 Department of | Motor Vehicles | | | | | |
| 1410001 | COUNTY CLE | RK . | | \$28,870 | \$28,870 | \$28,870 | \$28,870 |
| 1415001 | MOTOR VEHICLE SUI | | | \$59,023 | \$59,023 | \$59,023 | \$59,023 |
| 1415003 | MOTOR VEHICLE | • | | \$38,020 | \$38,020 | \$38,020 | \$38,020 |
| 1415004 | MOTOR VEHICLE | | | \$44,026 | \$44,026 | \$44,026 | \$44,026 |
| 1415005 | SENIOR MOTOR VEHI | | | \$47,775 | \$47,775 | \$47,775 | \$47,775 |
| 1415007 | MOTOR VEHICLE | | | \$47,411 | \$47,411 | \$47,411 | \$47,411 |
| 1415008 | MOTOR VEHICLE | | | \$42,333 | \$42,333 | \$42,333 | \$42,333 |
| | | | | | | . , | , |

| • | | | | | · | Finance & | |
|---|------------------------|--------------------|----------------------|--------------------------------|-----------------------------|-------------------------|-----------------------|
| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Rules Committee | 2023 Adopted |
| | | | | • | | Recommend | |
| | Depa | rtment 1410 | County Clerk | | • | | |
| : <u> </u> | | • | | | | | |
| (Fund 01) * * * * * * * * * * * * * * * * | ****** | * * * * * Appropri | ations: * * * * * * | ***** | * * * * * * * * * * * * | * * * * * * * * * * * * | |
| 1415010 | MOTOR VEHICLI | E CLERK | | \$34,671 | \$34,671 | \$34,671 | \$34,671 |
| 1415011 | MOTOR VEHICLE | | | \$40,641 | \$40,641 | \$40,641 | \$40,641 |
| 1415012 | MOTOR VEHICLE | E CLERK | | \$45,718 | \$45,718 | \$45,718 | \$45,718 |
| 1415014 | MOTOR VEHICLE | E CLERK | | \$42,333 | \$42,333 | \$42,333 | \$42,333 |
| 1415018 | MOTOR VEHICLE | E CLERK | | \$42,333 | \$42,333 | \$42,333 | \$42,333 |
| 01100 Personal Services | \$453,044 | \$463,174 | \$463,174 | \$513,154 | \$513,154 | \$513,154 | \$513,154 |
| 01300 Overtime | \$625 | \$1,500 | \$1,329 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| .1 Sub Total : | \$453,669 | \$464,674 | \$464,503 | \$514,654 | \$514,654 | \$514,654 | \$514,654 |
| 00000 075 75 16 | | | | | | | |
| 02200 Office Furniture | \$0 | \$2,000 | \$0 | \$0 | \$0 | * \$0 | \$0 |
| .2 Sub Total : | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 04102 Office Furnishings | \$2,048 | \$0 | \$1,359 | \$0 | \$0 | . \$0 | \$0 |
| 04110 Office Expense | \$1,338 | \$1,500 | \$1,500 | \$1,750 | \$1,750 | \$1,750 | Ψ0 \$1,750 |
| 04115 Telephone | \$197 | \$250 | \$250 | \$300 | \$300 | \$300 | \$300 |
| 04116 Postage | \$6,228 | \$3,500 | \$5,530 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 04117 Printing | \$1,171 | \$1,400 | \$1,571 | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 04416 Professional Fees | \$3,385 | \$100 | \$0 | \$100 | \$100 | \$100 | \$100 |
| 04585 Operating Supplies | \$1,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| .4 Sub Total : | \$15,566 | \$6,750 | \$10,210 | \$8,350 | \$8,350 | \$8,350 | \$8,350 |
| 08010 State Retirement | \$65,552 | \$63,078 | \$63,078 | \$63,078 | PCA 105 | PO4 40E | 004.405 |
| 08020 Health Benefits | \$223,079 | \$205,166 | \$223,311 | \$205,166 | \$64,165 \$247,140 | \$64,165 \$247,140 | \$64,165 |
| 08030 Social Security | \$31,348 | \$35,433 | \$35,433 | \$35,433 | \$39,256 | \$39,256 | \$247,140 |
| 08040 Workers Compensation | \$13,014 | \$14,474 | \$35,433 \$14,474 | \$14,474 | \$39,250 \$13,900 | \$39,256 \$13,900 | \$39,256 |
| .8 Sub Total : | \$332,993 | \$318,151 | \$336,296 | \$318,151 | \$364,461 | \$364,461 | \$13,900 \$364,464 |
| io dub rotar. | 4002,000 | ψ010,101 | ψ000,290 | ψ510,151 | #304,401 | \$304,40 I | \$364,461 |
| | | | | | | | * |
| O. b. Danel . 4445 Talela | **** | | | | | | |
| Sub Dept : 1415 Totals: | \$802,228 | \$791,575 | \$811,009 | \$841,155 | \$887,465 | \$887,465 | \$887,465 |
| SubDepartment: | 1460 Records Mana | agement | | | | | |
| 1410001 | COUNTY CL | ERK | | \$28,870 | \$28,870 | \$28,870 | \$28,870 |
| 1460001 | RECORDS MGMT COO | R/HISTORIAN | | \$52,507 | \$52,507 | \$52,507 | \$52,507 |
| 1460002 | CLERK | | | \$33,033 | \$33,033 | \$33,033 | \$33,033 |
| | Clerk to Recording Cle | erk (Upgrade) | • | \$1,638 | \$1,638 | \$1,638 | \$1,638 |
| 1460003 | CLERK | | | \$33,033 | \$33,033 | \$33,033 | \$33,033 |
| • | Clerk to Recording Cle | erk (Upgrade) | | \$1,638 | \$1,638 | \$1,638 | \$1,638 |
| 1460007 | CLERK | • | | \$38,220 | \$38,220 | \$38,220 | \$38,220 |
| | Clerk to Recording Cle | erk (Upgrade) | | \$1,638 | \$0 | \$0 | \$0 |
| 01100 Personal Services | \$159,171 | \$173,425 | \$173,364 | \$190,577 | \$188,939 | \$188,939 | \$188,939 |
| .1 Sub Total : | \$159,171 | \$173,425 | \$173,364 | \$190,577 | \$188,939 | \$188,939 | \$188,939 |
| 00404: 00 | * | 4.5 | | _ | • | | |
| 02101 Computer Equipment | \$0 | \$0 | \$35,150 | \$0 | \$0 | \$0 | \$0 |
| .2 Sub Total : | \$0 | \$0 | \$35,150 | \$0 | \$0 | \$0 | \$0 |
| 04102 Office Furnishings | \$493 | \$0 | \$0 | \$700 | \$700 | \$700 | \$700 |
| 04110 Office Expense | \$643 | \$750 | \$750 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 041113 Computer Equipment | \$0 | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | • | | T- | +- | 7- | ** | 40 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|--|---|--------------------------|------------------------------|--------------------------------|-----------------------------|--|-------------------|
| | Dep | artment 1410 | County Clerk | | | · | * |
| (Fund 01) * * * * * * * * * * * * * * * | * * * * * * * * * * * * * | * * * * * Appropri | ations: ***** | * * * * * * * * * * * * | ***** | ****** | |
| 04112 Memberships & Dues | \$145 | \$145 | \$145 | \$200 | \$200 | \$200 | \$200 |
| 04114 Maint/Repair | \$1,233 | \$500 | \$500 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04115 Telephone | \$84 | \$100 | \$100 | \$150 | \$150 | \$150 | \$150 |
| 04313 Travel | \$0 | \$1,000 | \$820 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 04416 Professional Fees | \$4,299 | \$5,000 | \$4,299 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| .4 Sub Total : | \$6,897 | \$37,495 | \$6,613 | \$10,050 | \$10,050 | \$10,050 | \$10,050 |
| 08010 State Retirement | \$20,112 | \$19,561 | \$19,561 | \$19,561 | \$19,841 | \$19,841 | \$19,841 |
| 08020 Health Benefits | \$75,483 | \$69,806 | \$69,806 | \$69,806 | \$73,770 | \$73,770 | \$73,770 |
| 08030 Social Security | \$10,717 | \$13,267 | \$13,267 | \$13,267 | \$14,579 | \$14,579 | \$14,579 |
| 08040 Workers Compensation | \$4,724 | \$5,419 | \$5,419 | \$5,419 | \$5,162 | \$5,162 | \$5,162 |
| .8 Sub Total : | \$111,036 | \$108,053 | \$108,053 | \$108,053 | \$113,352 | \$113,352 | \$113,352 |
| | | | | | | | |
| | | • | | | | * • | |
| Sub Dept : 1460 Totals: | \$277,105 7510 Historian/Hist | \$318,973 | \$323,180 | \$308,680 | \$312,341 | \$312,341 | \$312,341 |
| Subbepartment. | 7510 HIStorian/HIS | oncai Preservat | • | | | | |
| 1460001 | RECORDS MGMT CO | OR/HISTORIAN | | \$2,756 | \$2,756 | \$2,756 | \$2,756 |
| 01100 Personal Services | \$2,650 | \$2,678 | \$2,678 | \$2,756 | \$2,756 | \$2,756 | \$2,756 |
| .1 Sub Total : | \$2,650 | \$2,678 | \$2,678 | \$2,756 | \$2,756 | \$2,756 | \$2,756 |
| 08010 State Retirement | \$213 | \$116 | \$116 | \$116 | \$142 | \$142 | \$142 |
| 08020 Health Benefits | \$1,419 | \$0 | \$1,295 | \$0 | \$1,250 | \$1,250 | \$1,250 |
| 08030 Social Security | \$171 | \$84 | \$84 | \$84 | \$180 | \$180 | \$180 |
| .8 Sub Total : | \$1,803 | \$200 | \$1,495 | \$200 | \$1,572 | \$1,572 | \$1,572 |
| | | | | | | | |
| Sub Dept: 7510 Totals: | \$4,454 | \$2,878 | \$4,173 | \$2,956 | \$4,328 | \$4,328 | £4 220 |
| out Bopt. For Found. | ψ+,+ υ + | . Ψ2,070 | ψ+,175 | Ψ2,330 | φ 4 ,320 | #4,320 | \$4,328 |
| (Fund 01) * * * * * * * * * * * * * * * * | ****** | ****** | ********* | Revenues****** | ******* | ******* | **** |
| 91253 Court Retention Fees | (\$62,176) | (\$53,000) | /¢52.000\ | / ¢ po ooo\ | (000 000) | / # 00.000\ | (400,000) |
| 91254 DMV Revenue | | | (\$53,000) (\$46,000) | (\$80,000) | (\$80,000) | (\$80,000) | (\$80,000) |
| 91255 County Clerk Fees | (\$16,821) (\$1,567,030) | (\$16,000) | _(\$16,000) (\$1,370,000) | (\$14,000) | (\$14,000) | (\$14,000) | (\$14,000) |
| 91257 DMV Retention Fees | | (\$1,370,000) | (\$1,370,000) | (\$1,225,000) | (\$1,225,000) | (\$1,225,000) | (\$1,225,000) |
| 91258 Redemption Fees | (\$714,664) (\$8,465) | (\$650,000) (\$6,500) | (\$650,000) | (\$500,000) | (\$500,000) | (\$500,000) | (\$500,000) |
| 92610 Fines & Forfeited Bail | (\$5,070) | (\$6,500) (\$5,500) | (\$6,500) (\$5,500) | (\$6,500) (\$7,000) | (\$6,500) (\$7,000) | (\$6,500) | (\$6,500) |
| 93061 State Aid Records Mngt | (\$5,070) | (\$5,500) \$0 | (\$5,500) (\$27,988) | (\$7,000) \$0 | (\$7,000) \$0 | (\$7,000) \$0 | (\$7,000) \$0 |
| The state of the s | Ψ | Ψ., | (ψει 1900) | Ψ | φυ | φυ | φ0 |
| Totals For Revenue | (\$2,374,226) | (\$2,101,000) | (\$2,128,988) | (\$1,832,500) | (\$1,832,500) | (\$1,832,500) | (\$1,832,500) |
| Department: Expense | \$1,758,713 | \$1,827,746 | \$1,847,186 | \$2,120,970 | \$2,131,827 | \$2,131,827 | \$2,131,827 |
| Total | (\$615,513) | (\$273,254) | (\$281,802) | \$288,470 | \$299,327 | \$299,327 | \$299,327 |
| | (+ = +=)=+=). | (+ 3)=0 1) | (+·)••=) | 4-00,470 | 4-00,027 | W_UU,UZ/ | Ψ 2 00,021 |

DEPARTMENT: County Attorney

DIVISIONS: Delinquent Tax Collection

DESCRIPTION: The Office of County Attorney is provided for in Sections 500 and 501 of the County Law. The County Attorney's office is responsible by law to provide legal counsel and representation to the municipal corporation of Jefferson County, its elected officials, appointed officers, employees, boards and commissions in all matters involving the official business of Jefferson County. The office is required by law to present and prosecute juvenile justice proceedings in Family Court, and represents the Commissioner of Social Services in court regarding matters involving child support and the establishment of paternity. The office also functions as the real property tax enforcement agent for the County. The office is responsible for drafting and/or reviewing documents pertaining to the legal business of the County government, such as local laws and resolutions, contracts, deeds, etc. The office participates with outside counsel in issuance of debt obligations of the County to finance operations and capital projects, and in bankruptcy matters involving taxes and other fees owing to the County. The office prosecutes the revocation of pistol permits, brings court proceedings under Kendra's Law, prosecutes disciplinary actions against employees, represents the County as employer in grievance arbitration, participates in collective bargaining, enforces collection of debts, defends civil claims, Article 78 and administrative proceedings against the County, and serves as counsel and staff to the County Ethics Board.

| | INDICATORS: | 2019 | 2020 | | 2021 | EST. 2022 | Est. 2023 |
|----|--|----------|---------|-------|-------|-----------|-----------|
| | Family Court Appearances * 567 as of July 31, 2022 | 1,771 | 1,244 | | 1,355 | 972* | 1,072 |
| | New Tort Claims | 7 | 11 | | 9 | 12(6ytd) | 12 |
| 1, | Delinquent Tax Agreements | 150 | 151 | | 109 | 140 | 150 |
| | Tax Parcels in Foreclosure | 381* | 384* | | 324* | 350* | 350* |
| | * includes supplemental for | reclosur | es from | prior | years | | |
| ` | Significant/Controverted Labor Issues | 26 | 3,3 | ٠. | 37 | 33(25ytd) | . 30 |
| | Assisted Outpatient Treatment (AOT) | 16 | 17 | | 20 | 20(11ytd) | 20 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 - Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|--------------------|------------------------|---------------------------------------|--------------------------------|-----------------------------|--|-----------------|
| | Dona | rtment 1420 | County Attorney | | | | • |
| | Бера | Tunent 1420 | County Attorney | | | | |
| (Fund 01) * * * * * * * * * * * * * * * * | ****** | · * * * * * Appropr | iations: ****** | ****** | ****** | ******* | |
| | | , | | • | * . | • | , |
| ***SubDepartment: | 1171 Assigned Cou | insel | e e e e e e e e e e e e e e e e e e e | : . | | | |
| 4474004 | | | | | | | |
| 1171001 | ASSIGNED COUNSEL (| | 449.000 | \$44,535 | \$44,535 | \$44,535 | \$44,535 |
| 01100 Personal Services | \$40,393 | \$40,932 | \$40,932 | \$44,535 | \$44,535 | \$44,535 | \$44,535 |
| 01110 Temporary | \$0 | \$8,000 | \$8,000 | \$8,000 | \$8,000 | \$8,000 | \$8,000 |
| .1 Sub Total : | \$40,393 | \$48,932 | \$48,932 | \$52,535 | \$52,535 | \$52,535 | \$52,535 |
| 04102 Office Furnishings | \$0 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04110 Office Expense | \$4 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| 04112 Memberships & Dues | \$0 | \$250 | \$250 | \$250 | \$250 | \$250 | \$250 |
| 04114 Maintenance/Repair | \$1,000 | \$500 | \$1,000 | \$500 | \$500 | \$500 | \$500 |
| 04115 Telephone | \$26 | \$250 | \$250 | ´. \$250 | \$250 | \$250 | \$250 |
| 04116 Postage | \$14 | \$250 | \$250 | \$250 | \$250 | \$250 | \$250 |
| 04117 Printing | \$0 | \$250 | \$250 | \$250 | \$250 | \$250 | \$250 |
| 04313 Travel | \$0 | \$1,500 | \$1,000 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 04415 Advertising | \$0 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04416 Professional Fees | \$0 | \$49,500 | \$49,500 | \$49,500 | \$49,500 | \$49,500 | \$49,500 |
| 04442 Family Court | \$323,953 | \$625,000 | \$625,000 | \$625,000 | \$500,000 | \$500,000 | \$500,000 |
| 04443 County Court | \$138,206 | \$160,000 | \$160,000 | \$160,000 | \$160,000 | \$160,000 | \$160,000 |
| 04444 City Court | \$44,577 | \$55,000 | \$55,000 | \$55,000 | \$55,000 | \$55,000 | \$55,000 |
| 04445 Justice Court | \$33,118 | \$55,000 | \$55,000 | \$55,000 | \$55,000 | \$55,000 | \$55,000 |
| 04446 Appellate Court | \$54,775 | \$95,000 | \$95,000 | \$95,000 | \$95,000 | \$95,000 | \$95,000 |
| 04613 Training | \$0 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| .4 Sub Total : | \$595,672 | \$1,046,500 | \$1,046,500 | \$1,046,500 | \$921,500 | \$921,500 | \$921,500 |
| | ٠, | | | | | | |
| 08010 State Retirement | \$10,963 | \$7,098 | \$7,098 | \$7,098 | \$7,866 | \$7,866 | \$7,866 |
| 08020 Health Benefits | \$26,618 | \$25,468 | \$25,468 | \$25,468 | \$27,519 | \$27,519 | \$27,519 |
| 08030 Social Security | \$2,838 | \$3,131 | \$3,131 | \$3,131 | \$3,407 | \$3,407 | \$3,407 |
| 08040 Workers Compensation | \$1,357 | \$1,279 | \$1,279 | \$1,279 | \$1,206 | \$1,206 | \$1,206 |
| .8 Sub Total : | \$41,776 | \$36,976 | \$36,976 | \$36,976 | \$39,998 | \$39,998 | \$39,998 |
| | | | | | | | |
| | | | | ٠ | | ÷ . | |
| Sub Dept: 1171 Totals: | \$677,841 | \$1,132,408 | \$1,132,408 | \$1,136,011 | \$1,014,033 | \$1,014,033 | \$1,014,033 |
| ***SubDepartment: | 1420 County Attorn | еу | | | | • | |
| | • | | | | | | |
| 1420001 | COUNTY ATTO | PRNEY | | \$130,903 | \$130,903 | \$130,903 | \$130,903 |
| 1420002 | SR ASSISTANT COUNT | | , | \$105,658 | \$105,658 | \$105,658 | \$105,658 |
| 1420003 | SR ASSISTANT COUNT | | | \$94,431 | \$94,431 | \$94,431 | \$94,431 |
| 1420004 | DEPUTY COUNTY A | | | \$53,392 | \$53,392 | \$53,392 | \$53,392 |
| 1420005 | CONF SEC TO COUNT | | | \$49,850 | \$49,850 | \$49,850 | \$49,850 |
| 1420006 | SECRETAR | RY | | \$35,490 | \$35,490 | \$35,490 | \$35,490 |
| 1420007 | TYPIST | | | \$34,089 | \$34,089 | \$34,089 | \$34,089 |
| 1420009 | PARALEGA | | | \$53,599 | \$53,599 | \$53,599 | \$53,599 |
| 1420010 | SR ASSISTANT COUNT | | | \$105,658 | \$105,658 | \$105,658 | \$105,658 |
| 1420012 | ASSISTANT COUNTY | ATTORNEY | | \$88,009 | \$88,009 | \$88,009 | \$88,009 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|-------------------|---------------------|------------------|---|-----------------------------|--|-----------------|
| | Dena | rtmont 1420 | County Attorne | , | | | |
| | • | | | y | | | |
| (Fund 01) * * * * * * * * * * * * * * * * | ***** | * * * * * Appropria | ations: ****** | ****** | * * * * * * * * * * * * | ******* | |
| 01100 Personal Services | \$680,840 | \$722,512 | \$703,512 | \$751,079 | \$751,079 | \$751,079 | \$751,079 |
| .1 Sub Total : | \$680,840 | \$722,512 | \$703,512 | \$751,079 | \$751,079 | \$751,079 | \$751,079 |
| 00404 0 | | | | | | | |
| 02101 Computer Equipment | . \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| .2 Sub Total : | \$0 | \$400 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 04102 Office Furnishings | \$501 | \$0 | \$0 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04110 Office Expense | \$41,091 | \$35,000 | \$39,973 | \$40,000 | \$40,000 | \$40,000 | \$40,000 |
| 04112 Memberships & Dues | \$3,574 | \$3,200 | \$3,534 | \$3,500 | \$3,500 | \$3,500 | \$3,500 |
| 04114 Maint/Repair | \$0 | \$3,600 | \$3,627 | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| 041143 Computer Software Maint | \$3,455 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 04115 Telephone | \$453 | \$475 | \$475 | \$475 | \$475 | \$475 | \$475 |
| 04116 Postage | \$742 | \$1,000 | \$1,200 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04117 Printing | \$1,827 | \$2,000 | \$1,466 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 04118 Computer Hardware | \$0 | \$0 | \$420 | \$0 | · \$0 | . \$0 | \$Ó |
| 04119 Computer Software | \$2,201 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 04313 Travel | \$0 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| 04410 Court Required Presence | \$2,480 | \$3,000 | \$3,600 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 04411 Legal Fees | \$170,445 | \$120,000 | \$205,000 | \$175,000 | \$175,000 | \$175,000 | \$175,000 |
| 04415 Advertising | \$0 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| 04416 Professional Fees | \$16,949 | \$22,000 | \$89,700 | \$22,000 | \$22,000 | \$22,000 | \$22,000 |
| 04613 Training | \$1,656 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| .4 Sub Total : | \$245,375 | \$192,775 | \$351,495 | \$254,475 | \$254,475 | \$254,475 | \$254,475 |
| 08010 State Retirement | \$110,205 | \$95,391 | \$95,391 | \$95,391 | \$99,930 | \$99,930 | \$99,930 |
| 08020 Health Benefits | \$185,499 | \$164,268 | \$164,248 | \$164,268 | \$177,496 | \$177,496 | \$177,496 |
| 08030 Social Security | \$49,816 | \$55,272 | \$55,272 | \$55,272 | \$57,458 | \$57,458 | \$57,458 |
| 08040 Workers Compensation | \$20,667 | \$22,578 | \$22,578 | \$22,578 | \$20,345 | \$20,345 | \$20,345 |
| .8 Sub Total : | \$366,187 | \$337,509 | \$337,489 | \$337,509 | \$355,229 | \$355,229 | \$355,229 |
| • | | | | | | | |
| Sub Dept: 1420 Totals: | \$1,292,403 | \$1,253,196 | \$1,392,496 | \$1,343,063 | \$1,360,783 | \$1,360,783 | \$1,360,783 |
| ***SubDepartment: | 1422 Tax Enforcem | | .,,, | , | ¥ 3,2 2 3,4 2 2 | | ¥ 1,000,100 |
| ·- | * . | | * | | | | |
| 1420001 | COUNTY ATTO | RNEY | | \$6,890 | \$6,890 | \$6,890 | \$6,890 |
| 1420004 | DEPUTY COUNTY A | | | \$53,392 | \$53,392 | \$53,392 | \$53,392 |
| 1422002 | CLERK | | | \$41,423 | \$41,423 | \$41,423 | \$41,423 |
| 1422003 | SENIOR ACCOUN | | | \$53,344 | \$53,344 | \$53,344 | \$53,344 |
| 01100 Personal Services 01300 Overtime | \$140,803 \$40 | \$144,923 | \$144,923 | \$155,049 | \$155,049 | \$155,049 | \$155,049 |
| • | \$40 \$40 | \$250 | \$250 | \$250 | \$250 | \$250 | \$250 |
| .1 Sub Total : | \$140,842 | \$145,173 | \$145,173 | \$155,299 | \$155,299 | \$155,299 | \$155,299 |
| 02101 Computer Equipment . | \$0 | \$400 | \$0 | \$400 | \$400 | \$400 | \$400 |
| .2 Sub Total : | \$0 | \$400 | \$0 | \$400 | \$400 | \$400 | \$400 |
| 04102 Office Furnishings | \$343 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | | | | |

| | Position code / Objec | t Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|-------------------------------|--------------------|-----------------|--------------------|-----------------------|--------------------------------|-----------------------------|--|-----------------------------|
| | | | Depa | rtment 1420 | County Attorne | , | | | |
| | (Fund 01) * * | ********** | ****** | * * * * * Appropri | ations: * * * * * * * | ***** | ****** | ***** | |
| | 04110 Office | Expense | \$223 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| | 04115 Telepi | | \$84 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 |
| | 04116 Posta | ge | \$9,038 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| | 04117 Printin | ng | \$1,324 | \$1,300 | \$1,300 | \$1,300 | \$1,300 | \$1,300 | \$1,300 |
| | 04118 Comp | uter Hardware | \$0 | \$0 | \$420 | \$0 | \$0 | \$0 | \$0 |
| | 04313 Trave | l | \$90 | \$250 | \$250 | \$250 | \$250 | \$250 | \$250 |
| | 04411 Legal | Fees | \$0 | \$5,000 | \$2,500 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| | 04415 Adver | tising | \$12,356 | \$14,500 | \$14,500 | \$14,500 | \$14,500 | \$14,500 | \$14,500 |
| | 04416 Profes | ssional Fees | \$45,738 | \$60,000 | \$60,000 | \$60,000 | \$60,000 | \$60,000 | \$60,000 |
| | 04901 Taxes | | \$2,706 | \$5,000 | \$2,200 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| | | .4 Sub Total : | \$71,904 | \$96,650 | \$91,770 | \$96,650 | \$96,650 | \$96,650 | \$96,650 |
| | 08010 State | Retirement . | \$23,945 | \$22,050 | \$22,050 | \$22,050 | ¢22 600 | \$22.600 | too coo |
| | 08020 Health | | \$65,394 | \$62,654 | \$62,634 | \$62,654 | \$22,699 \$67,699 | \$22,699 \$67,699 | \$22,699 |
| | 08030 Social | | \$9,850 | \$11,087 | \$11,087 | \$11,087 | \$07,099 \$11,861 | \$07,099 \$11,861 | \$67,699 \$11,861 |
| | | ers Compensation | \$4,105 | \$4,529 | \$4,529 | \$4,529 | \$4,200 | \$4,200 | |
| | 330.0 110 | .8 Sub Total : | \$103,294 | \$100,320 | \$100,300 | \$100,320 | φ4,200 \$106,459 | \$106,459 | \$4,200 \$106,459 |
| | | | 4100,204 | \$100,020 | Ψ100,000 | Ψ100,020 | Ψ100,409 | φ100,433 | \$100,455 |
| | • | • | | | . " | | | | |
| | Sub Dept | : 1422 Totals: | \$316,040 | \$342,543 | \$337,243 | \$352,669 | \$358,808 | \$358,808 | \$358,808 |
| | (Fund 04) * * | ***** | ****** | | | | | | |
| | (Fund 01) * * | | | | ******** | kevenues***** | | | |
| • | 91236 Tax E | nforcement Fees | (\$256,564) | (\$150,000) | (\$180,000) | (\$150,000) | (\$200,000) | (\$200,000) | (\$200,000) |
| | 91265 Atty Fe | ees-Tax Admin Fees | (\$26,805) | (\$22,000) | (\$32,000) | (\$22,000) | (\$22,000) | (\$22,000) | (\$22,000) |
| | 91267 Atty Fe | ees-InterDept | (\$191,983) | (\$225,000) | (\$225,000) | (\$200,000) | (\$200,000) | (\$200,000) | (\$200,000) |
| | 91288 Other Income | General Govt | (\$10,260) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 93026 SA ILS Relief&Improv | | \$0 | . (\$140,000) | (\$140,000) | (\$140,000) | (\$140,000) | (\$140,000) | (\$140,000) |
| | | | | | | | : | | |
| | Totals For | Revenue | (\$485,612) | (\$537,000) | (\$577,000) | (\$512,000) | (\$562,000) | (\$562,000) | (\$562,000) |
| | Department: 1420 | Expense | \$2,286,283 | \$2,728,147 | \$2,862,147 | \$2,831,743 | \$2,733,624 | \$2,733,624 | \$2,733,624 |
| | | Total | \$1,800,671 | \$2,191,147 | \$2,285,147 | \$2,319,743 | \$2,171,624 | \$2,171,624 | \$2,171,624 |
| | | | | | | | · · | | |

DEPARTMENT: Human Resources

DIVISIONS: None

DESCRIPTION: The Department of Human Resources and Director of Human Resources were established by Resolution No. 67 of 1971. The Director of Human Resources is empowered to carry out the duties and responsibilities of administering the Civil Service Law in all local governments and school districts in Jefferson County as provided in Section 15 of said law. In 2022, there were approximately 2,500 classified civil service employees in these jurisdictions. The Director also serves as the primary county representative in labor relations for five collective bargaining units (CSEA, Deputy Sheriff's Association, Sheriff's Employees Association, JCC Faculty Association, and JCC Support Professionals Association). The department is also involved in general Human Resources administration for the county involving over 800 employees, including recruitment, departmental practices, employee benefits, and maintenance of a Human Resources/payroll management information system and Safety program.

| INDICATORS: | 2019 | 2020 | 2021 | Est. 2022 | EST. 2023 |
|--|-------|-------|-------|-----------|-----------|
| County Employees excludes JCC | 805 | 793 | 795 | 780 | 780 |
| Employees in Civil Service Jurisdiction includes JCC (classified) | 2,810 | 2,500 | 2,325 | 2,200 | 2,200 |
| Examinations (# of Candidates Applied) | 810 | 725 | 550 | 500 | 450 |
| Employment Applications | 895 | 820 | 650 | 500 | 450 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|-------------------------------|------------------------|-------------------------------------|--------------------------------|---|--|---|
| | Donor | tmont 1420 | Human Bassur | | | | |
| | Depai | tment 1430 | Human Resour | ces | | | |
| (Fund 01) * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * | * * * * Appropr | iations: ****** | ****** | * * * * * * * * * * * * * * * * * * * | ***** | • |
| | | | | | | | |
| ***SubDepartment: | 1430 Human Resou | rces | | | | | |
| 1430001 | DIRECTOR OF HUMAN | DECOUDED | | #402 227 | #400 00 7 | #400 007 | 6400 00 7 |
| 1430007 | HUMAN RESOURCES | | $(x_1, \dots, x_n) \in \mathcal{C}$ | \$103,337 | \$103,337 | \$103,337 | \$103,337 |
| 1430002 | HUMAN RESOURCE | | | \$68,721 \$83,738 | \$68,721 | \$68,721 | \$68,721 |
| 1430005 | HUMAN RESOURCES | | | \$41,314 | \$83,738 \$41,314 | \$83,738 \$41,314 | \$83,738 |
| 1430007 | COUNTY SAFETY | | | \$68,037 | \$68,037 | | \$41,314 |
| 01100 Personal Services | \$291,764 | \$342,029 | \$342,029 | \$365,147 | \$365,147 | \$68,037 \$365,147 | \$68,037 \$365,147 |
| 01110 Temporary | \$59 4 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | |
| 01300 Overtime | \$1,099 | \$2,500 \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 \$2,500 |
| .1 Sub Total : | \$293,457 | \$347,029 | \$347,029 | \$370,147 | \$2,500 \$370,147 | \$370,147 | \$2,500 \$370,147 |
| 545 . 5441 . | 4200,407 | Ψ041,020 | Ψ041,0 2 5 | ψ570,147 | φονο, 14ν | 4370,147 | \$370,147 |
| 04102 Office Furnishings | \$401 | \$350 | \$350 | \$0 | \$0 | \$0 | \$0 |
| 04110 Office Expense | \$2,721 | \$2,000 | \$5,742 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 04112 Memberships & Dues | \$330 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 |
| 04115 Telephone | \$225 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 |
| 04116 Postage | \$1,680 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 04117 Printing | \$1,525 | \$1,500 | \$2,800 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 04118 Computer Hardware | \$0 | \$0 | \$450 | \$0 | \$0 | \$0 | \$0 |
| 04210 Building/Property Rental | \$1,050 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 04313 Travel | \$1,121 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 04413 Medical Fees | \$8,615 | \$5,500 | \$5,500 | \$10,500 | \$10,500 | \$10,500 | \$10,500 |
| 04415 Advertising | \$2,683 | \$4,300 | \$4,300 | \$4,300 | \$4,300 | \$4,300 | \$4,300 |
| 04416 Professional Fees | \$4,143 | \$4,500 | \$4,500 | \$4,500 | \$79,500 | \$79,500 | \$79,500 |
| 04417 Fees & Permits | \$4,573 | \$5,500 | \$5,500 | \$5,500 | \$5,500 | \$5,500 | \$5,500 |
| 04613 Training | \$6,940 | \$18,800 | \$13,900 | \$18,800 | \$18,800 | \$18,800 | \$18,800 |
| .4 Sub Total : | \$36,006 | \$50,850 | \$51,442 | \$57,000 | \$132,000 | \$132,000 | \$132,000 |
| 08010 State Retirement | \$43,853 | . 626 440 | 606 440 | ¢26.440 | #00.000 | #00 000 | #00.000 |
| 08020 Health Benefits | | \$36,440 | \$36,440 | \$36,440 | \$38,632 | \$38,632 | \$38,632 |
| 08030 Social Security | \$80,161 | \$87,481 \$21,470 | \$108,369 | \$87,481 | \$119,940 | \$119,940 | \$119,940 |
| 08040 Workers Compensation | \$21,302 \$8,212 | \$21,479 \$8,774 | \$21,479 ¢9.774 | \$21,479 | \$27,934 | \$27,934 \$0,804 | \$27,934 |
| .8 Sub Total : | \$153,528 | \$154,174 | \$8,774 \$175,062 | \$8,774 \$154,174 | \$9,891 \$106 307 | \$9,891 \$106.307 | \$9,891 \$406.307 |
| .o Gub Total . | Ψ100,020 | · \$104,174 | \$175,002 | φ134,174 | \$196,397 | \$196,397 | \$196,397 |
| | | * | | | | | • |
| | | | , | • | | | |
| Sub Dept: 1430 Totals: | \$482,991 | \$552,053 | \$573,533 | \$581,321 | \$698,544 | \$698,544 | \$698,544 |
| - 1 | | | | | | | |
| (Fund 01) * * * * * * * * * * * * * * * * | ****** | ****** | ******* | Revenues****** | ******* | ****** | ***** |
| 91260 Personnel Fees | (\$11,425) | (\$9,000) | (\$9,000) | (\$9,000) | (\$9,000) | (\$9,000) | (\$9,000) |
| 91292 Interdepartmental Service | \$0 | \$0 | ξO \$0 | (\$119,000) | (\$119,000) | (\$119,000) | (\$119,000) |
| | ** | | . *** | (+ 5,500) | (+ ,) | (+ . 10,000) | (4 / 10,000) |
| Totals For Revenue | '/644 45E\ | (60.000) | (40.000) | 16400 000 | (0.122.222) | (m.a.n. ==== | (4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4. |
| Department: Eypense | (\$11,425) \$482.881 | (\$9,000) | (\$9,000) \$573,533 | (\$128,000) | (\$128,000) | (\$128,000) | (\$128,000) |
| 1430 Expense Total | \$482,991 \$471.566 | \$552,053 \$543.053 | \$573,533 \$564,533 | \$581,321 \$453,324 | \$698,544 \$570,544 | \$698,544 \$570,544 | \$698,544 \$570.544 |
| i Otal | \$471,566 | \$543,053 | \$564,533 | \$453,321 | \$570,544 | \$570,544 | \$570,544 |

DEPARTMENT: Insurance & Safety

DIVISIONS: Insurance

DESCRIPTION: Local Law No. 6 of 1986 established the Department of Insurance. The Department is responsible for administration of the County Self-Insured Workers' Compensation Plan, the Self-Funded Health Benefit Plan and Unemployment Insurance. The department is also involved in general risk management and the purchase of commercial insurance policies. The department works with the County Attorney to investigate and defend against liability claims.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|---------------------|------|------|--------|-----------|-----------|
| Unemployment Claims | 30 | 119 | 32 | 40 | 35 |
| Insurance Claims | 37 | 31 | - ~ 22 | 27 | 26 |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---------------------------------------|-------------------|--------------------|-----------------|-----------------------|--------------------------------|-----------------------------|--|---|
| 1 | ``. | Depa | rtment 1436 | Insurance Depa | rtment | | · · · · · · · · · · · · · · · · · · · | |
| (Fund 01) * : | ****** | ***** | **** | -li * * * * * * * | | | | |
| (i dild 01) | . , | | Appropri | ations: * * * * * * * | | | | |
| | ***SubDepartment: | 1436 Insurance Dep | partment | | | | | |
| 1436001 | κ | DIRECTOR OF IN | SURANCE | | \$32,189 | ¢22.100 | ¢22.100 | ድ ጋጋ 100 |
| 1436003 | | EMPLOYEE BENEFIT: | | - | \$33,559 | \$32,189 \$33,559 | \$32,189 \$33,559 | \$32,189 \$33,559 |
| 01100 Perso | nal Services | \$60,819 | \$60,904 | \$60,904 | \$65,748 | \$65,748 | \$65,748 | \$65,748 |
| | .1 Sub Total : | \$60,819 | \$60,904 | \$60,904 | \$65,748 | \$65,748 | \$65,748 | \$65,748 |
| 04110 Office | Expense | \$182 | \$400 | \$400 | \$400 | \$400 | £400 | · · · |
| 04115 Telep | | \$56 | \$200 | \$200 | \$200 | \$200 | \$400 \$200 | \$400 \$200 |
| 04116 Posta | | \$26 | \$200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| 04117 Printin | • | \$134 | \$200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| 04415 Adver | | \$1,220 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 04416 Profes | ssional Fees | \$3,968 | \$4,000 | \$4,020 | \$4,200 | \$4,200 | \$4,200 | \$4,200 |
| | .4 Sub Total : | \$5,585 | \$5,000 | \$5,020 | \$5,200 | \$5,200 | \$5,200 | \$5,200 |
| 08010 State | Retirement | \$13,624 | \$5,258 | \$5,258 | \$5,258 | \$7,482 | ¢7 400 | #7 400 |
| 08020 Health | | \$9,116 | \$8,659 | \$8,659 | \$8,659 | \$9,356 | \$7,482 \$9,356 | \$7,482 \$0,356 |
| 08030 Social | | \$4,507 | \$4,659 | \$4,659 | \$4,659 | \$5,030 \$5,030 | \$5,030 | \$9,356 \$5,030 |
| | ers Compensation | \$1,762 | \$1,903 | \$1,903 | \$1,903 | \$1,781 | , \$1,781 | \$1,781 |
| | .8 Sub Total : | \$29,010 | \$20,479 | \$20,479 | \$20,479 | \$23,649 | \$23,649 | \$23,649 |
| | | | | | | ,,. | , | 4, 5.1.0 |
| | | | | | | | , | |
| Sub Dept | t : 1436 Totals: | \$95,415 | \$86,383 | \$86,403 | \$91,427 | \$94,597 | \$94,597 | \$94,597 |
| • | ***SubDepartment: | 1910 Insurance | | | | | | ,, , - |
| 0.4040 1: | • | | | | | | | |
| 04219 Insura | | \$428,735 | \$460,000 | \$498,980 | \$523,000 | \$523,000 | \$523,000 | \$523,000 |
| | .4 Sub Total : | \$428,735 | \$460,000 | \$498,980 | \$523,000 | \$523,000 | \$523,000 | \$523,000 |
| | | | * | | | | | • , |
| | , | | | | | | | ** |
| Sub Dept | t : 1910 Totals: | \$428,735 | \$460,000 | \$498,980 | \$523,000 | \$523,000 | \$523,000 | \$523,000 |
| * | ***SubDepartment: | 1930 Judgement & (| Claims | | | | | |
| 04600 Judge | ments & Claims | \$26,171 | \$25,000 | \$25,000 | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| · · · · · · · · · · · · · · · · · · · | .4 Sub Total : | \$26,171 | \$25,000 | \$25,000 | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| • | | · * | · | | • • | | , , , , , , , | , |
| | • | | | | 5 · · | | | |
| Sub Dept | : 1930 Totals: | \$26,171 | \$25,000 | \$25,000 | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| | | | | | | | | |
| (Fund 01) * * | ****** | ******** | ****** | ********* | Revenues****** | ******* | ******* | **** |
| | | ÷ | | | | • | | |
| 91292 Interna | al Charges Due | . \$0 | (\$32,000) | (\$71,000) | (\$40,000) | (\$50,000) | (\$50,000) | (\$50,000) |
| | | | | | ÷ | | | |
| Totals For | Revenue | \$0 | (\$32,000) | (\$71,000) | (\$40,000) | (\$50,000) | (\$50,000) | (\$50,000) |
| Department: 1436 | Expense | \$550,321 | \$571,383 | \$610,383 | \$649,427 | \$652,597 | \$652,597 | \$652,597 |
| . | Total | \$550,321 | \$539,383 | \$539,383 | \$609,427 | \$602,597 | \$602,597 | \$602,597 |

DEPARTMENT: Board of Elections

DIVISIONS: None

DESCRIPTION: New York State requires all counties to create a board of elections (Election Law §3-200) for the purpose of administering orderly, timely and fair elections and all related activities. The office holds public elections for all federal, state, county, city and town races and for almost all of the villages in the county.

The Jefferson County Board of Elections dates back to 1911. It consists of a bipartisan team of commissioners, two deputy commissioners, two voting machine technicians, and two registration clerks. The county Democratic and Republican parties oversee all appointments.

Since 2009, the Board of Elections has used optical scanners to conduct public elections. This system replaced the lever voting machines that had been in use since World War I.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022* | EST. 2023 |
|----------------------------|-------|-------|-------|------------|-----------|
| New Registrations | 3,318 | 6,292 | 2,344 | 3,339 | 3,300 |
| Change of Address | 9,039 | 5,109 | 5,490 | 4,101 | 4,000 |
| Party Change | 1,476 | 2,385 | 1,016 | 580 | 1,000 |
| Absentee Ballots Issued | 1,396 | 8,799 | 669 | 1,686 | 1,100 |
| Petitions Handled | 391 | 151 | 261 | 244 | 326 |
| Primary Races | 14 | 25 | 26 | 7, | 15 |
| General Election Races | 144 | 160 | 148 | 58 | 150 |
| Inspectors Certified | 257 | 302 | 300 | 273 | 340 |
| Records Inactivated | 5,393 | 1,358 | 2,135 | 3,618 | 2,000 |
| Machine Tests | 150 | 150 | 150 | 150 . | 150 |

^{*} As of August 20,2022

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee | 2023 Adopted |
|------------------------|----------|----------------|-----------------|------------------|--------------------------------|-----------------------------|---------------------------------|-----------------|
| • | | • | | | Requests | | Recommend | |

| **SubDepartment 1450 Board of Elections **Appropriations: | | | | | | | ** | |
|--|---|---------------------|-------------------|------------------|-------------------|----------------------|-----------|-----------|
| ************************************ | * · · · · · · · · · · · · · · · · · · · | Depa | rtment 1450 | Board of Electio | ns | | * | |
| 1450001 | (Fund 01) * * * * * * * * * * * * * * * * * | ****** | * * * * Appropria | lions: ****** | ****** | ***** | ****** | , |
| 1450001 | | | | | | | | |
| 1450002 | ***SubDepartment: | 1450 Board of Elect | ions | | • | | • | |
| 1450002 | 1450001 | | | | | | | 2 |
| 1450003 | • | | | • | | • | | |
| 1450005 | | | | | | • | | |
| 1450006 | • | | | | | | | |
| 1450007 REGISTRATION CLERK \$33,033 \$33,033 \$33,033 \$33,033 \$45,000 \$42,533 \$42 | | | | | | | | |
| 1450009 | | | | • | | | | |
| 1450010 | | | | | | | | |
| 01100 Personal Services | • | | | | i i | | | |
| 01110 Temporary \$83,037 \$155,000 \$220,000 \$155,000 \$155,000 \$155,000 \$155,000 \$155,000 \$2,500 \$2,200< | | | | #226 20E | | | • | |
| 1300 Overtime | | | | | | | | |
| 1. Sub Total: \$419,574 \$493,825 \$560,825 \$521,209 \$521,209 \$521,209 \$521,209 \$521,209 \$521,209 \$521,209 \$521,209 \$521,209 \$521,209 \$521,209 \$521,200 \$12,0 | | | | | | * | | |
| 02100 Equipment \$5,149 \$44,000 \$61,000 \$12,000 \$12,000 \$12,000 02101 Computer Equipment \$6,025 \$0 \$0 \$0 \$0 \$0 \$0 .2 Sub Total: \$11,174 \$44,000 \$61,000 \$12,000 \$12,000 \$12,000 04102 Office Furnishings \$1,527 \$500 \$500 \$300 \$300 \$300 \$300 04110 Office Expense \$3,007 \$4,500 \$6,500 \$4,500 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | |
| Section Sect | Sub rotair | \$410,014 | Ψ-30,020 | \$300,023 | φυ 2 1,209 | Ψ321,20 3 | φυ21,2U9 | φ52 1,2U5 |
| Section Sect | 02100 Equipment | \$5,149 | \$44,000 | \$61,000 | \$12,000 | \$12,000 | \$12,000 | \$12,000 |
| 2. Sub Total: \$11,174 \$44,000 \$81,000 \$12,000 \$12,000 \$12,000 04102 Office Furnishings \$1,627 \$500 \$500 \$300 \$300 \$300 \$300 04110 Office Expense \$3,007 \$4,500 \$6,500 \$4,500 \$4,500 \$4,500 04111 Trackable Durable Expendables \$12,855 \$2,500 \$15,275 \$57,750 \$57,750 \$57,750 \$57,750 04112 Memberships & Dues \$120 \$260 \$260 \$260 \$260 \$260 \$460 04114 Maint/Repair \$119,068 \$96,000 \$86,000 \$132,464 \$132,464 \$132,464 \$132,464 \$132,464 \$132,464 \$132,464 \$132,464 \$132,464 \$132,464 \$4132 | 02101 Computer Equipment | \$6,025 | \$0 | \$0 | \$0 | | | |
| 04110 Office Expense \$3,007 \$4,500 \$6,500 \$4,500 \$4,500 \$4,500 04111 Trackable Durable Expendables \$1,285 \$2,500 \$15,275 \$57,750 \$57,750 \$57,750 \$57,750 \$67,750 04112 Memberships & Dues \$120 \$260 | .2 Sub Total : | \$11,174 | \$44,000 | \$61,000 | \$12,000 | \$12,000 | \$12,000 | |
| 04110 Office Expense \$3,007 \$4,500 \$6,500 \$4,500 \$4,500 \$4,500 04111 Trackable Durable Expendables \$1,285 \$2,500 \$15,275 \$57,750 \$57,750 \$57,750 \$57,750 \$67,750 04112 Memberships & Dues \$120 \$260 | | | | | * | | | • |
| 04111 Trackable Durable Expendables \$1,285 \$2,500 \$15,275 \$57,750 \$57,750 \$57,750 04112 Memberships & Dues \$120 \$260 \$260 \$260 \$260 \$260 \$260 04114 Maint/Repair \$119,088 \$95,000 \$85,000 \$132,464 | · · · · · · · · · · · · · · · · · · · | \$1,627 | \$500 | \$500 | \$300 | \$300 | \$300 | \$300 |
| Separable Sepa | • | \$3,007 | \$4,500 | \$6,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 |
| 04112 Memberships & Dues \$120 \$260 \$ | | \$1,285 | \$2,500 | \$15,275 | \$57,750 | \$57,750 | \$57,750 | \$57,750 |
| 04114 Maint/Repair \$119,068 \$95,000 \$85,000 \$132,464 \$132,464 \$132,464 04115 Telephone \$337 \$6,000 \$6,000 \$4,550 \$4,550 \$4,550 04116 Postage \$20,467 \$23,000 \$37,500 \$22,000 \$22,000 \$22,000 04117 Printing \$37,119 \$55,000 \$57,653 \$37,500 \$37,500 \$37,500 04118 Computer Hardware \$4,105 \$20,000 \$8,000 \$3,500 \$3,500 \$3,500 04211 Building/Prop Maintenance \$2,400 \$10,000 \$24,311 \$0 \$0 \$0 04212 Building Maint Contract \$10,442 \$15,000 \$5,000 \$0 \$0 \$0 \$0 04311 Gasoline & Oil \$774 \$750 \$1,750 \$1,500 | · | \$12 0 | \$260 | \$260 | 4260 | | | |
| 04115 Telephone \$337 \$6,000 \$6,600 \$4,550 \$4,550 \$4,550 04116 Postage \$20,467 \$23,000 \$37,500 \$22,000 \$22,000 \$22,000 04117 Printing \$37,119 \$55,000 \$57,653 \$37,500 \$37,500 \$37,500 04118 Computer Hardware \$4,105 \$20,000 \$8,000 \$3,500 \$3,500 \$3,500 04119 Computer Software \$2,400 \$10,000 \$24,311 \$0 \$0 \$0 \$0 04211 Building/Prop Maintenance \$920 \$0 <t< td=""><td></td><td></td><td></td><td>•</td><td></td><td></td><td>•</td><td></td></t<> | | | | • | | | • | |
| 04116 Postage \$20,467 \$23,000 \$37,500 \$22,000 \$22,000 \$22,000 04117 Printing \$37,119 \$55,000 \$57,653 \$37,500 \$37,500 \$37,500 04118 Computer Hardware \$4,105 \$20,000 \$8,000 \$3,500 \$3,500 \$3,500 04119 Computer Software \$2,400 \$10,000 \$24,311 \$0 \$0 \$0 \$0 04211 Building Maint Contract \$920 \$0 \$0 \$0 \$0 \$0 \$0 04212 Building Maint Contract \$10,442 \$15,000 \$5,000 \$0 \$0 \$0 \$0 04311 Gasoline & Oil \$774 \$750 \$1,750 \$1,500 \$1,500 \$1,500 \$1,500 \$1,500 \$1,500 \$0 <td>· · · · · · · · · · · · · · · · · · ·</td> <td></td> <td></td> <td></td> <td>•</td> <td></td> <td></td> <td></td> | · · · · · · · · · · · · · · · · · · · | | | | • | | | |
| 04117 Printing \$37,119 \$55,000 \$57,653 \$37,500 \$3,500 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | | | | | | | |
| 04118 Computer Hardware \$4,105 \$20,000 \$8,000 \$3,500 \$3,500 \$3,500 \$3,500 \$3,500 \$3,500 \$3,500 \$3,500 \$3,500 \$3,500 \$3,500 \$3,500 \$3,500 \$3,500 \$3,500 \$3,500 \$0 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | | |
| 04119 Computer Software \$2,400 \$10,000 \$24,311 \$0 \$0 \$0 \$0 04211 Building/Prop Maintenance \$920 \$0 \$0 \$0 \$0 \$0 \$0 04212 Building Maint Contract \$10,442 \$15,000 \$5,000 \$0 \$0 \$0 \$0 04311 Gasoline & Oil \$774 \$750 \$1,750 \$1,500 \$1,500 \$1,500 04312 Automobile Rental \$3,416 \$5,000 \$13,500 \$9,000 \$9,000 \$9,000 \$9,000 04313 Travel \$1,440 \$4,500 \$2,300 \$4,500 \$4,500 \$4,500 04414 Supporting Services- Internal \$0 \$500 \$500 \$0 \$0 \$0 \$0 04415 Advertising \$128 \$500 \$500 \$250 \$250 \$250 \$250 04585 Operating Supplies \$537 \$10,000 \$7,800 \$3,500 \$3,500 \$3,500 \$3,500 04613 Training \$7,560 \$7,750 \$7,750 \$1,0 | , • | | | | | | | |
| 04211 Building/Prop Maintenance \$920 \$0 \$0 \$0 \$0 \$0 \$0 04212 Building Maint Contract \$10,442 \$15,000 \$5,000 \$0 \$0 \$0 \$0 04311 Gasoline & Oil \$774 \$750 \$1,750 \$1,500 \$1,500 \$1,500 04312 Automobile Rental \$3,416 \$5,000 \$13,500 \$9,000 \$9,000 \$9,000 04313 Travel \$1,440 \$4,500 \$2,300 \$4,500 \$4,500 \$4,500 04414 Supporting Services- Internal \$0 \$500 \$500 \$0 \$0 \$0 \$0 04415 Advertising \$128 \$500 \$500 \$250 \$250 \$250 \$250 04585 Operating Supplies \$537 \$10,000 \$7,800 \$3,500 \$3,500 \$3,500 \$3,500 \$3,500 \$4,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,00 | · · · · · · · · · · · · · · · · · · · | | | 1.1 | | | | |
| 04212 Building Maint Contract \$10,442 \$15,000 \$5,000 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$1,500 \$1,000 \$1,000 \$1,000 \$1,000 \$1,000 \$1,500 | 04211 Building/Prop Maintenance | | | | | | | |
| 04311 Gasoline & Oil \$774 \$750 \$1,750 \$1,500 \$1,500 \$1,500 04312 Automobile Rental \$3,416 \$5,000 \$13,500 \$9,000 \$9,000 \$9,000 04313 Travel \$1,440 \$4,500 \$2,300 \$4,500 \$4,500 \$4,500 04414 Supporting Services-Internal \$0 \$500 \$500 \$0 \$0 \$0 \$0 04415 Advertising \$128 \$500 \$500 \$250 \$250 \$250 \$250 04585 Operating Supplies \$537 \$10,000 \$7,800 \$3,500 \$3,500 \$3,500 \$3,500 04613 Training \$7,560 \$7,750 \$7,750 \$1,000 \$1,000 \$1,000 \$1,000 A Sub Total: \$214,751 \$260,760 \$280,099 \$282,574 \$282,574 \$282,574 \$282,574 \$282,574 \$282,574 \$282,574 \$282,574 \$282,574 \$282,574 \$282,574 \$282,574 \$282,574 \$282,574 \$282,574 \$282,574 \$282,574 \$282,574 | 04212 Building Maint Contract | \$10,442 | | | | | | |
| 04312 Automobile Rental \$3,416 \$5,000 \$13,500 \$9,000 \$0 < | 04311 Gasoline & Oil | \$774 | \$750 | | | | | |
| 04313 Travel \$1,440 \$4,500 \$2,300 \$4,500 \$0 <td>04312 Automobile Rental</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | 04312 Automobile Rental | | | | | | | |
| 04414 Supporting Services-Internal \$0 \$500 \$500 \$0 \$0 \$0 \$0 04415 Advertising \$128 \$500 \$500 \$250 \$250 \$250 \$250 04585 Operating Supplies \$537 \$10,000 \$7,800 \$3,500 \$3,500 \$3,500 \$3,500 04613 Training \$7,560 \$7,750 \$7,750 \$1,000 | 04313 Travel | \$1,440 | \$4,500 | | | | | |
| 04415 Advertising \$128 \$500 \$500 \$250 \$250 \$250 \$250 04585 Operating Supplies \$537 \$10,000 \$7,800 \$3,500 \$3,500 \$3,500 \$3,500 04613 Training \$7,560 \$7,750 \$7,750 \$1,000 \$1,000 \$1,000 \$1,000 .4 Sub Total: \$214,751 \$260,760 \$280,099 \$282,574 \$282,574 \$282,574 \$282,574 08010 State Retirement \$47,871 \$41,877 \$41,877 \$43,736 \$43,736 \$43,736 08020 Health Benefits \$136,493 \$123,906 \$123,906 \$119,940 \$119,940 \$119,940 08030 Social Security \$23,556 \$25,729 \$25,729 \$25,729 \$27,824 \$27,824 \$27,824 08040 Workers Compensation \$13,365 \$10,510 \$10,510 \$10,510 \$9,852 \$9,852 \$9,852 | | \$0 | \$500 | \$500 | | | | |
| 04585 Operating Supplies \$537 \$10,000 \$7,800 \$3,500 \$1,000 | | | | | | | | |
| 04613 Training \$7,560 \$7,750 \$7,750 \$1,000 <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | | | | | | | | |
| .4 Sub Total : \$214,751 \$260,760 \$280,099 \$282,574 \$282,574 \$282,574 \$282,574 08010 State Retirement \$47,871 \$41,877 \$41,877 \$43,736 \$43,736 \$43,736 08020 Health Benefits \$136,493 \$123,906 \$123,906 \$119,940 \$119,940 \$119,940 08030 Social Security \$23,556 \$25,729 \$25,729 \$25,729 \$27,824 \$27,824 08040 Workers Compensation \$13,365 \$10,510 \$10,510 \$10,510 \$9,852 \$9,852 \$9,852 | | | | | | | | |
| 08010 State Retirement \$47,871 \$41,877 \$41,877 \$41,877 \$43,736 \$43,736 \$43,736 08020 Health Benefits \$136,493 \$123,906 \$123,906 \$1123,906 \$119,940 \$119,940 \$119,940 08030 Social Security \$23,556 \$25,729 \$25,729 \$25,729 \$27,824 \$27,824 \$27,824 08040 Workers Compensation \$13,365 \$10,510 \$10,510 \$10,510 \$9,852 \$9,852 \$9,852 | <u> </u> | | | | | | | |
| 08020 Health Benefits \$136,493 \$123,906 \$123,906 \$123,906 \$119,940 \$119,940 \$119,940 08030 Social Security \$23,556 \$25,729 \$25,729 \$25,729 \$27,824 \$27,824 \$27,824 08040 Workers Compensation \$13,365 \$10,510 \$10,510 \$9,852 \$9,852 \$9,852 | .4 Sub lotal: | \$214,/57 | \$260,760 | \$280,099 | \$282,574 | \$282,574 | \$282,574 | \$282,574 |
| 08020 Health Benefits \$136,493 \$123,906 \$123,906 \$123,906 \$119,940 \$119,940 \$119,940 08030 Social Security \$23,556 \$25,729 \$25,729 \$25,729 \$27,824 \$27,824 \$27,824 08040 Workers Compensation \$13,365 \$10,510 \$10,510 \$9,852 \$9,852 \$9,852 | 08010 State Retirement | \$47.871 | \$41·877 | \$41.877 | \$41.877 | \$43 736 | \$43 736 | \$43.736 |
| 08030 Social Security \$23,556 \$25,729 \$25,729 \$25,729 \$27,824 \$27,824 \$27,824 08040 Workers Compensation \$13,365 \$10,510 \$10,510 \$9,852 \$9,852 \$9,852 | , | • | | | · • | | | - |
| 08040 Workers Compensation \$13,365 \$10,510 \$10,510 \$10,510 \$9,852 \$9,852 \$9,852 | | | | | | • | | |
| ************************************** | | | | | | | | |
| | .8 Sub Total : | \$221,285 | \$202,022 | \$202,022 | \$202,022 | \$201,352 | \$201,352 | \$201,352 |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|------------------------------|-------------------------------|----------------|--------------------|-------------------|--------------------------------|-----------------------------|--|-----------------|
| | | Depa | artment 1450 | Board of Election | ons | , | | • |
| (Fund 01) * * * | * * * * * * * * * * * * * * | ***** | * * * * * Appropri | atione: ***** | * * * * * * * * * * * | | | |
| | | | Appropri | alions. | | | | |
| Sub Dept : | : 1450 Totals: | \$866,784 | \$1,000,607 | \$1,103,946 | \$1,017,805 | \$1,017,135 | \$1,017,135 | \$1,017,135 |
| | * . | • | | | | | | |
| (Fund 01) * * * | * * * * * * * * * * * * * * * | ******** | ****** | ******** | Revenues***** | ******* | ****** | ***** |
| 91288 Other C | General Govt | (\$19,421) | . \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 92209 Gen Se | ervices Other Govts | (\$135) | (\$600) | (\$600) | (\$600) | (\$600) | (\$600) | (\$600) |
| and the second second second | n Records Fees | (\$76) | (\$350) | (\$350) | (\$350) | (\$350) | (\$350) | (\$350) |
| 93089 St Aid C | Other General Govt | (\$11,138) | (\$94,377) | (\$121,030) | \$0 | \$0 | \$0 | \$0 |
| Totalo Cor | Davisania | | | | | | , | |
| Totals For Department: | Revenue | (\$30,770) | (\$95,327) | (\$121,980) | (\$950) | (\$950) | (\$950) | (\$950) |
| 1450 | Expense | \$866,784 | \$1,000,607 | \$1,103,946 | \$1,017,805 | \$1,017,135 | \$1,017,135 | \$1,017,135 |
| | Total | \$836,014 | \$905,280 | \$981,966 | \$1,016,855 | \$1,016,185 | \$1.016.185 | \$1.016.185 |

DEPARTMENT: Buildings and Grounds

DIVISIONS: General Maintenance

HVAC

Construction Custodial Security

DESCRIPTION: The Buildings and Grounds Department is responsible for the general maintenance, overall upkeep and security of County owned buildings and grounds with the exception of Jefferson Community College. Established by Local Law No. 2 of 1993, the department has evolved into a full service, nearly self-sufficient department performing all HVAC repairs and mid-size renovation projects as well as preventive/general maintenance. Security is provided to our buildings seven days a week via fixed post guards during the day and roving watchmen at night. The unique roll of this department is unlike any other. The Buildings and Grounds Department works very closely with every other County department by making repairs, performing renovations which often increase operational efficiency, as well as keeping all aspects of our building's heating/air conditioning, plumbing, electrical, alarm, security and access control systems operational to provide a clean and comfortable environment for employees and the general public. The department also serves as custodian of the Capital Plan as it pertains to the improvement of County owned buildings and grounds.

| | | | The Arms | | |
|--|-----------|-----------|-----------|-----------------|-------------------|
| INDICATORS: | 2019 | 2020 | 2021 | Adopted 2022 | Requested 2023 |
| Total Net Budget(\$) (1620,1621,1622) | 2,421,061 | 2,066,574 | 2,304,756 | 2,723,018 | 3,055,419 |
| Sq. Ft. Of Bldgs. Maintained | 508,350 | 508,350 | 508,350 | 508,350 | 508,350 |
| Cost per Sq. Ft.(\$) | 4.76 | 4.07 | 4.53 | 5.36 | 6.01 |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee | 2023 Adopted |
|------------------------|----------|----------------|-----------------|---------------------------------------|--------------------------------|-----------------------------|---------------------------------|-----------------|
| | | | | * * * * * * * * * * * * * * * * * * * | | | Recommend | |

| | Dep | artment 1620 | Buildings | | • | | |
|---|----------------------|--------------------|---------------------|----------------------|-------------------------|----------------------|----------------------|
| (Fund 01) * * * * * * * * * * * * * * * | ****** | * * * * * Appropri | ations: * * * * * * | ***** | * * * * * * * * * * * * | ****** | |
| | | | | | | · . | |
| ***SubDepartment: | 1620 Buildings | | | | | | |
| 1620001 | SUDEDINTENDENT DU | DOS & ODOLINDO | | #400.450 | #400.450 | 0400 450 | 4400 450 |
| 1620003 | SUPERINTENDENT BLI | | | \$100,156 | \$100,156 | \$100,156 | \$100,156 |
| 1620004 | SR BLDG MAINTENAN | | | \$48,110 \$40,740 | \$48,110 \$40,740 | \$48,110 | \$48,110 |
| 7020001 | Sr Bidg Maint Mech I | | | \$49,712 \$8,466 | \$49,712 \$8,466 | \$49,712 | \$49,712 |
| 1620005 | SR BLDG MAINT | | | \$85,634 | | \$8,466 | \$8,466 |
| 1620006 | BLDG MAINTENANG | | | \$51,646 | \$85,634 \$51,646 | \$85,634 \$51,646 | \$85,634 |
| 1620007 | BLDG MAINTENANG | | | \$39,312 | \$51,646 \$39,312 | \$51,646 \$30,313 | \$51,646 |
| 1620008 | SR BLDG MAINTENAN | | | \$60,216 | \$60,216 | \$39,312 \$60,216 | \$39,312 |
| 1620009 | BLDG MAINTENANO | | | \$41,850 | \$41,850 | \$41,850 | \$60,216 \$41,850 |
| 1620013 | SENIOR ACCOU | | *** | \$44,026 | \$44,026 | \$44,026 | \$41,850 \$44,026 |
| 1620014 | SENIOR BUILDIN | , | , | \$53,622 | \$53,622 | \$53,622 | \$53,622 |
| 1620015 | BUILDING G | UARD | | \$37,752 | \$37,752 | \$37,752 | \$37,752 |
| 1620017 | BUILDING G | | | \$35,568 | \$35,568 | \$35,568 | \$35,568 |
| | BUILDING GUAF | RD (Delete) | • | (\$35,568) | (\$35,568) | (\$35,568) | (\$35,568) |
| 1620018 | BUILDING G | UARD | | \$47,757 | \$47,757 | \$47,757 | \$47,757 |
| 1620019 | BUILDING G | UARD | | \$45,968 | \$45,968 | \$45,968 | \$45,968 |
| 1620020 | BUILDIŅG G | UARD . | • | \$44,179 | \$44,179 | \$44,179 | \$44,179 |
| 1620022 | ASST BLG MAINT | MECHANIC | • | \$37,752 | \$37,752 | \$37,752 | \$37,752 |
| 1620024 | BLDG MAINT/HVAC | SUPERVISOR | | \$80,427 | \$80,427 | \$80,427 | \$80,427 |
| 1620025 | PRINCIPAL ACCO | UNT CLERK | | \$72,134 | \$72,134 | \$72,134 | \$72,134 |
| 1620028 | BLDG MAINTENANC | E MECHANIC | | \$37,752 | \$37,752 | \$37,752 | \$37,752 |
| 1620030 | BUILDING G | UARD · | | \$40,040 | \$40,040 | \$40,040 | \$40,040 |
| 1620036 | SENIOR CUST | rodian · | | \$36,629 | \$36,629 | \$36,629 | \$36,629 |
| 1622004 | BLDG MAINTENANC | E MECHANIC | | \$19,479 | \$19,479 | \$19,479 | \$19,479 |
| 01100 Personal Services | \$895,554 | \$995,686 | \$995,686 | \$1,082,619 | \$1,082,619 | \$1,082,619 | \$1,082,619 |
| 01110 Temporary | \$70,148 | \$81,000 | \$81,000 | \$66,000 | \$66,000 | \$66,000 | \$66,000 |
| 01300 Overtime | \$15,135 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| 1 Sub Total : | \$980,837 | \$1,096,686 | \$1,096,686 | \$1,168,619 | \$1,168,619 | \$1,168,619 | \$1,168,619 |
| 02401 Automotive Equipment | \$0 | \$8,000 | \$7,500 | \$122,000 | \$122,000 | \$122,000 | \$122,000 |
| 02500 Building/Grounds Equip | \$0 | \$8,000 | \$8,500 | \$0 | \$0 | \$0 | \$0 |
| .2 Sub Total : | \$0 | \$16,000 | \$16,000 | \$122,000 | \$122,000 | \$122,000 | \$122,000 |
| 04102 Office Furnishings | \$0 | \$0 | \$0 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04110 Office Expense | \$551 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04111 Trackable Durable Expendables | \$1,019 | \$8,000 | \$8,220 | \$8,000 | \$8,000 | \$8,000 | \$8,000 |
| 04112 Memberships & Dues | \$86 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 |
| 04114 Maint/Repair | \$4,370 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 04115 Telephone | \$3,443 | \$3,500 | \$3,500 | \$3,600 | \$3,600 | \$2,500 \$3,600 | \$3,600 |
| 04116 Postage | \$7 | \$50 | \$50 | \$50 | φο,σσο \$50 | \$5,000 \$50 | \$5,000 \$50 |
| 04117 Printing | \$530 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 |
| 04211 Building/Prop Maintenance | \$74,396 | \$70,000 | \$67,320 | \$75,000 | \$75,000 | \$75,000 | \$75,000 |
| 04212 Building Maint Contract | \$264,871 | \$294,800 | \$294,800 | \$325,000 | \$325,000 | \$325,000 | \$325,000 |
| 04214 Utilities | \$148,660 | \$175,000 | \$178,500 | \$195,500 | \$195,500 | \$195,500 | \$195,500 |
| 04216 Trash & Waste Removal | \$1,820 | \$2,400 | \$2,400 | \$2,500 | \$2,500 | \$2,500 | \$2,500 |

| Position code / Object Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|---|---|---|--|---|---|--|
| | Dep | artment 1620 | Buildings | | | 2 | |
| (Fund 01) * * * * * * * * * * * * * * | * * * * * * * * * * * * * * | ***** Appropri | oliona, **** | | | | |
| | | Appropri | auons. | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | · · · · · · · · · · · · · · · · · · · | ******* | |
| 04218 Building Security | \$30,193 | \$75,000 | \$144,000 | \$236,000 | \$236,000 | \$236,000 | \$236,000 |
| 043101 Internal Fleet Expense | \$6,087 | \$5,000 | \$5,000 | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 043102 External Fleet Expense | \$0 | \$0 | \$8,345 | \$0 | \$0 | \$0 | \$0 |
| 04311 Gasoline & Oil | \$11,330 | \$13,700 | \$13,700 | \$18,000 | \$16,000 | \$16,000 | \$16,000 |
| 04313 Travel | \$0 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| 04324 Miscellaneous Tools | \$2,492 | \$3,000 | \$2,780 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 04415 Advertising | \$629 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 04416 Professional Fees | \$1,785 | \$10,000 | \$6,695 | \$10,000 | \$7,500 | \$7,500 | \$7,500 |
| 04510 Medical Supplies | \$0 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 |
| 04514 Uniforms & Clothing | \$2,644 | \$3,900 | \$4,793 | \$3,900 | \$3,900 | \$3,900 | \$3,900 |
| 04613 Training | \$950 | \$3,000 | \$2,666 | \$3,000 | \$2,000 | \$2,000 | \$2,000 |
| .4 Sub Total : | \$555,863 | \$672,350 | \$747,769 | \$895,550 | \$890,050 | \$890,050 | \$890,050 |
| 08010 State Retirement | \$135,732 | \$139,664 | \$139,664 | \$139,664 | \$139,611 | \$139,611 | ¢120 c44 |
| 08020 Health Benefits | \$226,141 | \$220,160 | \$220,160 | \$220,160 | \$234,161 | \$234,161 | \$139,611 \$234.464 |
| 08030 Social Security | \$71,778 | \$76,170 | \$76,170 | \$76,170 | \$82,820 | \$82,820 | \$234,161 \$82,820 |
| 08040 Workers Compensation | \$28,879 | \$31,114 | \$31,114 | \$31,114 | \$29,325 | \$29,325 | |
| | \$462,530 | \$467,108 | \$467,108 | \$467,108 | \$485,917 | \$485,917 | \$29,325 \$485,917 |
| .8 Sub Total : | 1 1-,000 | | | | | Ŧ, | Ψ+00,5 1 <i>1</i> |
| .8 Sub Total : | ,,,, | | | | | | |
| .8 Sub Total : | | | | | | | • |
| Sub Dept:1620 Totals: | \$1,999,229 | \$2,252,144 | \$2,327,563 | \$2,653,277 | \$2,666,586 | \$2.666.586 | \$2 666 58 6 |
| Sub Dept : 1620 Totals: | | | \$2,327,563 | \$2,653,277 | \$2,666,586 | \$2,666,586 | \$2,666,586 |
| Sub Dept : 1620 Totals: | \$1,999,229 1621 Public Safety | Facility | \$2,327,563 | | | | |
| Sub Dept:1620 Totals: ***SubDepartment: | \$1,999,229 1621 Public Safety CUSTODIA | Facility | \$2,327,563 | \$37,752 | \$37,752 | \$37,752 | \$37,752 |
| Sub Dept:1620 Totals: ***SubDepartment: 1621004 | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO | Facility AN ODIAN | \$2,327,563 | \$37,752 \$49,171 | \$37,752 \$49,171 | \$37,752 \$49,171 | \$37,752 \$49,171 |
| Sub Dept: 1620 Totals: ***SubDepartment: 1621004 1621005 | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE | Facility AN ODIAN E MECHANIC | \$2,327,563 | \$37,752 \$49,171 \$39,312 | \$37,752 \$49,171 \$39,312 | \$37,752 \$49,171 \$39,312 | \$37,752 \$49,171 \$39,312 |
| Sub Dept : 1620 Totals: ***SubDepartment: 1621004 1621005 1621008 | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE | Facility AN ODIAN E MECHANIC E MECHANIC | \$2,327,563 | \$37,752 \$49,171 \$39,312 \$51,646 | \$37,752 \$49,171 \$39,312 \$51,646 | \$37,752 \$49,171 \$39,312 \$51,646 | \$37,752 \$49,171 \$39,312 \$51,646 |
| Sub Dept : 1620 Totals: ***SubDepartment: 1621004 1621005 1621008 | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE SR BLDG MAINT ME | Facility AN ODIAN E MECHANIC E MECHANIC ECHANIC II | \$2,327,563 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 |
| Sub Dept: 1620 Totals: ***SubDepartment: 1621004 1621005 1621008 1621010 1621027 | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE | Facility NODIAN E MECHANIC E MECHANIC ECHANIC II EMECHANIC II | | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 |
| Sub Dept: 1620 Totals: ***SubDepartment: 1621004 1621005 1621008 1621010 1621027 1621035 | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE SR BLDG MAINT ME SR BLDG MAINTENANCE | Facility AN ODIAN E MECHANIC E MECHANIC ECHANIC II E MECHANIC I \$240,326 | \$240,326 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 |
| Sub Dept: 1620 Totals: ***SubDepartment: 1621004 1621005 1621008 1621010 1621027 1621035 01100 Personal Services | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE SR BLDG MAINT ME SR BLDG MAINTENANC \$204,834 | Facility AN ODIAN E MECHANIC E MECHANIC ECHANIC II EMECHANIC II \$240,326 \$13,500 | \$240,326 \$13,500 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 |
| Sub Dept: 1620 Totals: ***SubDepartment: 1621004 1621005 1621008 1621010 1621027 1621035 01100 Personal Services 01300 Overtime .1 Sub Total: | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE SR BLDG MAINTENANC \$204,834 \$14,105 \$218,939 | Facility AN ODIAN E MECHANIC E MECHANIC ECHANIC II E MECHANIC I \$240,326 | \$240,326 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 |
| Sub Dept : 1620 Totals: | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE SR BLDG MAINTENANC \$R BLDG MAINTENANC \$R BLDG MAINTENANC \$204,834 \$14,105 \$218,939 | Facility AN ODIAN E MECHANIC E MECHANIC ECHANIC II EMECHANIC II \$240,326 \$13,500 | \$240,326 \$13,500 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 |
| Sub Dept: 1620 Totals: ***SubDepartment: 1621004 1621005 1621008 1621010 1621027 1621035 01100 Personal Services 01300 Overtime .1 Sub Total: | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE SR BLDG MAINTENANC \$204,834 \$14,105 \$218,939 | Facility AN ODIAN E MECHANIC E MECHANIC ECHANIC II E MECHANIC II \$240,326 \$13,500 \$253,826 | \$240,326 \$13,500 \$253,826 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 |
| Sub Dept : 1620 Totals: | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE SR BLDG MAINTENANC \$R BLDG MAINTENANC \$R BLDG MAINTENANC \$204,834 \$14,105 \$218,939 | Facility AN ODIAN E MECHANIC E MECHANIC ECHANIC II S240,326 \$13,500 \$253,826 \$0 \$0 | \$240,326 \$13,500 \$253,826 \$0 \$0 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 |
| Sub Dept : 1620 Totals: | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE SR BLDG MAINTENANC \$204,834 \$14,105 \$218,939 \$10,714 \$10,714 | Facility AN ODIAN E MECHANIC E MECHANIC E MECHANIC II E MECHANIC II \$240,326 \$13,500 \$253,826 \$0 \$0 \$100 | \$240,326 \$13,500 \$253,826 \$0 \$0 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$0 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$0 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 |
| Sub Dept : 1620 Totals: | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE SR BLDG MAINTENANC \$204,834 \$14,105 \$218,939 \$10,714 \$10,714 \$53 \$0 | Facility AN ODIAN E MECHANIC E MECHANIC II E MECHANIC II S240,326 \$13,500 \$253,826 \$0 \$0 \$100 \$2,500 | \$240,326 \$13,500 \$253,826 \$0 \$0 \$100 \$8,700 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 |
| Sub Dept : 1620 Totals: | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE SR BLDG MAINTENANC \$204,834 \$14,105 \$218,939 \$10,714 \$10,714 \$53 \$0 \$246 | Facility AN ODIAN E MECHANIC E MECHANIC II E MECHANIC II S240,326 \$13,500 \$253,826 \$0 \$0 \$100 \$2,500 \$350 | \$240,326 \$13,500 \$253,826 \$0 \$0 \$100 \$8,700 \$350 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 |
| Sub Dept : 1620 Totals: | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE SR BLDG MAINTENANC \$204,834 \$14,105 \$218,939 \$10,714 \$10,714 \$53 \$0 \$246 \$1,238 | Facility AN ODIAN E MECHANIC E MECHANIC II SEMECHANIC II \$240,326 \$13,500 \$253,826 \$0 \$0 \$100 \$2,500 \$350 \$11,300 | \$240,326 \$13,500 \$253,826 \$0 \$0 \$100 \$8,700 \$350 \$1,300 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 |
| Sub Dept: 1620 Totals: ***SubDepartment: 1621004 1621005 1621008 1621010 1621027 1621035 01100 Personal Services 01300 Overtime .1 Sub Total: 02500 Building/Grounds Equip .2 Sub Total: 04110 Office Expense 04111 Trackable Durable Expendables 04114 Maintenance/Repair 04115 Telephone 04211 Building/Prop Maint- 04110 Office Expense | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE SR BLDG MAINTENANC \$204,834 \$14,105 \$218,939 \$10,714 \$10,714 \$53 \$0 \$246 \$1,238 \$31,490 | Facility AN ODIAN E MECHANIC E MECHANIC II E MECHANIC II S240,326 \$13,500 \$253,826 \$0 \$0 \$100 \$2,500 \$350 | \$240,326 \$13,500 \$253,826 \$0 \$0 \$100 \$8,700 \$350 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 |
| Sub Dept: 1620 Totals: ***SubDepartment: 1621004 1621005 1621008 1621010 1621027 1621035 01100 Personal Services 01300 Overtime .1 Sub Total: 02500 Building/Grounds Equip .2 Sub Total: 04110 Office Expense 04111 Trackable Durable Expendables 04114 Maintenance/Repair 04115 Telephone 04211 Building/Prop Maint- MINOR 04212 Building Maint Contract | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE SR BLDG MAINTENANC \$204,834 \$14,105 \$218,939 \$10,714 \$10,714 \$53 \$0 \$246 \$1,238 \$31,490 \$45,955 | Facility AN ODIAN E MECHANIC E MECHANIC II SEMECHANIC II SEMECHANIC II \$240,326 \$13,500 \$253,826 \$0 \$0 \$100 \$2,500 \$350 \$1,300 \$50,000 \$50,500 | \$240,326 \$13,500 \$253,826 \$0 \$100 \$8,700 \$350 \$1,300 \$52,090 \$51,750 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 \$1,300 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 \$1,300 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 \$11,300 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 \$1,300 \$50,000 |
| Sub Dept: 1620 Totals: ***SubDepartment: 1621004 1621005 1621008 1621010 1621027 1621035 01100 Personal Services 01300 Overtime .1 Sub Total: 02500 Building/Grounds Equip .2 Sub Total: 04110 Office Expense 04111 Trackable Durable Expendables 04114 Maintenance/Repair 04115 Telephone 04211 Building/Prop Maint- 04110 Building Maint Contract 04212 Building Maint Contract | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE SR BLDG MAINTENANC \$204,834 \$14,105 \$218,939 \$10,714 \$10,714 \$53 \$0 \$246 \$1,238 \$31,490 \$45,955 \$265,335 | Facility AN ODIAN E MECHANIC E MECHANIC II E MECHANIC II E MECHANIC II \$240,326 \$13,500 \$253,826 \$0 \$0 \$100 \$2,500 \$350 \$1,300 \$50,000 \$280,000 | \$240,326 \$13,500 \$253,826 \$0 \$100 \$8,700 \$350 \$1,300 \$52,090 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 \$1,300 \$50,000 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$1,300 \$350 \$1,300 \$50,000 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$1,300 \$350 \$1,300 \$50,000 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 \$1,300 |
| Sub Dept: 1620 Totals: ***SubDepartment: 1621004 1621005 1621008 1621010 1621027 1621035 01100 Personal Services 01300 Overtime .1 Sub Total: 02500 Building/Grounds Equip .2 Sub Total: 04110 Office Expense 04111 Trackable Durable Expendables 04114 Maintenance/Repair 04115 Telephone 04211 Building/Prop Maint- MINOR 04212 Building Maint Contract 04214 Utilities 04215 Parking Lot Services | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE SR BLDG MAINTENANC \$204,834 \$14,105 \$218,939 \$10,714 \$10,714 \$53 \$0 \$246 \$1,238 \$31,490 \$45,955 \$265,335 \$14,668 | Facility AN ODIAN E MECHANIC E MECHANIC II E MECHANIC II E MECHANIC II S240,326 \$13,500 \$253,826 \$0 \$0 \$100 \$2,500 \$350 \$1,300 \$50,000 \$50,500 \$280,000 \$25,000 | \$240,326 \$13,500 \$253,826 \$0 \$100 \$8,700 \$350 \$1,300 \$52,090 \$51,750 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 \$1,300 \$50,000 \$50,900 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$1,300 \$1,300 \$50,000 \$50,900 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 \$1,300 \$50,000 \$50,900 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 \$1,300 \$50,000 \$50,900 \$310,000 |
| Sub Dept: 1620 Totals: ***SubDepartment: 1621004 1621005 1621008 1621010 1621027 1621035 01100 Personal Services 01300 Overtime .1 Sub Total: 02500 Building/Grounds Equip .2 Sub Total: 04110 Office Expense 04111 Trackable Durable Expendables 04114 Maintenance/Repair 04115 Telephone 04211 Building/Prop Maint- 04110 Building Maint Contract 04212 Building Maint Contract | \$1,999,229 1621 Public Safety CUSTODIA SENIOR CUSTO BLDG MAINTENANCE BLDG MAINTENANCE SR BLDG MAINTENANC \$204,834 \$14,105 \$218,939 \$10,714 \$10,714 \$53 \$0 \$246 \$1,238 \$31,490 \$45,955 \$265,335 | Facility AN ODIAN E MECHANIC E MECHANIC II E MECHANIC II E MECHANIC II \$240,326 \$13,500 \$253,826 \$0 \$0 \$100 \$2,500 \$350 \$1,300 \$50,000 \$280,000 | \$240,326 \$13,500 \$253,826 \$0 \$0 \$100 \$8,700 \$350 \$1,300 \$52,090 \$51,750 \$310,300 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 \$1,300 \$50,000 \$50,900 \$310,000 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 \$1,300 \$50,000 \$50,900 \$310,000 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 \$1,300 \$50,000 \$50,900 \$310,000 | \$37,752 \$49,171 \$39,312 \$51,646 \$55,931 \$48,110 \$281,922 \$20,000 \$301,922 \$0 \$0 \$100 \$2,300 \$350 \$1,300 \$50,000 \$50,900 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|---------------------------------|---------------------------------------|----------------------|--------------------------------|-----------------------------|--|-----------------------|
| · • • • • • • • • • • • • • • • • • • • | Dama | | | | | | |
| | Бера | rtment 1620 | Buildings | • | • | , | |
| (Fund 01) * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * | * * * * * Appropri | ations * * * * * * * | ****** | ***** | ***** | |
| | | , taleraler | | | | | |
| 043101 Internal Fleet Expense | \$294 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04311 Gasoline & Oil | \$345 | \$2,500 | \$2,500 | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| 04324 Miscellaneous Tools | \$1,263 | \$2,000 | \$2,115 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 04417 Fees & Permits | \$0 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| 04514 Uniforms & Clothing | \$945 | \$1,500 | \$1,800 | \$1,500 | \$1,500 | \$1,500 [°] | \$1,500 |
| 04613 Training | \$374 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| .4 Sub Total : | \$393,575 | \$453,550 | \$493,805 | \$484,750 | \$484,750 | \$484,750 | \$484,750 |
| 08010 State Retirement | \$29,047 | \$30,800 | \$30,800 | \$30,800 | \$30.556 | #20 EEC | |
| 08020 Health Benefits | \$101,685 | \$97,293 | \$97,293 | \$97,293 | \$30,556 \$78,846 | \$30,556 | \$30,556 |
| 08030 Social Security | \$15,095 | \$18,385 | \$18,385 | \$18,385 | \$78,846 \$34,567 | \$78,846 | \$78,846 |
| 08040 Workers Compensation | \$6,273 | \$7,510 | \$7,510 | \$7,510 | \$21,567 \$7,636 | \$21,567 | \$21,567 |
| .8 Sub Total : | \$152,100 | \$153,988 | \$153,988 | \$1 53 ,988 | \$138,605 | \$7,636 | \$7,636 |
| | • | | 4.00,000 | Ψ100,000 | φ130,003 | \$138,605 | \$138,605 |
| | | | | | | | • |
| Sub Dept: 1621 Totals: | \$775,328 | \$964.364 | 0004.040 | | | | • . • • . |
| · · · · · · · · · · · · · · · · · · · | 1622 Court Complex | \$861,364 < | \$901,619 | \$940,660 | \$925,277 | \$925,277 | \$925,277 |
| 1622001 | SENIOR CUSTO | DIAN | * | 0.47.0.44 | | | |
| 1622002 | CUSTODIA | | | \$47,341 | \$47,341 | \$47,341 | \$47,341 |
| 1622003 | CUSTODIA | | | \$44,179 | \$44,179 | \$44,179 | \$44,179 |
| 1622004 | BLDG MAINTENANCE | | | \$37,752 | \$37,752 | \$37,752 | \$37,752 |
| 1622005 | SR BLDG MAINTENANCE | | | \$19,479 | \$19,479 | \$19,479 | \$19,479 |
| 01100 Personal Services | \$149,063 | \$187,202 | \$187,202 | \$56,202 | \$56,202 | \$56,202 | \$56,202 |
| 01300 Overtime | \$174 | \$2,500 | \$2,500 | \$204,953 | \$204,953 | \$204,953 | \$204,953 |
| 01400 Shift Differential | \$0 | \$4,400 | \$4,400 | \$2,500 \$4,900 | \$2,500 | \$2,500 | \$2,500 |
| .1 Sub Total : | \$149,237 | \$194,102 | \$194,102 | \$212,353 | \$4,900 \$343.353 | \$4,900 | \$4,900 |
| | | , , , , , , , , , , , , , , , , , , , | ψ104,10 <u>2</u> | ΨZ 1Z,303 | \$212,353 | \$212,353 | \$212,353 |
| 02500 Building/Grounds Equip | \$0 | \$35,000 | \$37,060 | \$0 | \$0 | \$0 | . \$0 |
| .2 Sub Total : | \$0 | \$35,000 | \$37,060 | \$0 | \$0 | \$0 | \$0 |
| 04110 Office Expense | \$5 | \$100 | \$100 | \$100 | \$100 | \$100· | \$100 |
| 04111 Trackable Durable Expendables | \$0 | \$0 | \$0 | \$3,500 | \$3,500 | \$3,500 | \$3,500 |
| 04114 Maintenance/Repair | \$246 | \$350 | \$350 | \$350 | \$350 | \$350 | \$350 |
| 04211 Building/Prop Maint- MINOR | \$14,117 | \$21,000 | \$21,500 | \$21,000 | \$21,000 | \$21,000 | \$21,000 |
| 04212 Building Maint Contract | \$26,558 | \$28,000 | \$28,000 | \$28,900 | \$28,900 | \$28,900 | |
| 04214 Utilities | \$126,324 | \$137,000 | \$151,500 | \$148,000 | \$148,000 | \$28,900 \$148,000 | \$28,900 \$148,000 |
| 04215 Parking Lot Services | \$3,211 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$148,000 |
| 04216 Trash & Waste Removal | \$1,456 | \$1,600 | \$1,600 | \$1,800 | \$1,800 | \$5,000 \$1,800 | \$5,000 \$1,800 |
| 04324 Miscellaneous Tools | \$1,101 | \$1,500 | \$1,440 | \$1,500 | \$1,500 | \$1,500 \$1,500 | \$1,800 \$1,500 |
| 04417 Fees & Permits | \$0 | \$500 | \$500 | \$500 | \$500 | \$1,500 \$500 | \$500 |
| 04514 Uniforms & Clothing | \$643 | \$1,200 | \$1,423 | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 04613 Training | \$0 | \$2,000 | \$0 | \$2,000 | \$1,000 | \$1,000 | \$1,200 |
| .4 Sub Total : | \$173,661 | \$198,250 | \$211,413 | \$213,850 | \$212,850 | \$212,850 | \$212,850 |
| 08010 State Retirement | \$31,227 | \$29,548 | \$29,548 | \$29,548 | \$30,193 | \$30,193 | \$30,193 |

| Position code / Object | ot Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|------------------------|----------------------|----------------|--------------------|-----------------------------|--------------------------------|-----------------------------|--|------------------------------|
| . | | Dep | artment 1620 | Buildings | | | | |
| (Fund 01) * | ******* | ****** | * * * * * Appropri | ations: ***** | * * * * * * * * * * * * | ****** | ****** | : : |
| 08020 Healti | h Benefits | \$85,550 | \$88,839 | \$88,839 | \$88,839 | ¢105.254 | #405.054 | 4405.054 |
| 08030 Socia | Security | \$10,051 | \$14,321 | \$14,321 | | \$105,354 | \$105,354 | \$105,354 |
| | ers Compensation | \$4,379 | \$5,850 | \$5,850 | \$14,321 | \$15,679 | \$15,679 | \$15,679 |
| | .8 Sub Total : | \$131,206 | \$138,558 | \$5,650 \$138,558 | \$5,850 | \$5,552 | \$5,552 | \$5,552 |
| | , | Ţ.01,200 | Ψ100,000 | \$130,000 | \$138,558 | \$156,778 | \$156,778 | \$156,778 |
| | • | | | • | | * | | |
| | | | | | | • | | |
| Sub Dept | t : 1622 Totals: | \$454,105 | \$565,910 | · \$581,133 | \$564,761 | \$581,981 | \$581,981 | \$581,981 |
| | | | | | | | | |
| (Fund 01) * * | ******* | ******* | ****** | ****** | Revenues****** | ******** | ***** | **** |
| | | | | • | , to volidoo | | | |
| 91292 Buildir Depts | ngs Svcs-Other | (\$565,947) | (\$607,000) | (\$676,000) | (\$698,500) | (\$698,500) | (\$698,500) | (\$698,500) |
| 92209 Gen S | Services Other Govts | (\$441) | \$0 | \$0 | \$0 | \$0 | \$0 . | \$0 |
| 92212 Teleph | none-PSF-C/Watn | (\$984) | (\$1,100) | (\$1,100) | (\$1,100) | (\$1,100) | (\$1,100) | φυ (\$1,100) |
| 92411 Rental | I-PSF-C/Watn | (\$139,875) | (\$140,000) | (\$140,000) | (\$150,000) | (\$150,000) | (\$150,000) | (\$150,000) |
| 92450 Comm | nissions | (\$7,818) | (\$8,300) | (\$8,300) | (\$8,000) | (\$8,000) | (\$8,000) | (\$8,000) |
| 92680 Insura | nce Recoveries | (\$949) | \$0 | (\$1,606) | \$0 | \$0 | \$0 | (ψο,υου) \$0 |
| 93021 State | Aid Court Facility | (\$207,892) | (\$200,000) | (\$200,000) | (\$237,213) | (\$237,213) | (\$237,213) | (\$237,213) |
| | | | | ,, | (+==+,=+0) | (4237,210) | (ΨΣΟΙ,ΣΙΟ) | (ΨΖΟ/ ,Ζ ΙΟ) |
| Totals For | Revenue | (\$923,907) | (\$956,400) | (\$1,027,006) | (\$1,094,813) | (\$1,094,813) | (\$1,094,813) | (\$4.004.94°) |
| Department: 1620 | Expense | \$3,228,662 | \$3,679,418 | \$3,810,315 | \$4,158,698 | \$4,173,844 | \$4,173,844 | (\$1,094,813) \$4,173,844 |
| 1020 | Total | \$2,304,756 | \$2,723,018 | \$2,783,309 | \$3,063,885 | \$3,079,031 | \$3,079,031 | \$4,173,844 \$3,079,031 |

DEPARTMENT: Information Technology

DIVISIONS: Information Services

DESCRIPTION: The Information Technology department serves as the internal support department for the rest of the County departments for technology related issues. The department is broken down into four main sub-units:

- Personal Computer/Telephone Support- Setting up and supporting computers, printers, phones, and other peripherals (technology related equipment). Acquiring quotes and purchasing recommendations. Maintaining the county's email system, phone services, and webpage.
- Computer Programming This includes consultation and maintenance of internally and externally designed systems as well as development of new internal systems. Programmers also develop, design and create custom reports.
- Information Processing/Accounting This includes processing the alternating biweekly payroll and audit. It also includes compiling and submitting paperwork for accounts payable and maintaining the employee database.
- Server Support All systems in the County have been centralized in the IT department. This means there are a large variety of servers running various applications which need to be kept up to date and modified. Along with this, management of ancillary systems such as firewalls, web traffic monitoring, VPN's, etc.

| | | · · | | | |
|-----------------|-------|-------|-------|-----------|-----------|
| INDICATORS: | 2019 | 2020 | 2021 | Est. 2022 | EST. 2023 |
| Computers | 650 | 675 | 718 | 725 | 750 |
| PC Servers | 76 | 80 | 88 | 91 | 94 |
| Telephones | 995 | 995 | 1,000 | 1,000 | 1,000 |
| E-mail Accounts | 765 | 642 | 646 | 646 | 647 |
| Help Desk Calls | 2,722 | 2,612 | 2,768 | 2,800 | 2,800 |

| · | | | | | | | |
|--|---------------------------------------|-----------------------------|---|--------------------------------|------------------------------|--|-----------------------------|
| Position code / Object Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
| | Den | artment 1680 | Information To | .h.m.a.l.a | | | , |
| | ւ | artinent 1000 | Information Tec | ennology | | | |
| (Fund 01) * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * | * * * * * Appropria | ations: * * * * * * | ***** | ****** | ****** | |
| | | | | | | | |
| ***SubDepartment: | 1650 Central Tele | phone | • | | | . <i>*</i> | • |
| 04114 Maintenance/Repair | \$96,987 | £100.000 | 0400.000 | : | | | * |
| 04115 Telephone | \$0,987 \$0 | \$100,000 \$25,000 | \$100,000 \$25,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 |
| 04116 Postage | \$12 | \$5,000 | \$25,000 \$5,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| 04117 Printing | \$0 | \$20,000 | \$20,000 | \$5,000 \$20,000 | \$5,000 \$30,000 | \$5,000 | \$5,000 |
| 04118 Computer Hardware | \$9,785 | \$10,000 | \$10,000 | \$20,000 \$10,000 | \$20,000 | \$20,000 | \$20,000 |
| .4 Sub Total : | \$106,784 | \$160,000 | \$160,000 | \$135,000 | \$10,000 \$135,000 | \$10,000 | \$10,000 |
| | * | | 7.00,000 | Ψ100,000 | φ133,000 | \$135,000 | \$135,000 |
| | e e e e e e e e e e e e e e e e e e e | | • | | | •, | |
| Sub Dept: 1650 Totals: | \$106,784 | £400.000 | • | | | • | |
| | 1680 Information T | \$160,000 | \$160,000 | \$135,000 | \$135,000 | \$135,000 | \$135,000 |
| out of our of the control of the con | 1000 Information (| ecinology | | | | | |
| 1680001 | DIRECTOR | OF IT | | \$98,739 | \$98,739 | \$98,739 | ¢00 720 |
| 1680003 | SYSTEM ADMINI | STRATOR | | \$57,730 | \$57,730 | \$57,730 | \$98,739 \$57,730 |
| 1680004 | COMPUTER PRO | GRAMMER | | \$70,780 | \$70,780 | \$70,780 | \$70,780 |
| 1680006 | SENIOR ACCOUNT | NT CLERK | | \$49,631 | \$49,631 | \$49,631 | \$49,631 |
| 1680007 | SENIOR MICRO COM | PUTER TECH | | \$43,498 | \$43,498 | \$43,498 | \$43,498 |
| 1680008 | MICRO COMPUTER | TECHNICIAN | | \$56,911 | \$56,911 | \$56,911 | \$56,911 |
| 1680009 | DEPUTY DIRECT | OR OF IT | | \$77,554 | \$77,554 | \$77,554 | \$77,554 |
| 1680010 | MICRO COMPUTER | | | \$45,354 | \$45,354 | \$45,354 | \$45,354 |
| 1680012 | MICRO COMPUTER | | | \$54,800 | \$54,800 | \$54,800 | \$54,800 |
| 1680013 1680014 | MICRO COMPUTER | | | \$54,800 | \$54,800 | \$54,800 | \$54,800 |
| 01100 Personal Services | ACCOUNT CLER | | | \$41,733 | \$41,733 | \$41,733 | \$41,733 |
| 01300 Overtime | \$628,243 | \$664,530 | \$664,530 | \$651,530 | \$651,530 | \$651,530 | \$651,530 |
| .1 Sub Total : | \$6,188 \$634,431 | \$2,500 \$667.030 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| | ¥00-4,431 | #667,030 | \$667,030 | \$654,030 | \$654,030 | \$654,030 | \$654,030 |
| 02101 Computer Equipment | \$19,400 | \$20,000 | \$20,000 | \$25,000 | \$25,000 | \$25,000 | ቀንድ በበበ |
| .2 Sub Total : | \$19,400 | \$20,000 | \$20,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 \$25,000 |
| 04400 000 - | | | | | V _0,000 | 420,000 | Ψ.Δ.,000 |
| 04102 Office Furnishings | \$160 | \$1,000 | \$3,570 | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 04110 Office Expense | \$751 | \$4,000 | \$2,000 | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 04111 Trackable Durable Expendables | \$1,065 | \$5,000 | \$6,150 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 04112 Memberships & Dues | \$50 | \$100 | \$100 | \$100 | \$100 | | |
| 04114 Maint/Repair | \$241,968 | \$285,000 | \$285,000 | \$298,000 | \$306,200 | \$100 \$206.200 | \$100 |
| 04115 Telephone | \$1,832 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$306,200 \$2,000 | \$306,200 |
| 04116 Postage | \$112 | \$100 | \$100 | \$100 | \$100 | \$100 | \$2,000 \$100 |
| 04117 Printing | \$829 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 04118 Computer Hardware | \$8,566 | \$20,000 | \$28,578 | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| 04119 Computer Software | \$31,455 | \$10,000 | \$10,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| 04313 Travel | \$0 | \$4,000 | \$3,100 | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| 04415 Advertising | \$729 | \$100 | \$1,000 | \$100 | \$100 | \$100 | \$100 |
| 04416 Professional Fees | \$8,300 | \$0 | \$16,700 | \$0 | \$0 | \$0 | \$0 |
| 04418 Technology Services 04514 Uniforms & Clothing | \$83,373 | \$140,000 | \$140,000 | \$140,000 | \$140,000 | \$140,000 | \$140,000 |
| 04585 Operating Supplies | \$140 \$1.219 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 |
| The sportaing outpiles | \$1,218 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| | | | | | | | |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---------------------------|----------------|----------------------------|--------------------|-----------------------|--------------------------------|-----------------------------|--|-----------------------|
| | | Depa | artment 1680 | Information Te | chnology | | | ٠, |
| (Fund 01) * * * * | ***** | ***** | | | | | | |
| (r drid 01) | | | * * * * * Appropri | ations: * * * * * * * | ****** | ****** | ****** | |
| 04613 Training | | \$1,590 | \$7,500 | \$7,500 | \$7,500 | #7.500 | 07 | |
| • | .4 Sub Total : | \$382,138 | \$486,100 | \$513,098 | | \$7,500 | \$7,500 | \$7,500 |
| | | ,,,,,,, | 4 100,100 | ψ010,080 | \$509,100 | \$517,300 | \$517,300 | \$517,300 |
| 08010 State Re | tirement | \$103,777 | \$93,546 | \$93,546 | \$93,546 | \$96,874 | \$96,874 | POC 074 |
| 08020 Health Be | | \$183,744 | \$214,224 | \$214,224 | \$214,224 | \$149,276 | \$149,276 | \$96,874 \$149,276 |
| 08030 Social Se | • | \$45,677 | \$53,132 | \$53,132 | \$53,132 | \$49,842 | \$49,842 | \$149,276 \$49,842 |
| 08040 Workers | Compensation | \$19,141 | \$21,703 | \$21,703 | \$21,703 | \$17,649 | \$17,649 | \$17,649 |
| | .8 Sub Total : | \$352,339 | \$382,605 | \$382,605 | \$382,605 | \$313,641 | \$313,641 | \$313,641 |
| | | | | | | | 40.000 | 4010,041 |
| | | | * * | | | | • | |
| Sub Dept : | 1680 Totals: | \$1,388,308 | \$1,555,735 | \$1,582,733 | \$1,570,735 | \$1,509,971 | \$1,509,971 | \$1,509,971 |
| (Fund 01) * * * * | ***** | ****** | | | | | | |
| (Gild Oi) | | | | ******* | Revenues***** | ******* | ********* | ***** |
| 91256 Data Prod | essing Fees | (\$3,000) | (\$3,000) | (\$3,000) | (#1E 000) | (0.4.5.000) | | |
| 91292 Interdepa | - | (\$34,744) | (\$50,000) | (\$50,000) | (\$15,000) | (\$15,000) | (\$15,000) | (\$15,000) |
| 93089 St Aid Oth | | (\$61,865) | \$0 | (\$30,000) \$0 | (\$50,000) | (\$50,000) | (\$50,000) | (\$50,000) |
| | | (/,/ | ΨΟ | φυ | . \$0 | \$0 | \$0 | \$0 |
| Totals For R | evenue | (\$00 con) | (\$50.00°) | | | | | |
| Department: | xpense | (\$99,609) | (\$53,000) | (\$53,000) | (\$65,000) | (\$65,000) | (\$65,000) | (\$65,000) |
| 1000 | otal | \$1,495,092 \$4,305,403 | \$1,715,735 | \$1,742,733 | \$1,705,735 | \$1,644,971 | \$1,644,971 | \$1,644,971 |
| , 10 | , idi | \$1,395,483 | \$1,662,735 | \$1,689,733 | \$1,640,735 | \$1,579,971 | \$1,579,971 | \$1,579,971 |

BUDGET AREA: Special Items

DESCRIPTION: This area of the budget reflects miscellaneous expenditure items which are unaffiliated with any particular operating unit.

<u>Informa Pauperis Proceeding:</u> Under certain extremely limited circumstances the County is required to pay for the cost of certain legal expenses incurred with an action brought by an indigent person in the State Prison system.

<u>Village PILOT Payments:</u> Payments of a portion of the taxes on certain off post 801 Army housing projects are made to certain villages pursuant to a negotiated agreement with those villages. These payments are in lieu of a portion of cumulative final payments due from the developers of the 801 projects which the villages will forego to the County. The amount of these payments is based upon the terms of existing contracts as well as other variable factors such as property tax rates.

Refund of Real Estate Taxes: The County is liable for repayment of real property taxes in cases when it is determined by a Court or administrative review that a property owner is over assessed. Claims for refunds currently in process in the court system are estimated at close to \$1 million (without interest).

Contingent Account: Under provisions of Article 7 of the County Law the County may include within its budget a general contingent account for unforeseen expenses. The account is limited to \$35,000 plus 3% of the total appropriations in the General Fund net of the amount budgeted to pay for debt service.

| Position code / Objec | t Obj Desc | | 2021 ctual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---------------------------|----------------------------------|------------|-----------------|------------------------------------|---------------------|--------------------------------|-----------------------------|--|-----------------------------|
| | | | Dona | rtment 1910 | Omental Name | | •. | | |
| | | | Depa | innent 1910 | Special Items | | | | |
| (Fund 01) * * | ********** | ****** | * * * * * * | * * * * * Appropri | ations: * * * * * * | ******* | ******* | ****** | : |
| | ***SubDepartment: | 1964 Refun | d Real 6 | Estate Taxes | | | | | |
| 04600 Refun | d Real Estate Taxes | \$8 | .090 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | 040.000 |
| | .4 Sub Total : | \$8 | ,090 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 \$40,000 |
| | • | | | • | | | | ¥ 10,000 | 4.10,000 |
| | | | . * | | | | | | |
| Sub Dept | : 1964 Totals: ***SubDepartment: | | ,090 nent/Sa | \$40,000 lary Adjustment | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 |
| | | 200 | gonioca | nary Adjustificht | | | | | |
| 04963 Contin | gent Account | | \$0, | \$1,000,000 | \$39,320 | \$1,000,000 | \$1,500,000 | \$1,500,000 | \$1,500,000 |
| 04964 Salary | = | | \$0 | \$1,500,000 | \$1,398,427 | \$250,000 | \$300,000 | \$300,000 | \$300,000 |
| 04965 Succes | ssion Planning | | \$0 | \$35,000 | \$35,000 | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| | .4 Sub Total : | | \$0 | \$2,535,000 | \$1,472,747 | \$1,285,000 | \$1,835,000 | \$1,835,000 | \$1,835,000 |
| | | | | | | | | | |
| | | | | | | | | | |
| Sub Dept | : 1990 Totals: | | \$0 | \$2,535,000 | \$1,472,747 | \$1,285,000 | \$1,835,000 | \$1,835,000 | \$1,835,000 |
| | | | | | | | | | |
| | | | | | • • | • | | | |
| | | | | | • | | | | , |
| Totals For Department: | Revenue | | | | | | | | • |
| 1910 | Expense | \$8,0 | | \$2,575,000 | \$1,512,747 | \$1,325,000 | \$1,875,000 | \$1,875,000 | \$1,875,000 |
| | Total | \$8,0 | 090 | \$2,575,000 | \$1,512,747 | \$1,325,000 | \$1,875,000 | \$1,875,000 | \$1,875,000 |

BUDGET AREA: Education

DESCRIPTION:

Employee Tuition Reimbursement: Payment is made from this line item for reimbursement to employees for college level course work for job-related courses which are mutually beneficial to the County and the employee pursuant to terms and conditions of collective bargaining agreements and the management personnel policy. This reimbursement is subject to certain limitations based upon tuition rates in the SUNY system.

<u>Payments to Other Colleges:</u> Under provisions of the Education Law the County is responsible for paying to other community colleges an amount equal to the sponsoring County's cost per student for residents of Jefferson County who attend that community college. In addition, the County is required to pay a capital chargeback to other community colleges for Jefferson County students who attend a community college as a contribution to support the cost of constructing and maintaining the given community college.

<u>Contribution to Community College.</u> This represents the amount of funds paid to Jefferson Community College as the County's share of operating expenses.

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|--------------------------------|----------------|----------------------------|----------------------------|-----------------------|--------------------------------|---|--|-----------------|
| | | Dep | artment 2490 | Education | | | | |
| (Fund 01) * * * * * | ****** | ****** | * * * * * Appropri | ations: * * * * * * * | ******** | · * * * * * * * * * * * * * * * * * * * | ****** | |
| ***(| SubDepartment: | 2490 Education | | | | | | |
| 04112 Licenses & | Certifications | \$0 | \$0 | \$9,500 | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| 04613 Training | | \$10,411 | \$20,000 | \$20,000 | \$22,000 | \$22,000 | \$22,000 | \$22,000 |
| 04614 Tuition Cha | ırgeback | \$318,824 | \$350,000 | \$443,500 | \$350,000 | \$350,000 | \$350,000 | \$350,000 |
| 04615 Capital Cha | argebacks | \$21,307 | \$35,000 | \$32,000 | \$32,000 | \$30,000 | \$30,000 | \$30,000 |
| • | .4 Sub Total : | \$350,542 | \$405,000 | \$505,000 | \$419,000 | \$417,000 | \$417,000 | \$417,000 |
| | | | | | | | | |
| Sub Dept: 24 | 90 Totals: | \$350,542 | \$405,000 | \$505,000 | \$419,000 | \$417,000 | \$417,000 | 6447.000 |
| | | 2495 Community (| | • | φ4 1.3,000 | \$417,000 | \$417,000 | \$417,000 |
| 04600 Contribution | n to JCC | \$5,262,179 | #E 262 470 | ΦE 000 470 | #5 007 400 | 45 007 100 | 4 | |
| | .4 Sub Total : | \$5,262,179 \$5,262,179 | \$5,262,179 \$5,262,470 | \$5,262,179 | \$5,367,423 | \$5,367,423 | \$5,367,423 | \$5,367,423 |
| | .+ Oub Total. | ψ3,202,179 | \$5,262,179 | \$5,262,179 | \$5,367,423 | \$5,367,423 | \$5,367,423 | \$5,367,423 |
| | | | * | | | | | |
| Sub Dept: 24 | 95 Totals: | \$5,262,179 | \$5,262,179 | \$5,262,179 | \$5,367,423 | \$5,367,423 | \$5,367,423 | \$5,367,423 |
| | | • | | | | • | b | |
| 92238 JCC Opera Chargebacks | ting Cost | (\$91,341) | (\$100,000) | (\$100,000) | (\$100,000) | (\$100,000) | (\$100,000) | (\$100,000) |
| | /enue | (\$91,341) | (\$100,000) | (\$100,000) | (\$100,000) | (\$100,000) | (\$100,000) | (\$100,000) |
| Department: Exp | ense | \$5,612,721 | \$5,667,179 | \$5,767,179 | \$5,786,423 | \$5,784,423 | \$5,784,423 | \$5,784,423 |
| Z490 Tota | al | \$5,521,380 | \$5,567,179 | \$5,667,179 | \$5,686,423 | \$5,684,423 | \$5,684,423 | \$5,684,423 |

DEPARTMENT: Sheriff

DIVISIONS: Corrections

Law Enforcement

Civil

The office of Sheriff is provided for in the New York State DESCRIPTION: The Sheriff is elected by Jefferson County voters to a term of Constitution. 4 years. There are three distinct divisions of the Sheriff's responsibility -Corrections, Law Enforcement and Civil. The Civil Office has legally obligated responsibilities handed down by courts and financial institutions, among other processes and enforcements. The Civil Office is a source of revenue for the Sheriff's Office and for the County. The Corrections Division safely houses and supervises convicted criminals and those charged and awaiting court action. Corrections staff transports inmates to court and medical appointments and occasionally to other facilities. They have the awesome responsibility of maintaining order in a sometimes violent and dangerous atmosphere while treating inmates with humanity and compassion in compliance with regulating agency - NYS Commission of Corrections. The Enforcement branch of the Sheriff's Office consists of the Deputies and Detectives who are the direct connection to the public we serve. They assist the public in a huge variety of ways ranging from vehicle accidents to violent felony warrant arrests. They are on duty answering calls for service every day and night, every day of the year. The Sheriff's Office also provides security to the Watertown International Airport which is partially reimbursed by the Federal Aviation Administration.

| INDICATORS: | 2019 | 2020 | 202 1 | YTD. 2022 | EST. 2023 |
|----------------------------|-----------|-----------|--------------|-----------|-----------|
| Inmates Committed | 1,008 | 6.68 | 777 | 495 | 900 |
| Avg. Daily Population | 139 | 101 | 145 | 144 | 145 |
| Inmate Transports | 1,043 | 360 | 715 | 608 | 1,050 |
| Civil Collections | 1,863,764 | 1,300,341 | 1,168,211 | 733,860 | 1,300,000 |
| Civil Fees to Treasurer | 182,549 | 110,973 | 107,589 | 83,545 | 145,500 |
| Civil Actions | 2,028 | 1,061 | 1,232 | 832 | 1,500 |
| Calls for Service | 17,977 | 16,752 | 16,987 | 9,084 | 19,000 |
| Other Arrests | 927 | 781 | 844 | 333 | 750 |
| DWI Arrests | 121 | 60 | 66 | 25 | 60 |
| Fatal MVA's | 3 | 6 | 3 | 2 | · |
| Motor Vehicle Acc. | 1,115 | 868 | 980 | 532 | |
| Traffic Tickets (UTT's) | 2,931 | 1,730 | 2,187 | 746 | 2,500 |
| Pistol Permits | 271 | 4,99 | 857 | 277 | 750 |
| Amendments | 2,540 | 2,186 | 3,000 | 1,987 | 2,500 |

Position code / Object

Obj Desc

2021 Actual

***SubDepartment: 3110 Sheriff - Criminal & Civil Div

2022 Adopted 2022 Modified 2023 Department Requests

Budget Officer Recommend Finance & Rules Committee Recommend

2023 Adopted

Department 3110 Sheriff - Criminal & Civil Div

| (Fund 01) * * * * * * * * * * * * * * * * * | *************** Appropriations: ************************* |
|---|---|
| | |

| | Oubbepartment | 3110 Shenii - Chininai & Civii Div | | | | |
|---------|---------------|---|----------|----------|----------|----------|
| 3110001 | | SHERIFF | \$92,908 | \$92,908 | \$92,908 | \$92,908 |
| 3110002 | | UNDERSHERIFF | \$80,294 | \$80,294 | \$80,294 | \$80,294 |
| 3110004 | | DEPUTY SHERIFF | \$53,789 | \$53,789 | \$53,789 | \$53,789 |
| 3110005 | | DEPUTY SHERIFF SERGEANT | \$82,264 | \$82,264 | \$82,264 | \$82,264 |
| 3110006 | | DEPUTY SHERIFF SERGEANT | \$79,269 | \$79,269 | \$79,269 | \$79,269 |
| 3110009 | | DEPUTY SHERIFF | \$53,789 | \$53,789 | \$53,789 | \$53,789 |
| 3110010 | | DEPUTY SHERIFF | \$70,491 | \$70,491 | \$70,491 | \$70,491 |
| 3110011 | | DEPUTY SHERIFF | \$60,507 | \$60,507 | \$60,507 | \$60,507 |
| 3110012 | | DEPUTY SHERIFF DETECTIVE | \$76,648 | \$76,648 | \$76,648 | \$76,648 |
| 3110013 | • | DEPUTY SHERIFF SERGEANT | \$85,259 | \$85,259 | \$85,259 | \$85,259 |
| 3110014 | | DEPUTY SHERIFF | \$62,754 | \$62,754 | \$62,754 | \$62,754 |
| 3110015 | | DEPUTY SHERIFF | \$70,491 | \$70,491 | \$70,491 | \$70,491 |
| 3110016 | | DEPUTY SHERIFF | \$53,789 | \$53,789 | \$53,789 | \$53,789 |
| 3110017 | | DEPUTY SHERIFF | \$67,912 | \$67,912 | \$67,912 | \$67,912 |
| 3110018 | | DEPUTY SHERIFF | \$62,754 | \$62,754 | \$62,754 | \$62,754 |
| 3110019 | | DEPUTY SHERIFF | \$53,789 | \$53,789 | \$53,789 | \$53,789 |
| 3110020 | | DEPUTY SHERIFF DETECTIVE | \$65,874 | \$65,874 | \$65,874 | \$65,874 |
| 3110021 | | DEPUTY SHERIFF DETECTIVE | \$73,840 | \$73,840 | \$73,840 | \$73,840 |
| 3110023 | | DEPUTY SHERIFF DETECTIVE | \$65,874 | \$65,874 | \$65,874 | \$65,874 |
| 3110024 | | DEPUTY SHERIFF | \$67,912 | \$67,912 | \$67,912 | \$67,912 |
| 3110025 | | DEPUTY SHERIFF DETECTIVE | \$73,840 | \$73,840 | \$73,840 | \$73,840 |
| 3110026 | | PRINCIPÀL ACCOUNT CLERK | \$60,952 | \$60,952 | \$60,952 | \$60,952 |
| 3110027 | | SENIOR SECRETARY | \$53,344 | \$53,344 | \$53,344 | \$53,344 |
| | | Sr. Secretary to Confidential Secretary (Upgrade) | \$6,000 | \$0 | \$0 | \$0 |
| 3110028 | | SENIOR ACCOUNT CLERK | \$53,344 | \$53,344 | \$53,344 | \$53,344 |
| 3110029 | | ACCOUNT CLERK | \$35,799 | \$35,799 | \$35,799 | \$35,799 |
| 3110030 | | SENIOR ACCOUNT CLERK | \$47,775 | \$47,775 | \$47,775 | \$47,775 |
| 3110031 | | SENIOR ACCOUNT CLERK | \$49,631 | \$49,631 | \$49,631 | \$49,631 |
| 3110032 | • | SENIOR ACCOUNT CLERK | \$44,281 | \$44,281 | \$44,281 | \$44,281 |
| 3110034 | | DEPUTY SHERIFF SERGEANT | \$82,264 | \$82,264 | \$82,264 | \$82,264 |
| 3110035 | | DEPUTY SHERIFF SERGEANT | \$85,259 | \$85,259 | \$85,259 | \$85,259 |
| 3110036 | | DEPUTY SHERIFF SERGEANT | \$79,269 | \$79,269 | \$79,269 | \$79,269 |
| 3110038 | | DEPUTY SHERIFF LIEUTENANT | \$95,096 | \$95,096 | \$95,096 | \$95,096 |
| 3110039 | | DEPUTY SHERIFF | \$73,070 | \$73,070 | \$73,070 | \$73,070 |
| 3110040 | | CLERK | \$32,141 | \$32,141 | \$32,141 | \$32,141 |
| 3110041 | | SECRETARY | \$38,875 | \$38,875 | \$38,875 | \$38,875 |
| 3110042 | | DEPUTY SHERIFF | \$62,754 | \$62,754 | \$62,754 | \$62,754 |
| 3110043 | | DEPUTY SHERIFF | \$67,912 | \$67,912 | \$67,912 | \$67,912 |
| 3110045 | • | DEPUTY SHERIFF | \$67,912 | \$67,912 | \$67,912 | \$67,912 |
| 3110046 | | DEPUTY SHERIFF DETECTIVE | \$68,224 | \$68,224 | \$68,224 | \$68,224 |
| 3110049 | | TYPIST | \$33,033 | \$33,033 | \$33,033 | \$33,033 |
| 3110050 | | DEPUTY SHERIFF | \$65,333 | \$65,333 | \$65,333 | \$65,333 |
| 3110051 | | DEPUTY SHERIFF DETECTIVE | \$68,224 | \$68,224 | \$68,224 | \$68,224 |
| 3110052 | | DEPUTY SHERIFF | \$53,789 | \$53,789 | \$53,789 | \$53,789 |
| 3110053 | | DEPUTY SHERIFF | \$62,754 | \$62,754 | \$62,754 | \$62,754 |
| | * · * | • | | - | | , |

| Position code / Object | bj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|--------------------------------------|-------------|-------------------------------|--------------------------|------------------|--------------------------------|-----------------------------|--|-----------------|
| | .' | Dep | artment 3110 | Sheriff - Crimir | nal & Civil Div | | | |
| (Fund 01) * * * * * * * | ****** | ***** | * * * * * * Appropr | iations: ***** | ***** | ****** | ***** | • |
| 3110054 | | DEPUTY SI | | | #07.040 | | | |
| 3110055 | | DEPUTY SI | | | \$67,912 | \$67,912 | \$67,912 | \$67,912 |
| 3110056 | | DEPUTY SHERIF | | , | \$70,491 | \$70,491 | \$70,491 | \$70,491 |
| 3110057 | | DEPUTY SI | | • | \$73,840 | \$73,840 | \$73,840 | \$73,840 |
| 3110058 | | DEPUTY SI | * * | | \$62,754 | \$62,754 | \$62,754 | \$62,754 |
| 3110059 | | DEPUTY SH | | | \$67,912 | \$67,912 | \$67,912 | \$67,912 |
| 3110060 | | DEPUTY SI | | | \$67,912 | \$67,912 | \$67,912 | \$67,912 |
| 3110061 | • | DEPUTY SH | * | | \$55,952 | \$55,952 | \$55,952 | \$55,952 |
| 3110062 | | DEPUTY SH | | | \$53,789 | \$53,789 | \$53,789 | \$53,789 |
| 3110063 | . * | DEPUTY SH | | | \$58,178 | \$58,178 | \$58,178 | \$58,178 |
| 3110064 | | DEPUTY SH | | | \$51,459 | \$51,459 | \$51,459 | \$51,459 |
| 3110065 | | DEPUTY SH | | | \$58,178 | \$58,178 | \$58,178 | \$58,178 |
| 3110066 | D | EPUTY SHERIFF (Car | | • | \$53,789 | \$53,789 | \$53,789 | \$53,789 |
| | | (Reques | st) | | \$51,459 | \$0 | \$0 | \$0 |
| 3110067 | | DEPUTY SHERIFF (2n (Reques | d IR Res Officer) it) | | \$51,460 | \$0 | \$0 | \$0 |
| 01100 Personal Servic | es | \$3,141,451 | \$3,116,568 | \$3,100,568 | \$3,686,167 | \$3,577,248 | \$3,577,248 | \$3,577,248 |
| 01110 Temporary | | \$61,497 | \$175,390 | \$135,390 | \$294,580 | \$200,000 | \$200,000 | \$200,000 |
| 01300 Overtime | | \$447,435 | \$450,000 | \$535,605 | \$538,075 | \$538,075 | \$538,075 | \$538,075 |
| 01500 Section 207-C [| Disability | \$32,464 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| .1 \$ | Sub Total : | \$3,682,847 | \$3,741,958 | \$3,771,563 | \$4,518,822 | \$4,315,323 | \$4,315,323 | \$4,315,323 |
| 02100 Equipment | | \$O | \$157,000 | \$142,000 | \$118,000 | \$118,000 | £119 000 | #140,000 |
| 02101 Computer Equip | ment | \$0 ` | \$12,500 | \$12,500 | \$0 | \$0 | \$118,000 | \$118,000 |
| 02309 Canine | | \$7,500 | \$13,000 | \$3,100 | \$0 \$0 | ÷ " | \$0 | . \$0 |
| 02401 Automotive Equi | ipment | \$599,029 | \$260,000 | \$269,900 | \$275,000 | \$0 | \$0 #075.000 | \$0 |
| 02500 Building/Ground | s Equip | \$0 | \$0 | \$0 | \$15,000 | \$275,000 \$15,000 | \$275,000 | \$275,000 |
| .2 S | ub Total : | \$606,529 | \$442,500 | \$427,500 | \$408,000 | \$15,000 \$409,000 | \$15,000 | \$15,000 |
| | | | 7,000 | Ψ427,000 | φ 4 00,000 | \$408,000 | \$408,000 | \$408,000 |
| 04102 Office Furnishing | gs | \$1,547 | \$10,000 | \$11,131 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 04110 Office Expense | | \$14,394 | \$15,000 | \$19,160 | \$23,000 | \$23,000 | \$23,000 | \$23,000 |
| 04111 Trackable Durab Expendables | le | \$26,391 | \$40,000 | \$40,000 | \$54,600 | \$30,000 | \$30,000 | \$30,000 |
| 04112 Memberships & I | Dues | \$1,485 | \$1,500 | ¢1 000 | | | | |
| 04113 Equipment Renta | | \$0 | \$500 | \$1,900 \$500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 04114 Maint/Repair | | \$25,213 | \$30,000 | | \$500 | \$500 | \$500 | \$500 |
| 04115 Telephone | | \$22,774 | \$25,000 | \$24,197 | \$36,500 | \$30,000 | \$30,000 | \$30,000 |
| 04116 Postage | | \$9,534 | | \$25,000 | \$36,000 | \$25,000 | \$25,000 | \$25,000 |
| 04117 Printing | | \$8,376 | \$15,000 \$13,000 | \$15,000 | \$17,000 | \$15,000 | \$15,000 | \$15,000 |
| 04118 Computer Hardw | are | \$2,026 | \$13,000 \$1,800 | \$13,000 | \$17,000 | \$15,000 | \$15,000 | \$15,000 |
| 04119 Computer Softwa | | \$2,026 \$9,406 | \$1,800 | \$1,800 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 04211 Building/Prop Ma | | | \$19,000 | \$34,000 | \$26,615 | \$19,000 | \$19,000 | \$19,000 |
| 043101 Internal Fleet Ex | | \$0 \$87.096 | \$2,000 \$70,000 | \$11,000 | \$5,000 | \$2,000 | \$2,000 | \$2,000 |
| 043102 External Fleet E | | \$87,096 \$20,367 | \$70,000 \$35,000 | \$70,000 | \$80,000 | \$80,000 | \$80,000 | \$80,000 |
| 04311 Gasoline & Oil | APOHOC | \$29,367 \$165,019 | \$35,000 \$450,000 | \$53,607 | \$44,000 | \$40,000 | \$40,000 | \$40,000 |
| 04313 Travel | • • • | \$165,018 \$8,007 | \$150,000 | \$200,000 | \$200,000 | \$165,000 | \$165,000 | \$165,000 |
| 04413 Medical Fees | | \$8,097 \$3,310 | \$40,000 | \$52,900 | \$45,000 | \$45,000 | \$45,000 | \$45,000 |
| 04415 Advertising | | \$3,310 \$4.454 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 04416 Professional Fees | | \$4,151 | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| CITIO I IOICSSIUIIAI FEES | • | \$0 | \$0 | \$0 | , \$0 | ·· \$0 | \$0 | \$0 |

| | | | | | | Einanaa 9 | 4.1 |
|--|--------------------|----------------------|----------------------|--------------------|-----------------------------|---|------------------------|
| Position code / Object Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department | Budget Officer Recommend | Finance & Rules Committee | 2023 Adopted |
| | | | | Requests | | Recommend | Adopted |
| | | | | <u>.</u> | | | |
| | Depa | artment 3110 | Sheriff - Crimin | al & Civil Div | ÷ | | |
| (Fund 01) * * * * * * * * * * * * * * * | ****** | * * * * * Appropri | ations: * * * * * * | ****** | ***** | | |
| | | , pp. sp. | | | | | |
| 04434 DARE Expenses | \$0 | \$5,000 | \$0 | \$10,000 | \$5,000 | \$5,000 | \$5,000 |
| 04514 Uniforms & Clothing | \$74,694 | \$65,000 | \$80,183 | \$70,000 | \$70,000 | \$70,000 | \$70,000 |
| 04518 Canine Supplies/Expenses | \$5,700 | \$7,000 | \$8,071 | \$7,000 | \$7,000 | \$7,000 | \$7,000 |
| 04520 Photographic Expense | \$1,428 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04525 COVID-19 Emergency Expense | \$1,314 | \$5,000 | \$5,937 | \$5,000 | \$0 | | |
| 04585 Operating Supplies | \$33,440 | | 3. | | | \$0 | \$0 |
| 04613 Training | \$5,858 | \$50,000 \$35,000 | \$78,159 | \$68,000 | \$50,000 | \$50,000 | \$50,000 |
| 04621 Evidence & Information | φο , ουσ | \$25,000 \$1,500 | \$38,990 \$4,500 | \$35,000 | \$25,000 | \$25,000 | \$25,000 |
| .4 Sub Total : | \$540,620 | \$634,300 | \$1,500 \$704.034 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| | | 4034,300 | \$794,034 | \$797,215 | \$663,500 | \$663,500 | \$663,500 |
| 08010 State Retirement | \$665,150 | \$527,923 | \$527,923 | \$527,923 | \$567,489 | \$567,489 | PERT 400 |
| 08020 Health Benefits | \$803,743 | \$757,341 | \$773,194 | \$757,341 | \$750,326 | \$750,326 | \$567,489 \$750,326 |
| 08030 Social Security | \$266,046 | \$234,973 | \$234,973 | \$234,973 | \$281,992 | \$281,992 | \$281,992 |
| 08040 Workers Compensation | \$106,700 | \$95,981 | \$95,981 | \$95,981 | \$103,740 | \$103,740 | \$103,740 |
| .8 Sub Total : | \$1,841,638 | \$1,616,218 | \$1,632,071 | \$1,616,218 | \$1,703,547 | \$1,703,547 | \$1,703,547 |
| | | | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 41,700,04 7 |
| | | | | | | | |
| Sub Dept: 3110 Totals: | \$6,671,634 | \$6,434,976 | \$6,625,168 | \$7.240.0EE | A7 000 070 | | |
| ***SubDepartment: 3 | | | | \$7,340,255 | \$7,090,370 | \$7,090,370 | \$7,090,370 |
| 02100 Equipment | \$3,320 | \$0 | \$6,180 | Φ0 | 40 | •- | |
| .2 Sub Total : | \$3,320 | \$0 | \$6,180 | \$0 \$0 | \$0 50 | \$0 | \$0 |
| | | | 40,100 | Ψ0. | \$0 | \$0 | \$0 |
| 04585 Operating Supplies | \$0 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| .4 Sub Total : | \$0 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$ 5,000 |
| | , | | • | | , | 45,550 | Ψ0,000 |
| en e | | | | | | | |
| Sub Dept: 3113 Totals: | \$3,320 | \$5,000 | \$11,180 | \$ E 000 | #5 000 | | |
| ***SubDepartment: 31 | | | φ11,100 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| | | - | | | | , | • |
| 01300. Overtime | \$18,487 | \$0 | \$79,375 | \$0 | \$0 | \$0 | \$0 |
| .1 Sub Total : | \$18,487 | - \$0 | \$79,375 | \$0 | \$0 | \$0 | φ0 \$0 |
| 02100 Faviance | | | | | | , - | |
| 02100 Equipment 02401 Automotive Equipment | \$22,980 | \$0 | \$33,735 | \$0 | \$0 | \$0 | \$0 |
| | \$0 | \$0 | \$64,153 | \$0 | \$0 | \$0 | \$0 |
| .2 Sub Total : | \$22,980 | \$0 | \$97,888 | \$0 | \$0 | \$0 | . \$0 |
| 04111 Trackable Durable Expendables | \$7,891 | \$ 0 | \$65,243 | . \$0 | Φ0 | | • |
| 04114 Maintenance/Repair | | | | | \$0 | \$0 | \$0 |
| 04115 Telephone | \$2,504 \$3,192 | \$0 \$0 | \$25,730 | \$0 | \$0 | \$0 | \$0 |
| 04119 Computer Software | \$3,192 \$2,461 | \$0 \$0 | \$5,600 *** | \$0 | \$0 | \$0 | \$0 |
| 04214 Utilities | \$2,461 \$278 | \$0 \$0 | \$0 0475 | \$0 | \$0 | \$0 | \$0 |
| 043101 Internal Fleet Expense | \$1,150 | \$0 \$0 | \$475 \$15.105 | \$0 *** | \$0 | \$0 | \$0 |
| 04311 Gasoline & Oil | \$1,730 | \$0 \$0 | \$15,195 \$7,506 | \$0 \$0 | \$0 | \$0 | \$0 |
| 04428 Pub Safety Svcs-Othr Govt | ψ1,522 \$0 | \$0 \$0 | \$7,596 \$6,006 | \$0 \$0 | \$0 | \$0 | \$0 |
| • · · · · · · · · · · · · · · · · · · · | Ψ0 | Ψ | \$6,996 | \$0 | \$0 | \$0 | \$0 |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---------------------------|-------------------|-------------------|-------------------|--------------------|--------------------------------|-----------------------------|--|----------------------|
| * | | Depar | tment 3110 | Sheriff - Crimin | al & Civil Div | | • | |
| (Fund 01) * * * | ****** | | | | | | | |
| (Fund 01) | | ***** | * * * * Appropria | tions: * * * * * * | ******* | ****** | ***** | |
| 04585 Operation | ng Supplies | \$0 | \$0 | \$28,484 | | | | |
| | .4 Sub Total : | \$18, 79 7 | \$0 | \$155,319 | \$0 \$0 | \$0 | \$0 | \$0 |
| | | V.3,.3. | Ψ | φ100,319 | \$ U | \$0 | \$0 | \$0 |
| 08010 State R | etirement | \$2,303 | \$1,429 | \$14,260 | \$0 | \$0 | \$0 | \$0 |
| 08030 Social S | | \$1,928 | \$0 | \$9,522 | \$0 | \$0 | \$0 | \$0 \$0 |
| 08040 Workers | s Compensation | \$618 | . \$0 | \$3,215 | \$0 | \$0 | \$0 | \$0 |
| | .8 Sub Total : | \$4,850 | \$1,429 | \$26,997 | \$0 | \$0 | \$0 | \$0 |
| | | | | | | | | • |
| | 1.0 | | | | | · · · | | |
| Sub Dept : | 3114 Totals: | \$65,114 | \$1,429 | \$359,578 | \$0 | \$0 | ¢0 | |
| • | ***SubDepartment: | | | 7-7-7-10 | Ψ0 . | Ψυ | \$0 | \$0 |
| | | | | | • | | | • |
| 3150001 | | CORRECTION LIEUT | FENANT | | \$87,051 | \$87,051 | \$87,051 | \$87,051 |
| 3150002 | | CORRECTION SER | GEANT | : | \$67,974 | \$67,974 | \$67,974 | \$67,974 |
| 3150003 | | CORRECTION SER | GEANT | | \$73,549 | \$73,549 | \$73,549 | \$73,549 |
| 3150004 | | CORRECTION OF | | | \$67,995 | \$67,995 | \$67,995 | \$67,995 |
| 3150005 3150006 | | . CORRECTION OFF | | | \$65,603 | \$65,603 | \$65,603 | \$65,603 |
| 3150007 | | CORRECTION OFF | | .* | \$49,982 | \$49,982 | \$49,982 | \$49,982 |
| 3150007 | • | CORRECTION OFF | , | | \$60,819 | \$60,819 | \$60,819 | \$60,819 |
| 3150008 | | CORRECTION OFF | | | \$47,736 | \$47,736 | \$47,736 | \$47,736 |
| 3150010 | | CORRECTION OFF | | * - J | \$54,101 | \$54,101 | \$54,101 | \$54,101 |
| 3150011 | | CORRECTION OFF | | | \$52,042 | \$52,042 | \$52,042 | \$52,042 |
| 3150012 | | CORRECTION OFF | | • | \$67,995 | \$67,995 | \$67,995 | \$67,995 |
| 3150013 | | CORRECTION OFF | | | \$47,73 <u>6</u> | \$47,736 | \$47,736 | \$47,736 |
| 3150014 | | CORRECTION OFF | | | \$67,995 | \$67,995 | \$67,995 | \$67,995 |
| 3150015 | | CORRECTION OFF | | • | \$49,982 | \$49,982 | \$49,982 | \$49,982 |
| 3150016 | | CORRECTION OFF | | | \$63,211 \$65,603 | \$63,211 | \$63,211 | \$63,211 |
| 3150017 | | CORRECTION OFF | | | \$65,603 \$60,819 | \$65,603 \$60,840 | \$65,603 | \$65,603 |
| 3150018 | | CORRECTION OFF | | | \$58,427 | \$60,819 \$58,427 | \$60,819 \$58,427 | \$60,819 |
| 3150019 | | CORRECTION OFFI | CER | | \$49,982 | \$49,982 | \$49,982 | \$58,427 \$40,092 |
| 3150020 | • | CORRECTION OFFI | CER | | \$58,427 | \$58,427 | \$58,427 | \$49,982 \$58,427 |
| 3150021 | • | CORRECTION OFFI | CER | | \$54,101. | \$54,101 | \$54,101 | \$54,101 |
| 3150022 | | CORRECTION OFFI | CER | | \$58,427 | \$58,427 | \$58,427 | \$58,427 |
| 3150023 | | CORRECTION OFFI | CER | | \$52,042 | \$52,042 | \$52,042 | \$52,042 |
| 3150024 | | CORRECTION OFFI | | | \$58,427 | \$58,427 | \$58,427 | \$58,427 |
| 3150025 | | CORRECTION SERG | EANT | | \$67,974 | \$67,974 | \$67,974 | \$67,974 |
| 3150026 | | CORRECTION OFFI | CER | | \$58,427 | \$58,427 | \$58,427 | \$58,427 |
| 3150027 | | CORRECTION OFFI | | | \$60,819 | \$60,819 | \$60,819 | \$60,819 |
| 3150028 | | CORRECTION OFFI | | | \$49,982 | \$49,982 | \$49,982 | . \$49,982 |
| 3150029 | | CORRECTION OFFI | | | \$65,603 | \$65,603 | \$65,603 | \$65,603 |
| 3150030 3150031 | • | CORRECTION OFFIC | | • | \$47,736 | \$47,736 | \$47,736 | \$47,736 |
| 3150031 | | CORRECTION OFFIC | | | \$54,101 | \$54,101 | \$54,101 | \$54,101 |
| 3150032 | | CORRECTION OFFIC | | | \$67,995 | \$67,995 | \$67,995 | \$67,995 |
| 2.00000 | | CORRECTION OFFIC | JER | | \$47,736 | \$47,736 | \$47,736 | \$47,736 |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---------------------------|-----------------------------|---------------------------|-----------------|-----------------------|--------------------------------|-----------------------------|--|----------------------|
| | | Departmen | t 3110 | Sheriff - Criminal | L & Civil Div | | | |
| | | 2 oparimon | . 0110 | Onerm - Ommina | O CIVII DIV | | | |
| (Fund 01) * * * * * | * * * * * * * * * * * * * * | ****** | Appropri | ations: * * * * * * * | ****** | ****** | ******* | |
| 3150042 | | соок | | | \$48,381 | \$48,381 | ¢40 204 | £40.004 |
| 3150043 | | HEAD COOK | | | \$57,574 | \$57,574 | \$48,381 \$57,574 | \$48,381 \$57,574 |
| 3150044 | | соок | | | \$46,446 | \$46,446 | \$46,446 | \$57,574 |
| 3150045 | , • | JAIL PHYSICIAN | | | \$34,589 | \$34,589 | \$34,589 | \$46,446 \$34,590 |
| 3150046 | , | CORRECTION OFFICER | | ** | \$58,427 | \$58,427 | \$58,427 | \$34,589 \$50,407 |
| 3150047 | | CORRECTION OFFICER | | | \$58,427 | \$58,427 | | \$58,427 |
| 3150048 | | CORRECTION OFFICER | ٠, | • | \$58,427 | \$58,427 | \$58,427 | \$58,427 \$50,407 |
| 3150049 | | CORRECTION OFFICER | | | \$60,819 | \$60,819 | \$58,427 | \$58,427 |
| 3150050 | | CORRECTION OFFICER | | | \$60,819 | \$60,819 | \$60,819 \$60,819 | \$60,819 |
| 3150052 | | CORRECTION SERGEAN | г . | • | \$70,762 | \$70,762 | \$70,762 | \$60,819 |
| 3150053 | | CORRECTION SERGEAN | Г | | \$67,974 | \$67,974 | | \$70,762 |
| 3150054 | | CORRECTION OFFICER | | | \$58,427 | \$58,427 | \$67,974 \$59,437 | \$67,974 |
| 3150055 | | CORRECTION OFFICER | | | \$49,982 | | \$58,427 | \$58,427 |
| 3150056 | | CORRECTION OFFICER | | ** | \$63,211 | \$49,982 \$63,211 | \$49,982 | \$49,982 |
| 3150057 | | CORRECTION OFFICER | | | \$60,819 | \$60,819 | \$63,211 | \$63,211 |
| 3150058 | · | CORRECTION OFFICER | | | \$63,211 | | \$60,819 | \$60,819 |
| 3150059 | | CORRECTION OFFICER | | | \$58,427 | \$63,211 \$58,427 | \$63,211 | \$63,211 |
| 3150060 | | CORRECTION OFFICER | | | \$58,427 | \$58,427 | \$58,427 | \$58,427 |
| 3150061 | | CORRECTION OFFICER | | | \$58,427 | • | \$58,427 | \$58,427 |
| 3150062 | | CORRECTION OFFICER | | | \$47,736 | \$58,427 \$47,736 | \$58,427 | \$58,427 |
| 3150063 | | CORRECTION OFFICER | | | \$63,211 | | \$47,736 | \$47,736 |
| 3150064 | | CORRECTION OFFICER | | 1 4 5 | \$63,211 | \$63,211 \$63,211 | \$63,211 | \$63,211 |
| 3150065 | | CORRECTION OFFICER | | | \$60,819 | \$63,211 \$60,910 | \$63,211 | \$63,211 |
| 3150066 | | PHYSICIANS ASSISTANT | | | | \$60,819 | \$60,819 | \$60,819 |
| 3150067 | | SECRETARY | | | \$22,352 \$43,243 | \$22,352 | \$22,352 | \$22,352 |
| 3150068 | · • | CORRECTION OFFICER | | | \$63,211 | \$43,243 | \$43,243 | \$43,243 |
| 3150069 | | CORRECTION OFFICER | | • | | \$63,211 | \$63,211 | \$63,211 |
| 3150070 | | CORRECTION OFFICER | | | \$54,101 \$60,819 | \$54,101 \$60,840 | \$54,101 | \$54,101 |
| 3150071 | | CORRECTION OFFICER | | | \$58,427 | \$60,819 | \$60,819 | \$60,819 |
| 3150072 | | CORRECTION OFFICER | | | \$49,982 | \$58,427 \$40,000 | \$58,427 | \$58,427 |
| 3150073 | | PHYSICIANS ASSISTANT | | | \$50,000 | \$49,982 | \$49,982 | \$49,982 |
| 3150074 | | REGISTERED PROF NURSE (J | AIL) | | \$50,000 \$54,473 | \$50,000 | \$50,000 | \$50,000 |
| 3150075 | • • | CORRECTION OFFICER | | · · | \$60,819 | \$54,473 \$60,040 | \$54,473 | \$54,473 |
| 3150076 | | REGISTERED PROF NURSE (JA | AIL) | | \$82,680 | \$60,819 \$83,680 | \$60,819 | \$60,819 |
| 3150077 | | CORRECTION OFFICER | | | \$49,982 | \$82,680 | \$82,680 | \$82,680 |
| 3150078 | | CORRECTION OFFICER | | | \$60,819 | \$49,982 | \$49,982 | \$49,982 |
| 3150079 | | CORRECTION OFFICER | | | \$63,211 | \$60,819 \$63,344 | \$60,819 | \$60,819 |
| 3150080 | • | CORRECTION OFFICER | | | \$47,736 | \$63,211 | \$63,211 | \$63,211 |
| 3150081 | • | CORRECTION OFFICER | | | | \$47,736 | \$47,736 | \$47,736 |
| 3150082 | | COOK | | | \$60,819 \$42,000 | \$60,819 | \$60,819 | \$60,819 |
| 3150083 | | CORRECTION OFFICER | | • | \$42,099 \$67,005 | \$42,099 | \$42,099 | \$42,099 |
| 3150084 | | CORRECTION 2ND LIEUTENAM | NT · | | \$67,995 \$80,382 | \$67,995 \$80,383 | \$67,995 | \$67,995 |
| 3150085 | | CORRECTION SERGEANT | | | \$80,382 \$65,582 | \$80,382 | \$80,382 | \$80,382 |
| 3150086 | | CORRECTION OFFICER | | | \$65,582 \$63,043 | \$65,582 | \$65,582 | \$65,582 |
| 3150087 | | CORRECTION OFFICER | | | \$52,042 \$59,437 | \$52,042 | \$52,042 | \$52,042 |
| 3150088 | | CORRECTION OFFICER | | * | \$58,427 | \$58,427 | \$58,427 | \$58,427 |
| 3150089 | | CORRECTION OFFICER | | | \$47,736 | \$47,736 | \$47,736 | \$47,736 |
| | | | | | \$58,427 | \$58,427 | \$58,427 | \$58,427 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|-------------------------------|-------------------|-------------------------|--------------------------------|-----------------------------|--|-----------------|
| | Dep | artment 3110 | Sheriff - Crimin | al & Civil Div | | | • |
| | - - | | Onerin - Online | ai di Civii Div | | | |
| (Fund 01) * * * * * * * * * * * * * * * | * * * * * * * * * * * * * | * * * * * Appropr | iations: ****** | ****** | ****** | ****** | |
| 3150090 | 000000000 | | | | | | |
| 3150090 | CORRECTION | | * | \$49,982 | \$49,982 | \$49,982 | \$49,982 |
| 3150092 | CORRECTION | | | \$54,101 | \$54,101 | \$54,101 | \$54,101 |
| 3150093 | CORRECTION | | | \$60,819 | \$60,819 | \$60,819 | \$60,819 |
| 3150094 | CORRECTION REGISTERED PROF | | | \$58,427 | \$58,427 | \$58,427 | \$58,427 |
| 3150095 | REGISTERED PROF | | | \$75,899 | \$75,899 | \$75,899 | \$75,899 |
| 3150096 | CORRECTION OFFI | | | \$54,473 | \$54,473 | \$54,473 | \$54,473 |
| 3150097 | CORRECTION OFFI | | | \$47,736 | \$0 | \$0 | \$0 |
| 3150098 | CORRECTION OFFI | | | \$47,736 | \$0 | \$0 | \$0 |
| 01100 Personal Services | \$4,165,194 | \$4,468,629 | \$4.324.620 | \$47,736 | \$0 | \$0 | \$0 |
| 01110 Temporary | \$16,055 | \$75,000 | \$4,334,629 | \$5,141,225 | \$4,998,017 | \$4,998,017 | \$4,998,017 |
| 01300 Overtime | \$1,002,511 | \$900,000 | \$20,000 \$1,152,000 | \$75,000 | \$25,000 | \$25,000 | \$25,000 |
| 01500 Section 207-C Disability | \$15,651 | \$0. | \$1,152,000 | \$1,227,994 | \$1,100,000 | \$1,100,000 | \$1,100,000 |
| .1 Sub Total : | \$5,199,411 | \$5,443,629 | \$5,506,629 | \$0 \$6,444,219 | \$0 | \$0 | \$0 |
| | 4-,, | 40,110,020 | 40,000,023 | Ψυ,444,213 | \$6,123,017 | \$6,123,017 | \$6,123,017 |
| 02100 Equipment | \$13,539 | \$195,000 | \$195,430 | \$65,000 | \$65,000 | \$65,000 | \$65,000 |
| 02101 Computer Equipment | \$0 | \$12,500 | \$12,500 | \$0 | \$0 | \$ 0 | \$0 |
| 02401 Automotive Equipment | \$0 | \$65,000 | \$55,000 | \$0 | s \$0 | \$0 | \$0 |
| .2 Sub Total : | \$13,539 | \$272,500 | \$262,930 | \$65,000 | \$65,000 | \$65,000 | \$65,000 |
| 04102 Office Furnishings | \$4,953 | \$5,000 | #O 0.47 | AT 000 | | | |
| 04110 Office Expense | \$9,872 | \$10,000 | \$3,847 \$10,301 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 04111 Trackable Durable | | Ψ10,000 | \$10,291 | \$17,000 | \$10,000 | \$10,000 | \$10,000 |
| Expendables | \$2,210 | \$15,000 | \$18,150 | \$23,838 | \$15,000 | \$15,000 | \$15,000 |
| 04112 Memberships & Dues | \$460 | \$750 | \$750 | [′] \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 04113 Equipment Rental | \$0 | \$250 | \$250 | \$300 | \$300 | \$300 | \$300 |
| 04114 Maint/Repair | \$22,206 | \$55,000 | \$36,247 | \$65,000 | \$55,000 | \$55,000 | \$55,000 |
| 04115 Telephone | \$1,674 | \$3,000 | \$2,250 | \$4,500 | \$3,000 | \$3,000 | \$3,000 |
| 04116 Postage | \$5,009 | \$7,000 | \$6,000 | \$8,000 | \$7,000 | \$7,000 | \$7,000 |
| 04117 Printing | \$5,314 | \$7,500 | \$7,500 | \$10,000 | \$7,500 | \$7,500 | \$7,500 |
| 04119 Computer Software | \$0 | \$34,809 | \$34,809 | \$46,000 | \$46,000 | \$46,000 | \$46,000 |
| 04211 Building/Prop Maintenance | \$17,198 | \$25,000 | \$26,854 | \$40,000 | \$25,000 | \$25,000 | \$25,000 |
| 04216 Trash & Waste Removal | \$330 | \$250 | \$250 | \$800 | \$800 | \$800 | \$800 |
| 04219 Insurance | \$51,885 | \$60,000 | \$55,000 | \$60,000 | \$60,000 | \$60,000 | \$60,000 |
| 043101 Internal Fleet Expense | \$750 | \$3,000 | \$3,000 | \$3,500 | \$3,000 | \$3,000 | \$3,000 |
| 043102 External Fleet Expense 04311 Gasoline & Oil | \$483 | \$2,000 | \$1,500 | \$2,500 | \$2,000 | \$2,000 | \$2,000 |
| 04313 Travel | \$104 | \$1,500 | \$1,500 | \$4,500 | \$3,000 | \$3,000 | \$3,000 |
| 04413 Medical Fees | \$3,575 | \$5,000 | \$6,000 | \$12,500 | \$5,000 | \$5,000 | \$5,000 |
| 04414 Supporting Services- | \$54,435 | \$175,000 | \$144,000 | \$400,000 | \$400,000 | \$400,000 | \$400,000 |
| Internal | \$1,086 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 04415 Advertising | \$2,954 | \$5,000 | \$2,397 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 04416 Professional Fees | \$0 | \$1,200 | \$1,200 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 04510 Medical Supplies | \$171,528 | \$175,000 | \$175,000 | \$225,000 | \$225,000 | \$225,000 | \$225,000 |
| 04512 Food Supplies | \$307,820 | \$300,000 | \$383,832 | \$400,000 | \$350,000 | \$350,000 | \$350,000 |
| 04513 Household Supplies/Repair | \$6,898 | \$12,500 | \$13,732 | \$20,000 | \$15,000 | \$15,000 | \$15,000 |
| 04514 Uniforms & Clothing | \$46,342 | \$40,000 | \$54,591 | \$50,000 | \$45,000 | \$45,000 | \$45,000 |
| • | • | | • | | | | • |

| Position code / Objec | d Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|-----------------------------|--|--------------------------|--------------------------|--------------------------|--------------------------------|-----------------------------|--|---------------------|
| | | Dej | partment 3110 | Sheriff - Crimir | nal & Civil Div | | • . | |
| (Fund 01) * | ****** | ****** | * * * * * * Appropr | iations: ***** | ****** | ****** | * * * * * * * * * * * | |
| 04520 Photo | graphic Expense | \$614 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| 04525 COVI Expense | D-19 Emergency | \$1,047 | \$8,000 | \$8,650 | \$8,000 | \$0 | \$0 | \$0 |
| 04585 Opera | iting Supplies | \$10,539 | \$30,000 | \$45,111 | \$30,000 | \$30,000 | 000 000 | |
| 04613 Traini | ng | \$4,274 | \$3,000 | \$5,250 | \$5,000 | \$5,000 | \$30,000 \$5,000 | \$30,000 \$5,000 |
| 04616 Outbo | arding Inmates | \$12,240 | \$50,000 | \$0 | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| 04624 Incide | ntal Res/Cint/Inmte | \$17,020 | \$25,000 | \$40,237 | \$50,000 | \$25,000 | \$25,000 | \$25,000 |
| | .4 Sub Total : | \$762,820 | \$1,070,259 | \$1,098,697 | \$1,529,938 | \$1,381,100 | \$1,381,100 | \$1,381,100 |
| | | | | | | | 7 - 7 - 2 - 7 - 2 - 2 | Ţ 1,00 1,100 |
| 08010 State | | \$877,074 | \$707,097 | \$707,097 | \$707,097 | \$756,477 | \$756,477 | \$756,477 |
| 08020 Health | | \$1,427,617 | \$1,250,290 | \$1,216,290 | \$1,250,290 | \$1,324,356 | \$1,324,356 | \$1,324,356 |
| 08030 Social | | \$375,734 | \$338,025 | \$338,025 | \$338,025 | \$389,479 | \$389,479 | \$389,479 |
| 08040 Worke | ers Compensation | \$157,640 | \$138,076 | \$138,076 | \$138,076 | \$144,943 | \$144,943 | \$144,943 |
| | .8 Sub Total : | \$2,838,065 | \$2,433,488 | \$2,399,488 | \$2,433,488 | \$2,615,255 | \$2,615,255 | \$2,615,255 |
| | * | | | | | | | |
| | | | | | •. • | | | |
| Sub Dept | : 3150 Totals: | \$8,813,835 | \$9,219,876 | \$9,267,744 | \$10,472,645 | \$10,184,372 | \$10,184,372 | \$10,184,372 |
| | ****** | ****** | ****** | | Revenues****** | ***** | ******* | ***** |
| 91289 Buildir | - | (\$43,800) | (\$42,000) | (\$42,000) | (\$42,000) | (\$42,000) | (\$42,000) | (\$42,000) |
| 91510 Sheriff | | (\$111,772) | (\$175,000) | (\$175,000) | (\$175,000) | (\$175,000) | (\$175,000) | (\$175,000) |
| 91525 Inmate | | (\$108,677) | (\$60,000) | (\$60,000) | (\$60,000) | (\$60,000) | (\$60,000) | (\$60,000) |
| | ublic Safety Income ervices-PSF-C/Wat | (\$837) | \$0 | . \$0 | \$0 | \$0 | \$0 | \$0 |
| | afety Svcs-Othr Govt | (\$15,133) | (\$5,000) | (\$5,000) | (\$5,000) | (\$5,000) | (\$5,000) | (\$5,000) |
| | Security Rewards | (\$63,215) | (\$75,000) | (\$75,000) | (\$75,000) | (\$75,000) | (\$75,000) | (\$75,000) |
| | cilities-Other Gvt | (\$1,600) (\$104,244) | (\$15,000) | (\$15,000) | (\$15,000) | (\$15,000) | (\$15,000) | (\$15,000) |
| 92590 Pistol I | | (\$40,067) | (\$25,000) (\$30,000) | (\$25,000) | (\$25,000) | (\$25,000) | (\$25,000) | (\$25,000) |
| | WI Services-Sheriff | (\$31,413) | (\$30,000) | (\$30,000) (\$27,899) | (\$30,000) | (\$30,000) | (\$30,000) | (\$30,000) |
| | nce Recoveries | (\$13,427) | (\$22,294) \$0 | | (\$22,294) | (\$22,294) | (\$22,294) | (\$22,294) |
| 92705 Gifts & | | \$0 | \$0 \$0 | (\$19,972) \$0 | \$0 \$0 | \$0 | \$0 | \$0 |
| | Other Public Safety | (\$223,851) | \$0 \$0 | \$Ó | \$0 \$0 | \$0 *** | \$0 | \$0 |
| 943201 Fed H Sheriff | | (\$65,114) | \$0 | (\$31,250) | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| 94324 Fed Ju Forfeiture | stice Asset | \$0 | (\$5,000) | (\$5,000) | (\$5,000) | (\$5,000) | (\$5,000) | (\$5,000) |
| 94325 Fed Tre Forfeiture | easury Asset | (\$3,320) | \$0 | \$0 | \$0 | \$0 | (ψ3,000) | |
| | d Other Public Sfty | (\$4,548) | | | × . | | | \$0 |
| | . Said I dollo Oity | (φ4,υ4ο) | \$ 0 | (\$2,800) | \$0 | \$0 | \$0 | \$0 |
| Totals For | Revenue | (\$831,019) | (\$454,294) | (\$513,921) | (\$454,294) | (\$454,294) | (\$454,294) | (\$454,294) |
| Department: 3110 | Expense | \$15,553,903 | \$15,661,281 | \$16,263,671 | \$17,817,900 | \$17,279,742 | \$17,279,742 | \$17,279,742 |
| | Total | \$14,722,884 | \$15,206,987 | \$15,749,749 | \$17,363,606 | \$16,825,448 | \$16,825,448 | \$16,825,448 |

DEPARTMENT: Probation

DIVISIONS: Family Court Unit

Investigation Unit Adult Supervision Unit

DESCRIPTION: The Jefferson County Probation Department is a criminal and juvenile justice agency designed to protect our community while reducing recidivism by providing six (6) basic services: Family Court Intake, Criminal Court Investigation, Pre-trial Release, Stop-DWI Program, Conditional Discharge Ignition Interlock Monitoring and the Supervision of juveniles and adults who have been sentenced to terms of probation by the courts. Additionally, Probation Officers participate as team members for Jefferson County Drug Court and Watertown City Court Drug Court. They oversee the cases on the Pre-Trial Release Program and perform urinalysis testing approximately twice per week for each of these clients. They are also involved in transporting clients on Drug Court to various inpatient programs as part of the individual's release from jail. The authority to carry out these functions is granted by Article 12-A, section 256 of the New York State Executive Law, several sections of Family Court Act, the Penal Law, and the Criminal Procedure Law.

The Director of Probation is appointed by the Chairman of the Board of Legislators and must pass a state civil service exam in accordance with the New York State Office of Probation and Correctional Alternatives. The Board of Legislators and the Office of Probation and Correctional Alternatives govern the Department. Within the Department, there are three (3) divisions: the Integrated Juvenile Unit, the Investigation Unit, and the Adult Supervision Unit. In addition to their normal duties, one Senior Probation Officer also serves as the Stop-DWI Coordinator. The Probation Department is responsible for collection of court-ordered restitution. This Agency operates alternatives to incarceration programs, including Pre-Trial Release and a Greatest Risk caseload. Probation Officers are trained Peace Officers who are also required to perform contacts in the community, collect DNA samples, conduct urinalysis, administer alcohol breath tests, supervise electronic alcohol monitoring (BART) and GPS surveillance, monitor and enforce ignition interlock, monitor offender's computer usage, take fingerprints, photograph probationers, verify sex offender addresses and track sex offender registrations.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|---|------|------|------|-----------|-----------|
| Family Court Intakes (Pins ended 2019) | 91 | 75 | 68 | 80 | 80 |
| Investigations Completed | 1184 | 702 | 893 | 1,025 | 1,025 |
| Criminal Court | 549 | 304 | 490 | 700 | 700 |
| ROR Screening | 640 | 394 | 401 | 350 | 350 |
| Family Court | 5 | 4 | 2 | 3 | . 3 |
| IID Intakes Completed | 140 | 78 | 168 | 200 | 200 |
| Individuals under Supervision on 12/31 | 874 | 738 | 706 | 750 | 750 |
| Criminal Court Probation | 723 | 581 | 566 | 600 | 600 |
| Family Court Probation | 18 | 7 | 6 | 25 | 25 |
| Pre Trial Release | 133 | 150 | 134 | 125 | 125 |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopte | | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|------------------------|-------------------------------|-----------------|-------------------|----------------------|--------------------------------|-----------------------------|--|-------------------------------|
| | • | De | partment 314 | 0 Probation | | | | |
| (Fund 01) * * * | * * * * * * * * • • • • • • • | | | | • | | | |
| (i dild 01) | | | * * * * * * Appro | priations: * * * * * | * * * * * * * * * * * * * * * | ****** | * * * * * * * * * * * * | , |
| ** | **SubDepartment: | 3140 Probation | | | • | • | | |
| | | - | | | | | | • |
| 3140001 | | PROBATION DIREC | TOR (GROUP B) | | \$100,156 | \$100,156 | \$100,156 | \$100,156 |
| 3140002 | | PROBATION SU | PERVISOR 1 | | \$85,159 | \$85,159 | \$85,159 | \$85,159 |
| 3140003 | | PROBATION SU | PERVISOR 1 | | \$87,050 | \$87,050 | \$87,050 | \$87,050 |
| 3140004 | | PROBATION | OFFICER 2 | | \$70,234 | \$70,234 | \$70,234 | \$70,234 |
| 3140005 | | PROBATION SU | PERVISOR 1 | | \$87,050 | \$87,050 | \$87,050 | \$87,050 |
| 3140006 | | PROBATION (| OFFICER 2 | | \$75,548 | \$75,548 | \$75,548 | \$75,548 |
| 3140007 | | PROBATION (| OFFICER 1 | | \$66,758 | \$66,758 | \$66,758 | \$66,758 |
| 3140008 | | PROBATION (| OFFICER 1 | | \$64,301 | \$64,301 | \$64,301 | \$64,301 |
| 3140009 | • | PROBATION (| OFFICER 1 | | \$61,844 | \$61,844 | \$61,844 | \$61,844 |
| 3140010 | | PROBATION O | OFFICER 1 | | \$64,301 | \$64,301 | \$64,301 | \$64,301 |
| 3140012 | | PROBATION C | FFICER 2 | | \$70,234 | \$70,234 | \$70,234 | \$70,234 |
| 3140013 | | PROBATION C | FFICER 2 | | \$67,577 | \$67,577 | \$67,577 | \$67,577 |
| 3140014 | | PROBATION C | FFICER 1 | | \$66,758 | \$66,758 | \$66,758 | \$66,758 |
| 3140015 | | PROBATION C | FFICER 1 | | \$49,067 | \$49,067 | \$49,067 | \$49,067 |
| 3140016 | | PROBATION C | FFICER 1 | | \$49,067 | \$49,067 | \$49,067 | \$49,067 |
| 3140017 | | PROBATION C | FFICER 1 | | \$57,239 | \$57,239 | \$57,239 | \$57,239 |
| 3140018 | | PROBATION O | FFICER 1 | | \$64,301 | \$64,301 | \$64,301 | \$64,301 |
| 3140019 | | PROBATION O | FFICER 1 | | \$64,301 | \$64,301 | \$64,301 | \$64,301 |
| 3140020 | v Light of the second | PROBATION O | FFICER 1 | | \$66,758 | \$66,758 | \$66,758 | \$66,758, |
| 3140021 | | PROBATION O | FFICER 2 | | \$72,891 | \$72,891 | \$72,891 | |
| 3140022 | • | PROBATION O | FFICER 1 | • . | \$55,091 | \$55,091 | \$55,091 | \$72,891 |
| 3140023 | | PROBATION O | FFICER 1 | | \$54,982 | \$54,982 | \$54,982 | \$55,091 \$54,000 |
| 3140024 | | PROBATION O | FFICER 2 | | \$70,234 | \$70,234 | \$70,234 | \$54,982 |
| 3140025 | • | PROBATION O | | | \$49,067 | \$49,067 | \$49,067 | \$70,234 |
| 3140026 | | SENIOR SECI | RETARY | | \$41,205 | \$41,205 | | \$49,067 \$44,305 |
| 3140027 | | PRINCIPAL SEC | CRETARY | | \$61,134 | \$61,134 | \$41,205 \$61,134 | \$41,205 |
| 3140029 | | SENIOR SEC | RETARY | | \$47,775 | \$47,775 | \$61,134 \$47,775 | \$61,134 \$47,775 |
| 3140030 | • | SECRETA | RY | | \$34,089 | \$34,089 | | \$47,775 |
| 3140031 | | TYPIST | - | | \$39,822 | \$39,822 | \$34,089 \$39,822 | \$34,089 |
| 3140032 | | SECRETA | RY | | \$33,033 | \$33,033 | | \$39,822 |
| 3140033 | | ACCOUNT C | LERK . | | \$44,026 | \$44,026 | \$33,033 \$44,036 | \$33,033 |
| 3140035 | | PROBATION OF | FICER 1 | | \$61,844 | \$61,844 | \$44,026 \$61,844 | \$44,026 |
| 3140036 | | PROBATION OF | FICER 2 | | \$70,234 | \$70,234 | \$70,234 | \$61,844 |
| 3140037 | | PROBATION OF | FICER 1 | | \$61,844 | \$61,844 | \$61,844 | \$70,234 |
| 3140038 | | PROBATION SUPI | ERVISOR 1 | | \$83,738 | \$83,738 | | \$61,844 |
| 3140039 | • | PROBATION OF | FICER 1 | • | \$61,844 | \$61,844 | \$83,738 \$61,944 | \$83,738 |
| 3140041 | • | PROBATION OF | FICER 1 | | \$66,758 | \$66,758 | \$61,844 \$66,759 | \$61,844 |
| 3140042 | | PROBATION OF | FICER 1 | | \$54,982 | \$54,982 | \$66,758 \$54,082 | \$66,758 |
| 3140043 | | PROBATION OF | | | \$57,239 | \$57,239 | \$54,982 \$57,220 | \$54,982 \$57,000 |
| 01100 Personal S | ervices | \$2,171,772 | \$2,289,663 | \$2,289,663 | \$2,439,535 | \$2,439,535 | \$57,239 \$2,430,535 | \$57,239 |
| 01110 Temporary | | \$11,477 | \$0 | \$0 | Ψ2,439,535 \$0 | | \$2,439,535 | \$2,439,535 |
| 01300 Overtime | | \$1,926 | \$4,000 | \$4,000 | \$4,000 | \$0 \$4,000 | \$0 \$4,000 | \$0 #4.000 |
| | .1 Sub Total : | \$2,185,175 | \$2,293,663 | \$2,293,663 | \$2,443,535 | \$2,443,535 | \$4,000 \$2,443,535 | \$4,000 \$2,443,535 |

| | Position code / Object Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|--|-------------------|------------------------|--|--------------------------------|-----------------------------|--|---|
| | | Dep | artment 3140 | Probation | | | | |
| | (Fund 01) * * * * * * * * * * * * * * * | ****** | * * * * * * Appropri | ations: * * * * * | **** | ****** | ****** | |
| | 02401 Automotive Equipment | ¢o. | | 1 | | | | |
| • | .2 Sub Total : | \$0 \$0 | \$0 | \$0 | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| | iz oub rotar. | φu | \$0 | \$0 | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| | 04102 Office Furnishings | \$999 | \$1,100 | \$1,100 | \$1,150 | \$1,150 | \$1.150 | 04.450 |
| | 04110 Office Expense | \$2,166 | \$3,000 | \$3,105 | \$3,550 | \$3,550 | \$1,150 \$3,550 | \$1,150 \$3,550 |
| | 04111 Trackable Durable Expendables | \$0 | \$650 | \$157 | \$1,850 | \$1,850 | \$1,850 | \$3,550 \$1,850 |
| | 04112 Memberships & Dues | \$760 | \$880 | \$910 | \$1,020 | \$1,020 | \$1,020 | \$1,020 |
| | 04113 Equipment Rental | \$255 | \$170 | \$170 | \$200 | \$200 | \$200 | \$200 |
| | 04114 Maint/Repair | \$13,543 | \$17,700 | \$17,700 | \$15,500 | \$15,500 | \$15,500 | \$15,500 |
| | 04115 Telephone | \$2,425 | \$2,600 | \$2,600 | \$2,600 | \$2,600 | \$2,600 | \$2,600 |
| | 04116 Postage | \$1,556 | \$1,600 | \$1,600 | \$1,800 | \$1,800 | \$1,800 | \$1,800 |
| | 04117 Printing | \$3,183 | \$3,000 | \$3,000 | \$3,800 | \$3,800 | \$3,800 | \$3,800 |
| | 04118 Computer Hardware | \$0 | \$0 | \$1,785 | \$0 | \$0 | \$0 | \$0 |
| | 04119 Computer Software | \$0 | \$6,500 | \$6,150 | \$0 | \$0 | \$0 | \$0 |
| | 043101 Internal Fleet Expense | \$428 | \$2,000 | \$3,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| | 04311 Gasoline & Oil | \$3,720 | \$4,000 | \$5,500 | \$5,500 | \$5,500 | \$5,500 | \$5,500 |
| | 04313 Travel | \$6,519 | \$22,000 | \$21,728 | \$13,100 | \$13,100 | \$13,100 | \$13,100 |
| | 04413 Medical Fees | \$53 5 | \$750 | \$750 | \$750 | \$750 | \$750 | \$750 |
| | 04414 Supporting Services- Internal | \$2,325 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 04415 Advertising | \$0 | \$0 | \$0 | \$800 | \$600 | \$600 | \$600 |
| | 04416 Professional Fees | \$185,804 | \$232,810 | \$232,110 | \$234,435 | \$234,435 | \$234,435 | \$234,435 |
| | 04419 Electronic Home Detention | \$6,697 | \$7,500 | \$13,500 | \$8,000 | \$8,000 | \$8,000 | \$8,000 |
| | 04420 Nonsecure Juvenile Facilt | \$18,468 | [°] \$120,000 | \$113,000 | \$120,000 | \$120,000 | \$120,000 | \$120,000 |
| | 04510 Medical Supplies | \$3,921 | \$4,000 | \$4,000 | \$4,100 | \$4,100 | \$4,100 | \$4,100 |
| | 04514 Uniforms & Clothing | \$13,054 | \$6,800 | \$6,800 | \$3,300 | \$3,300 | \$3,300 | \$3,300 |
| | 04522 Client Services Expenses 04525 COVID-19 Emergency | \$0 | \$300 | \$300 | \$0 | \$0. | \$0 | \$0 |
| | Expense | \$395 | \$500 | \$500 | \$500 | \$0 | \$0 | \$0 |
| | 04585 Operating Supplies | \$1,499 | \$5,635 | \$7,452 | \$3,850 | \$3,850 | \$3,850 | \$3,850 |
| | 04613 Training | \$500 | , \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| | .4 Sub Total : | \$268,751 | \$445,495 | \$448,917 | \$429,805 | \$429,105 | \$429,105 | \$429,105 |
| | 08010 State Retirement | \$353,721 | \$348,599 | \$348,599 | \$348,599 | \$352,373 | \$352,373 | \$352,373 |
| | 08020 Health Benefits | \$614,947 | \$547,547 | \$594,260 | \$547,547 | \$641,407 | \$641,407 | \$641,407 |
| | 08030 Social Security | \$157,356 | \$175,159 | \$175,159 | \$175,159 | \$186,624 | \$186,624 | \$186,624 |
| | 08040 Workers Compensation | \$65,427 | \$71,549 | \$71,549 | \$71,549 | \$66,080 | \$66,080 | \$66,080 |
| | .8 Sub Total : | \$1,191,451 | \$1,142,854 | \$1,189,567 | \$1,142,854 | \$1,246,484 | \$1,246,484 | \$1,246,484 |
| | | | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | Sub Dept: 3140 Totals: | \$3,645,377 | \$3,882,012 | \$3,932,147 | \$4,051,194 | \$4,154,124 | \$4,154,12 4 | \$4,154,124 |
| | | | · | | - | | | |
| | (Fund 01) * * * * * * * * * * * * * * * | ******** | ******** | ************************************** | evenues****** | ********** | ***** | **** |
| | 91292 Interdepartmental Service | (\$661) | \$0 | \$0 | \$0 | \$ 0 | \$0 | \$0 |
| | | | | | | | | • |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|----------------|--------------------|---------------------|--------------------------------|-----------------------------|--|-----------------|
| | Depa | rtment 3140 | Probation | | | | |
| (Fund 01) * * * * * * * * * * * * * * * * * | ****** | * * * * * Appropri | ations: * * * * * * | * * * * * * * * * * * | * * * * * * * * * * * * | ****** | |
| | | | | | | | |
| (Fund 01) * * * * * * * * * * * * * * * | ***** | ***** | ******* | 'Revenues***** | ****** | ******* | ***** |
| 91515 Altern-Incarceration Fees | (\$2,170) | (\$2,000) | (\$2,000) | (\$2,000) | (\$2,000) | (\$2,000) | (\$2,000) |
| 91580 Restitution Surcharge | (\$6,219) | (\$6,000) | (\$6,000) | (\$6,000) | (\$6,000) | (\$6,000) | (\$6,000) |
| 92614 Stop DWI Svcs-Probation | (\$30,000) | (\$22,200) | (\$22,200) | (\$30,000) | (\$30,000) | (\$30,000) | (\$30,000) |
| 93310 State Aid Probation | (\$307,707) | (\$307,707) | (\$307,707) | (\$307,707) | (\$307,707) | (\$307,707) | (\$307,707) |
| 93311 StAid Raise the Age (RTA) | (\$99,569) | (\$40,000) | (\$40,000) | (\$40,000) | (\$40,000) | (\$40,000) | (\$40,000) |
| 93313 StAid Juvenile Detention | (\$16,854) | (\$30,000) | (\$30,000) | (\$30,000) | (\$30,000) | (\$30,000) | (\$30,000) |
| 93391 St Aid Alt Incarceration | (\$8,956) | (\$8,867) | (\$8,867) | (\$8,867) | (\$8,867) | (\$8,867) | (\$8,867) |
| 93623 St Aid Juvenile Delinquent | (\$58,420) | (\$55,000) | (\$55,000) | (\$55,000) | (\$55,000) | (\$55,000) | (\$55,000) |
| 94389 Fed Aid Other Public Sfty | (\$10,932) | (\$10,889) | (\$10,889) | (\$10,889) | (\$10,889) | (\$10,889) | (\$10,889) |
| | | | • | | | • | • |
| Totals For Revenue | (\$541,487) | (\$482,663) | (\$482,663) | (\$490,463) | (\$490,463) | (\$490,463) | (\$490,463) |
| Department: Expense | \$3,645,377 | \$3,882,012 | \$3,932,147 | \$4,051,194 | \$4,154,124 | \$4,154,124 | \$4,154,124 |
| Total | \$3,103,890 | \$3,399,349 | \$3,449,484 | \$3,560,731 | \$3,663,661 | \$3,663,661 | \$3,663,661 |

DEPARTMENT: Jefferson County STOP-DWI

DIVISIONS: None

DESCRIPTION: The Jefferson County STOP-DWI Coordinator was established by the Board of Supervisors in 1981, in accordance with Section 1197 of the New York State Vehicle and Traffic Law. This section allows Counties to create a Special Traffic Options Program for Driving While Intoxicated or STOP-DWI Program. The objective of the program is to reduce the number of alcohol-related traffic injuries and fatalities. There are four major components of every program throughout the State. The components are: Public Information and Education; Enforcement; Prosecution; and Rehabilitation. It is the responsibility of the Coordinator to monitor the collection of the DWI fines collected from all the criminal courts in Jefferson County, and allocate them to the various components to best meet the objectives of the STOP-DWI Program.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|----------------------------|---------|---------|---------|-----------|-----------|
| Total Revenue Collected | 153,230 | 153,230 | 135,040 | 140,000 | 139,365 |
| Total DWI/DWAI | 360 | 272 | 324 | 368 | 340 |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|--------------------------------|---|----------------|---------------------|--------------------|--------------------------------|-----------------------------|--|-----------------|
| | | Depa | rtment 3315 | STOP DWI Prog | ram | | | a |
| (Fund 01) * * * * | ****** | ***** | * * * * * Appropria | tione: * * * * * * | ***** | **** | **** | |
| XI and only | | | Арргорпа | uona. | | , | | |
| *** | *SubDepartment: 33 | 315 STOP DWI P | rogram | | | • | | 9 1 |
| 04110 Office Exp | pense | \$0 | \$50 | \$50 | \$50 | \$50 | \$50 | \$50 |
| 04111 Trackable Expendables | Durable | \$0 | \$0 | \$0 | \$8,304 | \$8,304 | \$8,304 | \$8,304 |
| 04112 Membersl | hips & Dues | \$460 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| 04116 Postage | A Company | \$28 | \$30 | \$30 | \$30 | \$30 | \$30 | \$30 |
| 04313 Travel | | \$0 | \$450 | \$450 | \$0 | \$0 | \$0 | \$0 |
| 04414 Supporting | g Services- | \$86,413 | \$59,494 | \$65,099 | \$78,000 | \$78,000 | \$78,000 | \$78,000 |
| 04415 Advertisin | ıg . | \$5,943 | \$4,440 | \$4,440 | \$4,440 | \$4,440 | \$4,440 | \$4,440 |
| 04416 Profession | nal Fees | \$42,405 | \$31,875 | \$31,875 | \$41,350 | \$41,350 | \$41,350 | \$41,350 |
| 04428 Pub Safet | y Svcs-Othr Govt | \$12,589 | \$2,000 | \$12,814 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 04585 Operating | Supplies | \$2,153 | \$1,252 | \$1,252 | \$1,691 | \$1,691 | \$1,691 | \$1,691 |
| 04613 Training | | \$0 | \$325 | \$325 | \$0 | \$0 | \$0 | \$0 |
| 1 6 4 | .4 Sub Total : | \$149,990 | \$100,416 | \$116,835 | \$139,365 | \$139,365 | \$139,365 | \$139,365 |
| | | | * | | | : | | |
| | | | | | | | • | |
| Sub Dept: 3 | 3315 Totals: | \$149,990 | \$100,416 | \$116,835 | \$139,365 | \$139,365 | \$139,365 | \$139,365 |
| | | | | 4 | | | | |
| (Fund 01) * * * * | * | ****** | ****** | ******* | Revenues****** | ****** | ****** | ***** |
| | ·. : | | | | | | | |
| 92615 Stop DWI | Fines | (\$114,106) | (\$100,416) | (\$100,416) | (\$139,365) | (\$139,365) | (\$139,365) | (\$139,365) |
| 94389 Fed Aid O | ther Public Sfty | (\$18,727) | \$0 | (\$16,419) | \$0 | \$0 | \$0 | \$0 |
| | | | | • | | | | |
| | evenue | (\$132,833) | (\$100,416) | (\$116,835) | (\$139,365) | (\$139,365) | (\$139,365) | (\$139,365) |
| Department: Ex | xpense | \$149,990 | \$100,416 | \$116,835 | \$139,365 | \$139,365 | \$139,365 | \$139,365 |
| | otal | \$17,157 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

DEPARTMENT: Fire & Emergency Management

DIVISIONS: Emergency Management

Fire Control E911 Maintenance

Emergency Services Dispatch

DESCRIPTION: The Office of Fire and Emergency Management was created by the Jefferson County Legislature in 2000 as a consolidation of the Office of the Fire Coordinator and the Emergency Management Office by Resolution No. 59. Resolution No. 315 of 2002 incorporated the 911 dispatch center into the office, effective January 1, 2003. The main objective of the program is to serve as a local liaison between the Jefferson County Government, all County and State agencies, public and private businesses and the fire and emergency response entities of Jefferson County during times of crisis. While the roles and responsibilities of the two previous offices are still present, this consolidation allows for comprehensive planning and mitigation efforts as well as the seamless transition between the management of day-to-day crisis which occur in our county and the more comprehensive response needed for major events. This movement represents a progressive and forward-thinking commitment to the safety of the citizens of Jefferson County. The 911 Emergency Services Dispatch unit is comprised of 911 dispatcher/telecommunicators who answer all 911 calls, both landline and cellular in Jefferson County and also operate radio systems to dispatch for Jefferson County Sheriff, New York State Police, all Village Police Departments, all County Fire and EMS units and the City of Watertown Fire and Police Departments.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|-------------------------------------|---------|---------|---------|-----------|-----------|
| 911 Calls | 43,386 | 45,051 | 48,949 | 49,500 | 50,000 |
| 7 Digit Telephone | 168,463 | 164,628 | 162,942 | 163,000 | 163,000 |
| Outgoing Calls | 59,840 | 57,266 | 60,297 | 60,600 | 61,000 |
| Total Phone Calls | 271,689 | 266,945 | 272,158 | 275,000 | 277,000 |
| STAR | 38 | 45 | 24 | 23 | 25 |
| Fire Investigations | 52 | 58 | . 57 | 40 | 50 |
| HAZMAT Team | 0 | 1 | . 0 | 2 | . 2 |
| Fire Calls | 4,412 | 3,841 | 4,293 | 4,800 | 5,000 |
| EMS Calls | 12,632 | 12,551 | 14,326 | 15,000 | 15,500 |
| Emergency Medical Dispatch (EMD) | 5,063 | 4,693 | 5,127 | 5,000 | *7,000 |
| Police Calls | 83,159 | 79,834 | 81,169 | 83,000 | 85,000 |
| CAD Entries | 124,784 | 96,597 | 130,429 | 128,000 | 130,000 |
| Recording Requests | | 518 | 651 | 650 | 650 |

^{*} Indicates if Jefferson county Dispatch takes over Guilfoyle Ambulance EMD's

Position code / Object

04114 Maint/Repair

04115 Telephone

04117 Printing

04214 Utilities

04313 Travel

Obj Desc

2021 Actual

2022 Adopted

2022 Modified 2023 Department Requests

Budget Officer Recommend

Finance & Rules Committee Recommend

2023 Adopted

Department 3410 Fire & Emergency Management

| two to | 440 Disability | | | | | |
|--------------------------|-------------------------|-------------|-------------|-------------|-------------|-----------------|
| ***SubDepartment: 3 | 1112 Dispatch | | | | | |
| 3112001 | SENIOR DISPATCHER | | \$60,819 | \$60,819 | \$60,819 | \$60,819 |
| 3112002 | DISPATCHER | | \$60,424 | \$60,424 | \$60,424 | \$60,424 |
| 3112003 | SENIOR DISPATCHER | | \$58,427 | \$58,427 | \$58,427 | \$58,427 |
| 3112004 | DISPATCHER | | \$58,198 | \$58,198 | \$58,198 | \$58,198 |
| 3112005 | DISPATCHER | | \$44,470 | \$44,470 | \$44,470 | \$44,470 |
| 3112006 | DISPATCHER | | \$51,667 | \$51,667 | \$51,667 | \$51,667 |
| 3112007 | DISPATCHER | | \$49,774 | \$49,774 | \$49,774 | \$49,774 |
| 3112008 | SENIOR DISPATCHER | | \$63,211 | \$63,211 | \$63,211 | \$63,211 |
| 3112009 | SENIOR DISPATCHER | | \$67,995 | \$67,995 | \$67,995 | \$67,995 |
| 3112010 | DISPATCHER | | \$44,470 | \$44,470 | \$44,470 | \$44,470 |
| 3112011 | DISPATCHER | | \$46,238 | \$46,238 | \$46,238 | \$46,238 |
| 3112012 | DISPATCHER | | \$51,667 | \$51,667 | \$51,667 | \$51,667 |
| 3112013 | TECHNICAL COMM OFFICER | | \$63,211 | \$63,211 | \$63,211 | \$63,211 |
| 3112014 | DISPATCHER | | \$58,198 | \$58,198 | \$58,198 | \$58,198 |
| 3112015 | DISPATCHER | | \$44,470 | \$44,470 | \$44,470 | \$44,470 |
| 3112016 | SENIOR DISPATCHER | | \$63,211 | \$63,211 | \$63,211 | \$63,211 |
| 3112017 | DISPATCHER | | \$58,198 | \$58,198 | \$58,198 | \$58,198 |
| 3112018 | DISPATCHER | | \$62,650 | \$62,650 | \$62,650 | \$62,650 |
| 3112019 | DISPATCHER | | \$60,424 | \$60,424 | \$60,424 | \$60,424 |
| 3112025 | DISPATCHER | * | \$58,198 | \$58,198 | \$58,198 | \$58,198 |
| 3112026 | DISPATCHER | | \$58,198 | \$58,198 | \$58,198 | \$58,198 |
| 3112027 | DISPATCHER | | \$58,198 | \$58,198 | \$58,198 | \$58,198 |
| 3112028 | DISPATCHER | | \$58,198 | \$58,198 | \$58,198 | \$58,198 |
| 3112029 | SENIOR DISPATCHER | | \$60,819 | \$60,819 | \$60,819 | \$60,819 |
| 3112030 | DISPATCHER | | \$51,667 | \$51,667 | \$51,667 | \$51,667 |
| 3112031 | DISPATCHER | | \$47,840 | \$47,840 | \$47,840 | \$47,840 |
| 3112034 | TECHNICAL COMM OFFICER | | \$58,427 | \$58,427 | \$58,427 | \$58,427 |
| 3112035 | 911 MANAGER | <i>S</i> | \$63,685 | \$63,685 | \$63,685 | \$63,685 |
| 3112036 | DISPATCHER | | \$44,470 | \$44,470 | \$44,470 | \$44,470 |
| 3112037 | DISPATCHER | | \$44,470 | \$44,470 | \$44,470 | \$44,470 |
| 3112038 | DISPATCHER | | \$44,470 | \$44,470 | \$44,470 | \$44,470 |
| 3112039 | DISPATCHER | | \$44,470 | \$44,470 | \$44,470 | \$44,470 |
| 3112040 | DISPATCHER | • | \$44,470 | \$44,470 | \$44,470 | \$44,470 |
| 01100 Personal Services | \$1,440,858 \$1,662,714 | \$1,562,714 | \$1,805,302 | \$1,805,302 | \$1,805,302 | \$1,805,302 |
| 01300 Overtime | \$343,268 \$275,000 | \$400,000 | \$350,000 | \$300,000 | \$300,000 | \$300,000 |
| .1 Sub Total: | \$1,784,126 \$1,937,714 | \$1,962,714 | \$2,155,302 | \$2,105,302 | \$2,105,302 | \$2,105,302 |
| 04102 Office Furnishings | \$2,502 \$3,200 | \$3,200 | \$3,500 | \$3,500 | \$3,500 | \$3,500 |
| 04110 Office Expense | \$3,261 \$4,200 | \$4,229 | \$4,200 | \$4,200 | \$4,200 | \$4,200 |
| 04112 Memberships & Dues | \$0 \$250 | \$250 | \$325 | \$250 | \$250 | \$250 |
| | , | **** | | 7-00 | . 4-55 | 4230 |

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\$509

\$1,186

| | Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|----|---|--------------------------------------|--|------------------|--------------------------------|---------------------------------------|--|-----------------|
| | | Depa | rtment 3410 | Fire & Emergen | cy Managemen | t | | 100 |
| ٠. | (Fund 01) * * * * * * * * * * * * * * * | ****** | * * * * * Appropria | itions ****** | ******* | | ***** | |
| | | | | | • | • | | |
| | 04413 Medical Fees | \$1,219 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| | 04414 Supporting Services- Internal | \$0 | \$250 | \$150 | \$0 | \$0 | \$0 | \$0 |
| | 04415 Advertising | \$0 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| | 04416 Professional Fees-External | \$41 | \$0 | \$100 | \$250 | \$250 | \$250 | \$250 |
| | 04418 Technology Services | \$255 | \$750 | \$750 | \$750 | \$600 | \$600 | \$600 |
| | 04514 Uniforms & Clothing | \$1,107 | \$7,500 | \$12,011 | \$8,000 | \$8,000 | \$8,000 | \$8,000 |
| | 04585 Operating Supplies | \$284 | \$0 | \$0 | . \$0 | . \$0 | . \$0 | \$0 |
| | 04613 Training | \$2,742 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| | .4 Sub Total : | \$16,763 | \$36,350 | \$40,891 | \$37,325 | \$36,700 | \$36,700 | \$36,700 |
| | 08010 State Retirement | \$258,190 | \$258,650 | \$258,650 | \$258,650 | \$246,263 | \$246,263 | \$246,263 |
| | 08020 Health Benefits | \$494,065 | \$442,071 | \$442,071 | \$442,071 | \$437,140 | \$437,140 | \$437,140 |
| | 08030 Social Security | \$128,351 | \$110,798 | \$110,798 | \$110,798 | \$138,106 | \$138,106 | \$138,106 |
| | 08040 Workers Compensation | \$50,527 | \$50,527 | \$50,527 | \$50,527 | \$48,901 | \$48,901 | \$48,901 |
| | .8 Sub Total : | \$931,133 | \$862,046 | \$862,046 | \$862,046 | \$870,410 | \$870,410 | \$870,410 |
| | | ¥, | 4 00 – 10 10 | 400 2,010 | 400 | | 40.0, | 45.5, |
| | | | • | | | • | | |
| | | ** | | | | · · · · · · · · · · · · · · · · · · · | | |
| | Sub Dept: 3112 Totals: ***SubDepartment: | \$2,732,023 3410 Fire Control | \$2,836,110 | \$2,865,651 | \$3,054,673 | \$3,012,412 | \$3,012,412 | \$3,012,412 |
| | 3410001 | DIR OF FIRE AN | ID EMO | | \$85,492 | \$85,492 | \$85,492 | \$85,492 |
| | 3410003 | DEP. DIRECTOR OF F | IRE AND EMO | | \$58,433 | \$58,433 | \$58,433 | \$58,433 |
| | 3410004 | SECRETAR | RY | | \$50,378 | \$50,378 | \$50,378 | \$50,378 |
| | | Secretary to Sr. Secret | ary (Upgrade) | | \$7,335 | \$0 | \$0 | \$0 |
| | 3410005 | EMERGENCY MNGT A | | | \$37,437 | \$0 | \$0 | \$0 |
| | 01100 Personal Services | (Request) \$110,603 | , \$184,309 | \$184,309 | \$239,075 | \$194,303 | \$194,303 | \$194,303 |
| | .1 Sub Total : | \$110,603 | \$184,309 | \$184,309 | \$239,075 | \$194,303 | \$194,303 | \$194,303 |
| | | ¥,000 | , , , , , , , , , , , , , , , , , , , | | 4200,010 | (| Ψ10-1,000 | 4104,000 |
| | 04102 Office Furnishings | \$0 | \$0 | \$0 | \$7,500 | \$7,500 | \$7,500 | \$7,500 |
| | 04110 Office Expense | \$2,390 | \$2,800 | \$2,800 | \$2,800 | \$2,800 | \$2,800 | \$2,800 |
| | 04111 Trackable Durable Expendables | \$867 | \$0 | \$0 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| | 04112 Memberships & Dues | \$1,976 | \$3,000 | \$3,000 | \$3,500 | \$3,500 | \$3,500 | \$3,500 |
| | 04114 Maint/Repair | \$2,354 | \$3,500 | \$3,500 | \$3,500 | \$3,500 | \$3,500 | \$3,500 |
| | 04115 Telephone | \$2,374 | \$4,000 | \$4,000 | \$3,750 | \$3,750 | \$3,750 | \$3,750 |
| | 04116 Postage | \$180 | \$450 | \$450 | \$450 | \$350 | \$350 | \$350 |
| | 04117 Printing | \$16 | \$200 | \$200 | \$150 | \$150 | \$150 | \$150 |
| | 04118 Computer Hardware | \$333 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 04119 Computer Software | \$0 | \$1,500 | \$1,500 | \$0 | \$0 | \$0 | \$0 |
| | 04210 Building/Property Rental | \$4,400 | \$5,000 | \$5,000 | _~ \$8,000 | \$8,000 | \$8,000 | \$8,000 |
| - | 04216 Trash & Waste Removal | \$32 | \$250 | \$250 | ξ ΨΟ,000 | φο,οσο \$0 | \$0 | φο,σοσ \$0 |
| | 043101 Internal Fleet Expense | \$280 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| | 043102 External Fleet Expense | \$0 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| | 04311 Gasoline & Oil | \$5,766 | \$5,500 | \$7,000 | \$6,500 | \$6,500 | \$6,500 | \$6,500 |
| | 04313 Travel | \$1,760 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 |
| | 04418 Technology Services | \$643 | \$1,500 | \$1,500 | \$1,800 | \$1,500 | \$1,500 | \$1,500 |
| | 23, 23, 1,000 | Ψ 0 -10 | Ψ1,000 | Ψ1,000 | ψ1,000 | Ψ1,000 | Ψ1,500 | Ψ1,000 |

| | Position Obj Desc code / Object Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|-----|---|--------------------------------------|------------------|---------------------|--------------------------------|-----------------------------|--|-----------------|
| | | Depart | ment 3410 | Fire & Emerger | ıcy Managemer | it | • | |
| | (Fund 01) ********** | * ****** | * * * * Appropri | ations: * * * * * * | ***** | ***** | ***** | |
| | 04514 Uniforms & Clothing | \$978 | \$4,500 | \$5,022 | \$7,500 | \$7,500 | \$7,500 | \$7,500 |
| . 1 | 04519 Arson Investigation Exp | \$1,919 | \$2,750 | \$2,750 | \$2,750 | \$2,750 | \$2,750 | \$2,750 |
| (| 04521 Local Emergency Planning | \$441 | \$2,000 | \$2,000 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| (| 04585 Operating Supplies | \$0 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| (| 04613 Training | \$240 | \$1,500 | \$1,500 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| | .4 Sub Total : | \$26,948 | \$48,450 | \$50,472 | \$66,700 | \$66,300 | \$66,300 | \$66,300 |
| . (| 08010 State Retirement | \$30,771 | \$20,619 | \$20,619 | \$20,619 | \$23,417 | \$23,417 | \$23,417 |
| (| 08020 Health Benefits | \$78,657 | \$75,259 | \$75,259 | \$75,259 | \$64,903 | \$64,903 | \$64,903 |
| (| 08030 Social Security | \$12,751 | \$14,100 | \$14,100 | \$14,100 | \$18,289 | \$18,289 | \$18,289 |
| . (| 08040 Workers Compensation | \$5,240 | \$5,759 | \$5,759 | \$5,759 | \$6,476 | \$6,476 | \$6,476 |
| | .8 Sub Total : | \$127,419 | \$115,737 | \$115,737 | \$115,737 | \$113,085 | \$113,085 | \$113,085 |
| | | | | | | | | |
| | Sub Dept: 3410 Totals: | \$264,970 | \$249.40¢ | \$350,518 | \$404 F40 | 6070 COO | ***** | 0070 000 |
| | | 3411 E911 Maintenar | \$348,496 | \$350,516 | \$421,512 | \$373,688 | \$373,688 | \$373,688 |
| | Gubbepartinent. | OTTI LOTTIMAIII(ellai | ice . | | | | | |
| (| 02101 Computer Equipment | \$0 | \$0 | \$0 | \$0 | \$37,000 | \$37,000 | \$37,000 |
| | .2 Sub Total : | \$0 | \$0 | \$0 | \$0 | \$37,000 | \$37,000 | \$37,000 |
| . (| 04102 Office Furnishings | \$0 | \$0 | \$220 | * \$0 | \$0 | \$0 | \$0 |
| | 04111 Trackable Durable Expendables | \$0 | \$1,500 | \$2,502 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| | 041113 Computer Equipment | \$0 | \$0 | \$0 | \$37,000 | \$0 | \$0 | \$0 |
| | 04114 Maint/Repair | \$146,229 | \$222,500 | \$249,236 | \$225,000 | \$225,000 | \$225,000 | \$225,000 |
| . (| 04115 Telephone | \$27,949 | \$35,000 | \$35,000 | \$32,000 | \$30,000 | \$30,000 | \$30,000 |
| (| 04119 Computer Software | \$0 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600· |
| . (| 04416 Professional Fees | \$0 | \$0 | \$0 | \$26,000 | \$26,000 | \$26,000 | \$26,000 |
| | .4 Sub Total : | \$174,177 | \$259,600 | \$287,558 | \$322,100 | \$283,100 | \$283,100 | \$283,100 |
| | | | | | | • • | | • |
| | Sub Dept : 3411 Totals: ***SubDepartment: | \$174,177 3412 Hazmat Team | \$259,600 | \$287,558 | \$322,100 | \$320,100 | \$320,100 | \$320,100 |
| (| 02401 Automotive Equipment | \$0 | \$0 | \$5,500 | \$0 | \$0 | \$0 | \$0 |
| | .2 Sub Total : | \$0 | \$0 | \$5,500 | \$0 | \$0 | \$0 | \$0 |
| C | 04111 Trackable Durable | | | | • | | | |
| E | Expendables | \$0 | \$2,500 | \$2,957 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| | 04114 Maint/Repair | \$1,151 | \$2,000 | \$2,000 | \$1,800 | \$1,800 | \$1,800 | \$1,800 |
| | 04210 Building/Property Rental | \$0 | \$2,300 | \$2,300 | \$0 | \$0 | \$0 | \$0 |
| | 043101 Internal Fleet Expense | \$333 | \$2,000 | \$2,000 | \$2,500 | \$2,000 | \$2,000 | \$2,000 |
| | 04311 Gasoline & Oil 04313 Travel | \$213 \$0 | . \$500 | \$500 \$350 | \$500 *0 | \$500 | \$500 | \$500 |
| | 04414 Supporting Services- | | \$250 \$750 | \$250 | \$0 | \$0 \$750 | \$0 #750 | \$0 #750 |
| li | nternal | \$0 | \$750 | \$750 | \$750 | \$750 | \$750 | \$750 |
| C | 04585 Operating Supplies | \$2,754 | \$4,000 | \$4,000 | \$4,500 | \$4,000 | \$4,000 | \$4,000 |

| 4 · · · · · · · · · · · · · · · · · · · | | | | | | | |
|---|---------------------------------------|-------------------|---------------------|--------------------------------|-----------------------------|---------------------------------|-----------------|
| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recömmend | Finance & Rules Committee | 2023 Adopted |
| | | | | | | Recommend | |
| | Depar | tment 3410 | Fire & Emergen | cy Managemen | t | | |
| (Fund 01) * * * * * * * * * * * * * * | ******** | * * * * Appropria | ations: * * * * * * | **** | . • • • • • • • • • • • • | | |
| | • | Дриорпа | adoris. | | | | |
| 04613 Training | \$0 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| .4 Sub Total : | \$4,450 | \$15,300 | \$15,757 | \$21,050 | \$20,050 | \$20,050 | \$20,050 |
| | | | 1000 | | | | |
| • | · · · · · · · · · · · · · · · · · · · | , . | | | | ** ' | |
| Sub Dept: 3412 Totals: | \$4,450 | \$15,300 | \$21,257 | \$21,050 | \$20,050 | \$20,050 | \$20,050 |
| ***SubDepartment: | 3413 STAR Team | | • | | | | |
| 04111 Trackable Durable | | | | | | . * | |
| Expendables | \$0 | \$3,500 | \$3,500 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 04114 Maint/Repair | \$0 | \$2,000 | \$4,356 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 04210 Building/Property Rental | \$0 | \$4,400 | \$4,400 | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 043101 Internal Fleet Expense | \$242 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 043102 External Fleet Expense | \$0 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04311 Gasoline & Oil | \$1 4 1 | \$250 | \$250 | \$250 | \$250 | \$250 | \$250 |
| 04313 Travel | \$0 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 |
| 04514 Uniforms & Clothing | \$0 | \$250 | \$250 | \$250 | \$250 | \$250 | \$250 |
| 04585 Operating Supplies | \$195 | \$4,000 | \$4,000 | \$5,000 | \$4,000 | \$4,000 | \$4,000 |
| 04613 Training | \$0 | \$750 | \$750 | \$750 | \$750 | \$750 | \$750 |
| .4 Sub Total : | \$578 | \$17,450 | \$19,806 | \$17,050 | \$16,050 | \$16,050 | \$16,050 |
| | | | | 1.0 | | | |
| | | | | | | | |
| Sub Dept: 3413 Totals: | \$578 | \$17,450 | \$19,806 | \$17,050 | \$16,050 | \$16,050 | \$16,050 |
| ***SubDepartment: | 3414 Homeland Secu | rity | | | | | 18 |
| 01100 Personal Services | \$69,695 | \$0 | . \$0 | . 60 | | • | |
| .1 Sub Total : | \$69,695 | \$0 | \$ 0 | \$0 \$0 | \$0 | \$0 | \$0 |
| | , | ** | ΨΟ | Ψ0 , | \$0 | \$0 | \$0 |
| 02100 Equipment | \$0 | \$0 | \$31,498 | \$0 | \$0 | \$0 | \$0 |
| 02101 Computer Equipment | \$9,503 | \$0 | \$5,000 | \$0 | \$0 | \$0 | \$0 |
| 02401 Automotive Equipment | \$0 | \$0 | \$18,495 | \$0 | \$0 | \$0 | \$0 |
| .2 Sub Total : | \$9,503 | \$0 | \$54,993 | \$0 | \$0 | \$0 | \$0 |
| 04111 Trackable Durable | | | | | | | |
| Expendables | \$46,974 | \$0 | \$79,249 | \$0 | ÷ \$0 | \$0 | \$0 |
| 04114 Maintenance/Repair | - \$0 | \$0 | \$28,000 | \$0 | \$0 | \$0 | \$0 . |
| 04115 Telephone | \$3,629 | \$0 | \$6,000 | \$0 | \$0 | \$0 | \$0 \$0 |
| 04119 Computer Software | \$27,145 | \$0 | \$2,352 | ÷ \$0 | . \$0 | \$0 | \$0 <i>⁴</i> |
| 04218 Building Security | \$0 | \$0 | \$8,598 | \$0 | \$0 | \$0 | \$0 |
| 04416 Professional Fees | \$3,333 | · \$0 | \$73,661 | \$0 | \$0 | \$0 | \$0 \$0 |
| 04428 Pub Safety Svcs-Othr Govt | \$13,000 | \$0 | \$0 | \$0 | \$0 | \$0 | φ0 \$0 |
| 04585 Operating Supplies | \$10,650 | \$O | \$17,332 | \$0 | \$0 | \$0 | \$0 |
| .4 Sub Total : | \$104,731 | \$0 | \$215,192 | \$0 | \$0 | \$0 | \$0 |
| | | | | | | · | * - |
| | | | | | | | |
| Sub Dept: 3414 Totals: | \$183,929 | \$0 | \$270,185 | \$0 | \$0 | \$0 | \$0 |
| | | | 4 | * - | | Ψ. | Ψυ |

| Position Obj Desc code / Object | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|--------------------|---------------------|--------------------|--------------------------------|-----------------------------|--|-----------------|
| | Depa | artment 3410 | Fire & Emergen | cy Managemer | nt | | |
| (Fund 01) * * * * * * * * * * * * * * * * | ***** | * * * * * Approprie | tions: * * * * * * | * * * * * * * * * * | * * * * * * * * * * * * * * | ****** | • . |
| (i did 01) | | * * * * * Appropria | alions. | | | | |
| ***SubDepartment: | 3415 Public Safety | Radio System | • . | | | • | |
| 04114 Maint/Repair | \$283,013 | \$450,000 | \$452,901 | \$957,800 | \$1,160,000 | \$1,160,000 | \$1,160,000 |
| 04211 Building/Prop Maintenance | \$8,170 | \$35,000 | \$35,000 | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| 04214 Utilities | \$47,412 | \$100,000 | \$100,000 | \$60,000 | \$60,000 | \$60,000 | \$60,000 |
| 04418 Technology Services | \$4,482 | \$12,000 | \$12,000 | \$12,000 | \$12,000 | \$12,000 | \$12,000 |
| 04901 Taxes | \$0 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| .4 Sub Total : | \$343,077 | \$598,000 | \$600,901 | \$1,065,800 | \$1,268,000 | \$1,268,000 | \$1,268,000 |
| | | • | | | | | |
| Sub Dept: 3415 Totals: | \$343,077 | \$598,000 | \$600,901 | \$1,065,800 | \$1,268,000 | \$1,268,000 | \$1,268,000 |
| (Fund 01) *********** | ****** | ****** | ****** | Revenues****** | ******* | ******* | ****** |
| 91140 Wireless 911 Surcharge | (\$450,292) | (\$350,000) | (\$350,000) | (\$335,000) | (\$335,000) | (\$335,000) | (\$335,000) |
| 92410 Rental Of Real Property | (\$25,500) | (\$25,500) | (\$25,500) | (\$25,500) | (\$25,500) | (\$25,500) | (\$25,500) |
| 92656 Landline 911 Surcharge | (\$101,124) | (\$105,000) | (\$105,000) | (\$100,000) | (\$100,000) | (\$100,000) | (\$100,000) |
| 93305 StAid Fire&Emergency Mgmt | (\$210,432) | (\$200,000) | (\$200,000) | (\$185,195) | (\$185,195) | (\$185,195) | (\$185,195) |
| 93389 StAid Other Public Safety | (\$12,000) | \$0 | - \$0 | \$0 | \$0 | \$0 | \$0 |
| 94305 FAid Emerg Mgmt/Disaster | (\$95,104) | (\$45,000) | (\$45,000) | (\$45,000) | (\$45,000) | (\$45,000) | (\$45,000) |
| 943204 Fed Homeland Sec- Fire/EMO | (\$89,732) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| , | | ÷ | | | • | | |
| Totals For Revenue | (\$984,184) | (\$725,500) | (\$725,500) | (\$690,695) | (\$690,695) | (\$690,695) | (\$690,695) |
| Department: Expense | \$3,703,204 | \$4,074,956 | \$4,415,876 | \$4,902,185 | \$5,010,300 | \$5,010,300 | \$5,010,300 |
| Total | \$2,719,020 | \$3,349,456 | \$3,690,376 | \$4,211,490 | \$4,319,605 | \$4,319,605 | \$4,319,605 |

DEPARTMENT: Dog Control

DIVISIONS: None

DESCRIPTION: The County Dog Control Department exists as a result of contracts between the County and each of fifteen Towns and the City of Watertown. Seven towns continue to stay on their own and remain out of the contractual agreement with the county. In 2020, the Jefferson County Legislature decided to place the Dog Control Department under the direction of the Director of Fire and Emergency Management.

Dog Control enforces the provisions of Article 7 of the NYS Agriculture and Markets Laws and town/local laws in all fifteen towns. The department also provides these services to the City of Watertown and enforces the City of Watertown ordinances.

Dog Control duties include, operation of the County Dog Shelter which includes daily cleaning, feeding, watering and caring for dogs in the shelter. Conducts door-to-door enumerations and licensing program, picks up stray, injured and abandoned dogs, issuance of court appearance tickets for violations, investigates dog bites, dangerous dog complaints and other dog complaints that come into the shelter or the Jefferson County 911 center. Dog Control also assists Jefferson County Public Health with their rabies program. Dog Control promotes dog adoptions through public education and awareness programs as well as assist law enforcement when requested for criminal investigations securing dogs. Dog Control maintains a member on call 24 hours a day, 7 days a week for services that cannot wait until the next business day.

The department is also a part of the Jefferson County Animal Response Team (JCART) which is led by Emergency Management and Dog Control. This team is still a work in progress and is designed to be utilized in disaster situations. The department promotes JCART at events such as the mobile rabies clinics.

This department is also a member of the Jefferson County Animal Cruelty Task Force which is under the direction of the Jefferson County District Attorney's Office.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|--|-------|-------|---------|-----------|-----------|
| Total Dogs Picked Up | 302 | 214 | , . 279 | 300 | 300 |
| Calls Responded To | 1,943 | 890 | 970 | 1,025 | 1,100 |
| Total Licensed Dogs | 5,199 | 4,608 | 4,312 | 4,500 | 4,750 |
| Calls Received in Office | 2,498 | 1,870 | 1,744 | 1,800 | 1,900 |
| After Hour Calls | 200 | . 62 | 111 | 100 | 100 |
| Appearance Tickets Issued | 29 | 28 | 23 | 25 | 25 |
| Letters Sent Out | 237 | 528 | 402 | 425 | 450 |
| Total Dog Bite Reports | 166 | 134 | 297 | 325 | 350 |
| Total Dogs Adopted | 124 | 93 | 72 | 100 | 100 |
| Total Hours Spent on Rabies Control Program | 203 | 143 | 343 | 350 | 350 |
| Total Vaccinated at Rabies Clinics | | 520 | 406 | 500 | 500 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|----------------------------|------------------|----------------------|--------------------------------|-----------------------------|--|-----------------------------|
| | Depar | tment 3510 | Dog Control | | | | |
| /F | | | | | | | |
| (Fund 01) * * * * * * * * * * * * * * * * * | | * * * * Appropri | iations: * * * * * * | | * * * * * * * * * * * * | ****** | |
| ***SubDepartment: | 3510 Dog Control | | | | | | · · |
| 3510001 | DOG CONTROL O | EEICER | | \$40,331 | ¢40 331 | ¢40.331 | ¢40 221 |
| 3510002 | SENIOR DOG CONTRO | | | \$50,627 | \$40,331 \$50,627 | \$40,331 \$50,627 | \$40,331 |
| 3510003 | SENIOR DOG CONTRO | | | \$50,627 | \$50,627 \$50,627 | \$50,627 \$50,627 | \$50,627 \$50,627 |
| 3510004 | DOG CONTROL O | | | \$38,126 | \$38,126 | \$38,126 | \$38,126 |
| | Dog Control Officer 50% to | | | \$18,564 | \$0 | \$30,120 | ψ30,120 \$0 |
| 3510006 | DOG CONTROL O | | | \$38,126 | \$38,126 | \$38,126 | \$38,126 |
| 01100 Personal Services | \$157,031 | \$175,390 | \$175,390 | \$236,401 | \$217,837 | \$217,837 | \$217,837 |
| 01300 Overtime | \$3,606 | \$3,500 | \$3,500 | \$4,500 | \$4,500 | \$4;500 | and the state of |
| .1 Sub Total : | \$160,637 | \$178,890 | \$178,890 | \$240,901 | \$222,337 | \$222,337 | \$4,500 \$222,337 |
| 02401 Automotive Equipment | \$0 | \$42,000 | \$43,500 | \$0 | \$42,000 | \$42,000 | \$42,000 |
| .2 Sub Total : | \$0 | \$42,000 | \$43,500 | \$0 | \$42,000 | \$42,000 | \$42,000 |
| 04102 Office Furnishings | \$353 | \$500 | \$500 | ¢ E00 | \$500 | #F00 | 0500 |
| 04110 Office Expense | \$389 | \$750 | \$500 \$750 | \$500 \$800 | \$500 \$800 | \$500 | \$500 \$800 |
| 04111 Trackable Durable Expendables | \$0 | ψ/30 \$0 | \$2,256 | \$4,000 | \$4,000 | \$800 \$4,000 | \$800 \$4,000 |
| 04114 Maint/Repair | \$5,507 | \$6,500 | \$6,500 | \$7,500 | \$7.500 | \$7.500 | |
| 04115 Telephone | \$1,720 | \$3,500 | \$3,500 | \$3,500 | \$7,500 \$3,500 | \$7,500 \$3,500 | \$7,500 \$3,500 |
| 04116 Postage | \$240 | \$550 | ψ3,500 \$550 | \$575 | \$5,500 \$575 | \$ 5,500 | \$3,500 \$575 |
| 04117 Printing | \$193 | \$400 | \$400 | \$400 | \$400 | \$400 | \$400 |
| 04211 Building/Prop Maintenance | \$3,454 | \$25,000 | \$43,644 | \$25,000 | \$4,000 | \$4,000 | \$4,000 |
| 04214 Utilities | \$6,781 | \$15,000 | \$15,000 | \$15,000 | \$10,000 | \$10,000 | \$10,000 |
| 04216 Trash & Waste Removal | \$728 | \$800 | \$800 | \$800 | \$800 | \$800 | \$800 |
| 043101 Internal Fleet Expense | \$3,095 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 | \$4,500 |
| 04311 Gasoline & Oil | \$4,035 | \$13,000 | \$13,000 | \$16,000 | \$12,000 | \$12,000 | \$12,000 |
| 04313 Travel | \$1,409 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04413 Medical Fees | ° \$4,625 | \$9,000 | \$8,250 | \$9,000 | \$7,500 | \$7,500 | \$7,500 |
| 04414 Supporting Services- Internal | \$0 | \$100 | \$100 | \$0 | \$0 ` | \$0 | \$0 |
| 04415 Advertising | \$268 | \$800 | \$800 | \$800 | \$800 | \$800 | \$800 |
| 04514 Uniforms & Clothing | \$885 | \$1,600 | \$1,600 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 04518 Canine Supplies/Expenses | \$2,836 | \$9,000 | \$7,686 | \$9,500 | \$6,000 | \$6,000 | \$6,000 |
| 04613 Training | \$0 | \$200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| .4 Sub Total : | \$36,518 | \$92,200 | \$111,036 | \$102,075 | \$67,075 | \$67,075 | \$67,075 |
| 08010 State Retirement | \$23,170 | \$30,330 | \$30,330 | \$30,330 | \$28,669 | \$28,669 | \$28,669 |
| 08020 Health Benefits | \$24,070 | \$25,468 | \$25,468 | \$25,468 | \$22,204 | \$22,204 | \$22,204 |
| 08030 Social Security | \$12,035 | \$15,523 | \$15,523 | \$15,523 | \$18,085 | \$18,085 | \$18,085 |
| 08040 Workers Compensation | \$4,837 | \$6,341 | \$6,341 | \$6,341 | \$6,403 | \$6,403 | \$6,403 |
| .8 Sub Total : | \$64,111 | \$77,662 | \$77,662 | \$77,662 | \$75,361 | \$75,361 | \$75,361 |
| | | • | | | | | |
| Sub Dept: 3510 Totals: | \$261,267 | \$390,752 | \$411,088 | \$420,638 | \$406,773 | \$406,773 | \$406,773 |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|-------------------------------|--------------------|-----------------------------|------------------|---------------------|--------------------------------|-----------------------------|--|-----------------|
| | | Depa | rtment 3510 | Dog Control | | | | |
| (Fund 01) * * * | ******* | * * * * * * * * * * * * * * | * * * * Appropri | ations: * * * * * * | ***** | * * * * * * * * * * * * * | ***** | |
| | | • | | | * | | | |
| (Fund 01) * * * | ****** | ***** | ******* | ******* | Revenues****** | ****** | ****** | ****** |
| 91288 Other G Income | Seneral Govt | \$0 | (\$21,000) | (\$21,000) | \$0 | \$0 | \$0 | \$0 |
| 91292 Interdep | partmental Service | (\$8,711) | (\$7,000) | (\$7,000) | (\$8,000) | (\$8,000) | (\$8,000) | (\$8,000) |
| 91550 Dog Pou Fees&Redempt | | (\$3,920) | (\$4,500) | (\$4,500) | (\$4,500) | (\$4,500) | (\$4,500) | (\$4,500) |
| 92268 Dog Cor | ntrol-Other Gvt | (\$248,636) | (\$358,002) | (\$358,002) | (\$358,002) | (\$358,002) | (\$358,002) | (\$358,002) |
| 92716 Dog Cor | ntrol Donations | \$0 | (\$250) | (\$601) | (\$250) | (\$250) | (\$250) | (\$250) |
| | | | | | | | | • |
| | Revenue | (\$261,267) | (\$390,752) | (\$391,103) | (\$370,752) | (\$370,752) | (\$370,752) | (\$370,752) |
| Department: 3510 | Expense | \$261,267 | \$390,752 | \$411,088 | \$420,638 | \$406,773 | \$406,773 | \$406,773 |
| | Total | \$0 | \$0 | \$19,985 | \$49.886 | \$36.021 | \$36.021 | \$36.021 |

DEPARTMENT: Code Enforcement

DIVISIONS: None

DESCRIPTION: The Department of Code Enforcement and the Director of Code Enforcement were established by Local Law 3 of 2006 to enforce the New York State Uniform Fire Prevention and Building Code in 32 municipalities that chose not to enforce the Code at the local level. The Department employs Code Enforcement Officers and clerical staff to ensure that new construction and areas of public assembly conform to the provisions of the State Uniform Code. Proper enforcement of the Code protects property and encourages quality development that enhances public safety and the economy of the County. The office's two major program responsibilities include existing and new building permit administration (i.e. plan review, issuing permits, construction inspection and issuing certificates of occupancy) and mandated fire safety inspections. Other activities include aiding homeowners and developers with construction plans, investigations of violations, and maintenance of a Code enforcement library. County enforcement of the Code is authorized by Local Law No. 16 of 1985. Rules and Regulations for County Administration and Enforcement of the Code were adopted by the Board of Supervisors through Resolution No. 281 of 1986, as amended by Resolution No. 79 of 1993.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|------------------------------|------|------|------|-----------|-----------|
| Building Permits | 502 | 557 | 551 | 700 | 700 |
| Certificates of Occupancy | 368 | 222 | 250 | 375 | 375 |
| Fire Inspections | 488 | 69 | 387 | 525 | 525 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|------------------------------------|--------------------|------------------------------|--------------------------------|-----------------------------|--|-----------------|
| | Depa | rtment 3620 | Code Enforcem | ent | | | |
| | • | | | | | • | • |
| (Fund 01) * * * * * * * * * * * * * * * * * * * | ** ******** | * * * * * Appropri | ations: * * * * * * * | ****** | ****** | ****** | |
| ***SubDepartmen | t: 3620 Code Enforce | ement | | | | | |
| 3630004 | | | | | | | |
| 3620001 3620002 | DIRECTOR OF CODE I | * | | \$71,201 | \$71,201 | \$71,201 | \$71,201 |
| 3620002 | SENIOR CODE ENFORCE | | | \$55,931 | \$55,931 | \$55,931 | \$55,931 |
| 3620003 | CODE ENFORCEME | | | \$46,592 | \$46,592 | \$46,592 | \$46,592 |
| 3620004 | SENIOR CODE ENFORC | | | \$53,789 | \$53,789 | \$53,789 | \$53,789 |
| 3620005 | CODE ENFORCEME | | | \$50,232 | \$50,232 | \$50,232 | \$50,232 |
| 3620008 | SENIOR ACCOUR ASSISTANT CODE EN | | | \$54,600 | \$54,600 | \$54,600 | \$54,600 |
| | OFFICE | ₹ | | \$45,032 | \$45,032 | \$45,032 | \$45,032 |
| 01100 Personal Services | \$242,734 | \$284,010 | \$298,154 | \$377,377 | \$377,377 | \$377,377 | \$377,377 |
| 01110 Temporary | \$10,246 | \$10,800 | \$10,800 | \$12,000 | \$12,000 | \$12,000 | \$12,000 |
| .1 Sub Total | \$252,981 | \$294,810 | \$308,954 | \$389,377 | \$389,377 | \$389,377 | \$389,377 |
| 04102 Office Furnishings | . \$0 | ° ^ \$0 | \$3,250 | \$0 | \$0 | \$0 | \$0 |
| 04110 Office Expense | \$458 | \$1,000 | \$2,050 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04111 Trackable Durable Expendables | \$0 | \$0 | \$4,050 | \$0 | \$0 | \$0 | \$0 |
| 04112 Memberships & Dues | \$240 | \$400 | \$4,400 | \$400 | \$900 | \$900 | \$900 |
| 04114 Maintenance/Repair | \$2,700 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 04115 Telephone | \$2,504 | \$3,000 | \$3,000 | \$3,000 | \$3,500 | \$3,500 | \$3,500 |
| 04116 Postage | \$757 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04117 Printing | \$581 | \$800 | \$800 | \$800 | \$800 | \$800 | \$800 |
| 04118 Computer Hardware | \$0 | \$0 | \$0 | \$3,000 | \$2,000 | \$2,000 | \$2,000 |
| 043101 Internal Fleet Expense | \$108 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 |
| 04311 Gasoline & Oil | \$341 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04312 Automobile Rental | \$3,357 | \$4,000 | \$4,000 | \$4,600 | \$4,000 | \$4,000 | \$4,000 |
| 04313 Travel | \$18,220 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 | \$20,000 |
| 04416 Professional Fees-Externa | • | \$0 | \$8,200 | \$0 | \$20,000 | \$20,000 | \$20,000 |
| 04613 Training | \$0 | \$3,000 | \$5,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| .4 Sub Total | \$29,265 | \$37,500 | \$60,050 | \$41,100 | \$60,500 | \$60,500 | \$60,500 |
| 00040 Otata Datinana | | *** | | | | . <u> </u> | |
| 08010 State Retirement | \$30,619 | \$38,588 | \$40,628 | \$38,588 | \$36,773 | \$36,773 | \$36,773 |
| 08020 Health Benefits | \$104,658 | \$109,017 | \$115,565 | \$109,017 | \$143,250 | \$143,250 | \$143,250 |
| 08030 Social Security | \$17,923 | \$21,727 | \$22,809 | \$21,727 | \$28,869 | \$28,869 | \$28,869 |
| 08040 Workers Compensation | \$8,381 | \$8,875 | \$8,875 | \$8,875 | \$10,222 | \$10,222 | \$10,222 |
| .8 Sub Total | : \$161,581 | \$178,207 | \$187,877 | \$178,207 | \$219,114 | \$219,114 | \$219,114 |
| | • | | | | • | • | , |
| Sub Dept : 3620 Totals: | \$443,827 | \$510,517 | \$556,881 | \$608,684 | \$668,991 | \$668,991 | \$668,991 |
| | | • | | i. | | | |
| (Fund 01) * * * * * * * * * * * * * * * * * * * | * ****** | ****** | ***************************F | Revenues****** | ***** | ******** | ***** |
| 91560 Building Permit Fees | (\$104,861) | (\$100,000) | (\$100,000) | (\$100,000) | (\$100,000) | (\$100,000) | (\$100,000) |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Rules Committee Recommend | 2023 Adopted |
|---------------------------|----------|----------------|-----------------|------------------|--------------------------------|-----------------------------|---------------------------|-----------------|
| (Fund 01) * * | ****** | Depa | rtment 3620 | Code Enforcem | ent | * * * * * * * * * * * * * | ***** | |
| (==, = ., | | | , прргорна | uoria. | | | | |
| Totals For | Revenue | (\$104,861) | (\$100,000) | (\$100,000) | (\$100,000) | (\$100,000) | (\$100,000) | (\$100,000) |
| Department: 3620 | Expense | \$443,827 | \$510,517 | \$556,881 | \$608,684 | \$668,991 | \$668,991 | \$668,991 |
| | Total | \$338,966 | \$410,517 | \$456,881 | \$508,684 | \$568,991 | \$568,991 | \$568,991 |

DEPARTMENT: Jefferson County Public Health Service

DIVISIONS: Medical Examiner

Rabies Control Program Home Health Care Program

Children & Youth with Special Health Care Needs

Preventive Nursing Programs
Diagnostic and Treatment Center

Health Promotion, Preparedness and Planning

Emergency Medical Services Program

DESCRIPTION: The Public Health Service provides a comprehensive array of community health care and related services in accordance with NYS Public Health Law and Codes, Rules, and Regulations. The department is overseen by the Director of Public Health who is appointed by the Board of Legislators for a two year term.

<u>Medical Examiner</u> - Perform medico-legal death investigations to determine the manner and cause where circumstances surrounding the event are violent, suspicious, unexpected or unexplained.

Rabies Control Program - Intervenes with actual or potential human and domestic animal exposures, order confinements or quarantines of animals, tracks specimen submissions; coordinates rabies surveillance information with various entities, administer pre and post exposure vaccinations, offer domestic rabies vaccination clinics, assist annually with wildlife rabies vaccination project, and promotes public education throughout the County.

<u>Home Health Care Programs</u> - The Certified Home Health Agency (CHHA) delivers nine professional and paraprofessional disciplines of care to provide acute and rehabilitation services to temporarily or permanently ill and disabled individuals as well as medical supplies, equipment and appliances suitable for use in the home.

<u>Children and Youth with Special Health Care Needs (CYSHCN)</u> - Provide resource and referral to families. Enroll children in the CYSHCN database.

<u>Preventive Nursing Programs</u> - Complete communicable disease investigations, surveillance, data reporting and analysis. Administer child, adult, immigration and travel immunizations. Provide employee health services for JCPHS employees. Process billing for immunizations. Also within the Preventive Services Unit are the following programs and functions:

<u>Diagnostic & Treatment Center (D&TC)</u> - Provides immunizations against communicable diseases and diagnosis, counseling, treatment, and education for TB and STD/HIV Clinics.

<u>Child Find</u> - Coordinates identification and referral of developmentally at-risk children aged 0-5 to appropriate community services.

<u>Childhood Lead Poison Prevention Program (CLPPP)</u> - Provides screening and follow-up for children aged 9 months to 6 years at risk for lead poisoning.

<u>Health Promotion Program</u> - Conducts comprehensive community health education programs guided by the NYSDOH Prevention Agenda.

<u>Public Health Preparedness/Response</u> - Expands capabilities, resources and responses of Public Health, local emergency response agencies and the health care system in regard to development of emergency operations plans that meet predicted needs.

<u>Health Planning</u> - Assess community data, identify resources, develop agency and community programs, monitors health services and coordinate public health priorities. Document services, progress and needs in the Community Health Assessment.

Emergency Medical Services (EMS) - Provide education courses for emergency medical personnel in Jefferson County and the tri-county region. Coordinate emergency medical services throughout Jefferson County.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|---|-----------------|-----------------|------------------|----------------|----------------|
| Home Care Visits | | | | | |
| СННА | 20,915 | 16,265 | 15,429 | 13,968 | 13,968 |
| Prevent-Visits | 47 | 4 | 21 | 6 | 20 |
| D&TC Client Encounters | 1,496 | 749 | 506 | 327 | 337 |
| D&TC Vaccinations | 2,286 | 1,478 | 34,517 | 1,606 | 2,008 |
| Child Find Caseload | 38 | 101 | 110 | 178 | 205 |
| CLPPP Screened | 2,605 | 2,350 | 2,332 | 2,480 | 2,300 |
| Health Promotion | 70,766 | 109,800 | 116,721 | 116,721 | 116,721 |
| CSHCN-Cases | 31 | 28 | 8 | . 5 | 20 |
| Medical Examiner Cases Autopsy | 151 112 | 159 97 | 173 87 | 188 83 | 173 89 |
| Rabies Animal Vaccinations Animal Positives Human Exp. Cases | 889 10 93 | 535 11 49 | 1,029 1 31 | 969 9 56 | 969 9 56 |
| EMT-Students | 111 | 230 | 195 | 160 | 150 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|---|----------------------------|------------------|--------------------------------|-----------------------------|--|----------------------|
| | Depar | tment 4050 | Public Health | | | | |
| (Fund 01) * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * | * * * * ^ ~ ~ ~ ~ ~ ~ ~ ~ | | | | | |
| (1 4114 51) | | * * * * Appropri | ations: """"" | | | | |
| ***SubDepartment: | 1185 Medical Exami | ner | | | | | |
| | | | | | · | | |
| 1185001 | MEDICAL EXAM | INER | | \$100,160 | \$100,160 | \$100,160 | \$100,160 |
| 1185004 | MED DIRECTOR/ASST M | ED EXAMINER | | \$13,407 | \$13,407 | \$13,407 | \$13,407 |
| 1185005 | MEDICAL INVESTI | GATOR | • | \$76,149 | \$76,149 | \$76,149 | \$76,149 |
| 01100 Personal Services | \$177,734 | \$179,130 | \$179,130 | \$189,716 | \$189,716 | \$189,716 | \$189,716 |
| 01110 Temporary | \$1,722 | \$0 | \$30,000 | \$31,785 | \$31,785 | \$31,785 | \$31,785 |
| 01300 Overtime | \$8,728 | \$7,525 | \$13,925 | \$12,300 | \$12,300 | \$12,300 | \$12,300 |
| .1 Sub Total : | \$188,184 | \$186,655 | \$223,055 | \$233,801 | \$233,801 | \$233,801 | \$233,801 |
| 04110 Office Expense | \$879 | \$1,000 | \$1,000 | \$950 | \$950 | \$950 | \$950 |
| 04112 Memberships & Dues | \$1,250 | \$665 | \$665 | \$1,375 | \$1,375 | \$1,375 | \$1,375 |
| 04115 Telephone | \$160 | \$170 | \$170 | \$160 | \$160 | \$160 | \$160 |
| 04116 Postage | \$139 | \$154 | \$204 | \$175 | \$175 | \$175 | \$175 |
| 04117 Printing | \$306 | \$400 | \$400 | \$ 5 85 | \$585 | \$585 | \$585 |
| 04118 Computer Hardware | \$259 | \$0 | \$0 | \$0 | \$0 | · \$0 | \$0 |
| 04210 Building/Property Rental | \$1,243 | \$1,145 | \$1,145 | \$1,305 | \$1,305 | \$1,305 | \$1,305 |
| 04214 Utilities | \$249 | \$267 | \$267 | \$345 | \$345 | \$345 | \$345 |
| 04218 Building Security | \$0 | \$0 | \$669 | \$705 | \$705 | \$705 | \$705 |
| 04219 Insurance | \$9,777 | \$9,975 | \$10,475 | \$10,660 | \$10,660 | \$10,660 | \$10,660 |
| 04313 Travel | \$137 | \$1,050 | \$1,050 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 04413 Medical Fees | \$210,287 | \$225,000 | \$193,950 | \$217,425 | \$217,425 | \$217,425 | \$217,425 |
| 04418 Technology Services | \$276 | \$280 | \$280 | \$280 | \$280 | \$280 | \$280 |
| 04510 Medical Supplies | \$1,320 | \$1,400 | \$1,500 | \$1,400 | \$1,400 | \$1,400 | \$1,400 |
| 04514 Uniforms & Clothing | \$0° | \$200 | \$500 | \$500 | \$500 | \$500 | \$500 |
| 04585 Operating Supplies | \$0 | \$0 | \$500 | \$0 | \$0 | \$0 | \$0 |
| 04613 Training | \$0 | \$500 | \$500 | \$650 | \$650 | \$650 | , \$650 |
| .4 Sub Total : | \$226,284 | \$242,206 | \$213,275 | \$238,015 | \$238,015 | \$238,015 | \$238,015 |
| 08010 State Retirement | \$32,067 | \$29,678 | \$29,678 | \$29,678 | \$30,510 | \$30,510 | \$20 E40 |
| 08020 Health Benefits | \$25,421 | \$24,323 | \$24,323 | \$24,323 | \$26,282 | \$26,282 | \$30,510 |
| 08030 Social Security | \$14,054 | \$13,703 | \$13,703 | \$13,703 | \$14,513 | \$14,513 | \$26,282 \$14,513 |
| 08040 Workers Compensation | \$5,410 | \$5,598 | \$5,598 | \$5,598 | \$5,139 | \$5,139 | \$5,139 |
| .8 Sub Total : | \$76,952 | \$73,302 | \$73,302 | \$73,302 | \$76,444 | \$76,44 4 | \$76,444 |
| | | | | . , | **** | 4. 4, | Ψ. Ο, 1-1-1 |
| | | | | | | | |
| Sub Dept: 1185 Totals: ***SubDepartment: | \$491,420 4010 Public Health Ac | \$502,163 Iministration | \$509,632 | \$545,118 | \$548,260 | \$548,260 | \$548,260 |
| 4010001 | PUBLIC HEALTH DIRI | ECTOR | | \$400.070 | · #400 670 | M400 0== | A |
| 4010002 | HEALTH PLANNE | | | \$120,973 \$101,359 | \$120,973 \$104,350 | \$120,973 | \$120,973 |
| 4010003 | SENIOR SECRETA | | | \$101,358 \$53,344 | \$101,358 | \$101,358 | \$101,358 |
| 4010004 | MED DIRECTOR/ASST MED | | | \$53,344 | \$53,344 | \$53,344 | \$53,344 |
| 4010005 | DEPUTY PUBLIC HEALTH | | | \$26,462 | \$26,462 | \$26,462 | \$26,462 |
| Č. | (Request) | | | \$111,767 | \$111,767 | \$111,767 | \$111,767 |
| 4010028 | PUBLIC HEALTH FISCAL | | | \$68,142 | \$68,142 | \$68,142 | \$68,142 |
| 01100 Personal Services | \$351,983 | \$354,164 | \$354,164 | \$482,046 | \$482,046 | \$482,046 | \$482,046 |

| Department 4050 Public Health (Fund 01) *********************************** | Recommend ************ 50 \$150 \$150 |
|--|---|
| (Final 04) + * * * * * * * * * * * * * * * * * * | |
| (Fund 01) * * * * * * * * * * * * * * * * * * * | |
| (Fund 01) *********************************** | |
| 01300 Overtime \$40 \$150 \$250 \$450 \$15 | |
| .1 Sub Total : \$352,023 \$354,314 \$354,414 \$482,496 \$482,15 | 96 \$482,196 \$482,196 |
| 2440 0 - | Ψ102,130 |
| 04440 065 5 | \$0 \$0 \$0 |
| 04110 Office Expense \$37 \$50 \$50 \$50 | 50 \$50 \$50 |
| 04112 Memberships & Dues \$3,201 \$3,400 \$3,400 \$3,400 \$3,400 | 00 \$3,400 \$3,400 |
| 04115 Telephone \$480 \$504 \$504 \$475 \$47 | 75 \$475 \$475 |
| 04116 Postage \$15 \$35 \$35 \$35 | 35 \$35 \$35 |
| 04117 Printing \$44 \$50 \$50 \$60 \$6 | \$60 \$60 \$60 |
| 04210 Building/Property Rental \$23,877 \$22,575 \$22,575 \$23,750 \$23,750 | 50 \$23,750 \$23,750 |
| 04214 Utilities \$4,784 \$5,135 \$5,735 \$6,625 \$6,62 | 25 \$6,625 \$6,625 |
| 04216 Trash & Waste Removal \$130 \$175 \$175 \$185 \$18 | \$185 \$185 \$185 |
| 04218 Building Security \$0 \$0 \$12,862 \$13,550 \$13,55 | 50 \$13,550 \$13,550 |
| 04219 Insurance \$4,115 \$4,280 \$4,280 \$4,455 \$4,45 | |
| 04313 Travel \$0 \$200 \$200 \$200 \$20 | · |
| 04418 Technology Services \$829 \$850 \$850 \$850 \$85 | 0 \$850 \$850 |
| 04613 Training \$0 \$100 \$100 \$100 | · |
| .4 Sub Total : \$37,817 \$37,354 \$50,816 \$53,735 \$53,73 | |
| 08010 State Retirement \$55,484 \$53,905 \$53,905 \$53,905 \$54,696 | 4 \$54,694 \$54,694 |
| 08020 Health Benefits \$89,714 \$85,839 \$85,839 \$85,839 \$91,92 | |
| 08030 Social Security \$25,509 \$27,094 \$27,094 \$27,094 \$36,870 | |
| 08040 Workers Compensation \$10,230 \$11,067 \$11,067 \$11,067 \$13,057 | · · · · · · · · · · · · · · · · · · · |
| .8 Sub Total : \$180,938 \$177,905 \$177,905 \$177,905 \$196,54 | |
| | |
| | |
| Sub Dept: 4010 Totals: \$570,778 \$569,573 \$583,135 \$714,136 \$732,480 | 0 \$732,480 \$732,480 |
| ***SubDepartment: 4011 Tuberculosis Program | |
| 04412 Modical Case | |
| 04413 Medical Fees \$25 \$150 \$150 \$150 \$150 | D \$150 \$150 |
| 04510 Medical Supplies \$2,213 \$63,000 \$63,000 \$6,000 \$6,000 | \$6,000 \$6,000 |
| .4 Sub Total : \$2,238 \$63,150 \$63,150 \$6,150 \$6,150 | \$6,150 \$6,150 |
| | |
| | |
| Sub Dept : 4011 Totals: \$2,238 \$63,150 \$63,150 \$6,150 \$6,150 | \$6,150 \$6,150 |
| ***SubDepartment: 4012 Sexually Transmitted Diseases | 40,100 |
| 04116 Postage \$0 \$10 \$10 \$10 \$10 | |
| 04117 Printing | |
| 04413 Medical Fees \$50 \$50 | |
| 04510 Medical Sunnline | |
| 4 Sub Total (| |
| 4 Sub Total: \$7,479 \$15,460 \$15,460 \$9,460 \$9,460 | \$9,460 \$9,460 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|---|-----------------|-----------------------|--------------------------------|-----------------------------|--|---|
| , | Departm | nent 4050 | Public Health | : | | | |
| (Fund 01) * * * * * * * * * * * * * * * | * | * * * Appropri | ations: * * * * * * * | **** | | | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| | | Дрргорп | auoris. | | | | • |
| Sub Dept: 4012 Totals: | \$7,479 | \$15,460 | \$15,460 | \$9,460 | \$9,460 | \$9,460 | \$9,460 |
| ***SubDepartment | 4042 Rabies Control | | * * | | | | |
| 01110 Temporary | ¢1.040 | 44.000 | | 1 | | · | |
| 01300 Overtime | \$1,849 \$53 | \$1,980 | \$1,980 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| .1 Sub Total : | • | \$780 | \$780 | \$850 | \$850 | \$850 | \$850 |
| i Sub iotai. | φ1,901 | \$2,760 | \$2,760 | \$2,850 | \$2,850 | \$2,850 | \$2,850 |
| 04110 Office Expense | \$37 | \$50 | \$50 | \$50 | \$50 | \$50 | \$50 |
| 04115 Telephone | \$80 | \$85 | \$85 | . \$80 | \$80 | \$80 | \$80 |
| 04116 Postage | \$3,636 | \$6,000 | \$6,000 | \$4,250 | \$4,250 | \$4,250 | \$4,250 |
| 04313 Travel | \$110 | \$450 | \$450 | \$500 | \$500 | \$500 | \$500 |
| 04413 Medical Fees | \$38,913 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| 04414 Supporting Services- Internal | \$8,711 | \$9,000 | \$9,000 | \$9,000 | \$9,000 | \$9,000 | \$9,000 |
| 04415 Advertising | \$374 | \$1,500 | \$1,500 | \$0 | \$0 | \$0 | \$0 |
| 04416 Professional Fees | \$0 | \$2,000 | \$2,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04418 Technology Services | \$139 | \$140 | \$140 | \$140 | \$140 | \$140 | \$140 |
| 04430 Vaccines | \$0 | \$0 | \$0 | \$0 | \$97,500 | \$97,500 | \$97,500 |
| 04510 Medical Supplies | \$10,388 | \$18,450 | \$128,350 | \$100,000 | \$2,500 | \$2,500 | \$2,500 |
| .4 Sub Total : | \$62,386 | \$62,675 | \$172,575 | \$140,020 | \$140,020 | \$140,020 | \$140,020 |
| 08010 State Retirement | \$39 | \$34 | \$34 | \$34 | \$35 | \$35 | \$35 |
| 08030 Social Security | \$145 | \$0 | \$0 | \$0 | \$150 | \$150 | \$150 |
| 08040 Workers Compensation | \$74 | \$0 | \$0 | ,\$0 | \$0 | \$0 | \$0° |
| .8 Sub Total : | \$258 | \$34 | \$34 | \$34 | \$185 | \$185 | \$185 |
| | | | | | | | |
| Cub Dont . 4040 Total | | | · . | | | | |
| Sub Dept : 4042 Totals: | \$64,546 · | \$65,469 | \$175,369 | \$142,904 | \$143,055 | \$143,055 | \$143,055 |
| Cubbepartinent. | 4046 Physically Handic | apped Progra | am | | | | |
| 04115 Telephone | \$80 | \$85 | \$85 | \$79 | \$79 | \$79 | \$79 |
| 04116 Postage | \$9 | \$100 | \$100 | \$50 | \$50 | \$50 | \$50 |
| 04117 Printing | \$0 | \$75 | \$75 | \$75 | \$75 | \$75 | \$75 |
| 04210 Building/Property Rental | \$948 | \$875 | \$875 | \$996 | \$996 | \$996 | \$996 |
| 04214 Utilities | \$190 | \$205 | \$205 | \$265 | \$265 | \$265 | \$265 |
| 04218 Building Security | \$0 | \$0 | \$511 | \$540 | \$540 | \$540 | \$540 |
| 04313 Travel | \$0 | \$115 | \$115 | \$75 | \$75 | \$75 | \$75 |
| 04416 Professional Fees | \$400 | \$400 | \$400 | \$400 | \$400 | \$400 | \$400 |
| 04418 Technology Services | \$139 | \$140 | . \$140 | \$140 | \$140 | \$140 | \$140 |
| .4 Sub Total : | \$1,766 | \$1,995 | \$2,506 | \$2,620 | \$2,620 | \$2,620 | \$2,620 |
| | | | • | | | , | |
| Sub Dept: 4046 Totals: | \$1,766 | \$1,995 | \$2,506 | en enn | # 0.000 | #5 222 | |
| · · · · · · · · · · · · · · · · · · · | 4050 Home Health Nurs | | φ∠,500 | \$2,620 | \$2,620 | \$2,620 | \$2,620 |
| | | · J | ÷ | | | | |
| 4050001 | DIRECTOR OF PATIENT SE | RVICES | • | \$94,431 | \$94,431 | \$94,431 | \$94,431 |
| 4050002 | SUPERVISING PHN | | - | \$91,790 | \$91,790 | \$91,790 | \$91,790 |
| | | | | | | | |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---------------------------|-------------|----------------------------------|--------------------|----------------------|--------------------------------|-----------------------------|--|------------------------|
| | | | | | | | | |
| | 5 | Det | partment 405 | 0 Public Health | | | * | e [*] |
| (Fund 01) * * * * * * | ******** | * ****** | * * * * * * Approp | oriations: * * * * * | ****** | ***** | ***** | • |
| 4050004 | | Supervising I | PH Nurse | | \$64,313 | \$64,313 | \$64,313 | 064 242 |
| | • | Supervising PH N | | | (\$64,313) | (\$64,313) | (\$64,313) | \$64,313 |
| 4050005 | | PUBLIC HEAL | TH NURSE | | \$68,640 | \$68,640 | \$68,640 | (\$64,313) \$68,640 |
| 4050006 | | PUBLIC HEAL | THINURSE | | \$57,730 | \$57,730 | \$57,730 | \$57,730 |
| 4050007 | | SUPERVISI | NG PHN | | \$88,009 | \$88,009 | \$88,009 | \$88,009 |
| 4050008 | | PUBLIC HEAL | TH NURSE | | \$57,730 | \$57,730 | \$57,730 | \$57,730 |
| 4050009 | | PUBLIC HEAL | TH NURSE | - | \$84,490 | \$84,490 | \$84,490 | \$84,490 |
| 4050011 | | REGISTERED PROFE | SSIONAL NURSE | * * | \$53,199 | \$53,199 | ~ \$53,199 | \$53,199 |
| 4050012 | | REGISTERED PROFE | SSIONAL NURSE | | \$77,230 | \$77,230 | \$77,230 | \$77,230 |
| | | Reg Prof Nurse to Pu | | | \$5,199 | \$5,199 | \$5,199 | \$5,199 |
| 4050013 | | (Upgrain REGISTERED PROFE | • | | * * | | | |
| | | Reg Prof Nurse to Pui | | | \$53,199 | \$53,199 | \$53,199 | \$53,199 |
| 4050014 | | (Upgrad | | | \$5,199 | \$5,199 | \$5,199 | \$5,199 |
| 4050014 | | REGISTERED PROFE | | | \$45,323 | \$45,323 | \$45,323 | \$45,323 |
| • | | Reg Prof Nurse to Pul (Upgrad | | | \$5,199 | \$5,199 | \$5,199 | \$5,199 |
| 4050015 | | REGISTERED PROFE | SSIONAL NURSE | | \$53,199 | \$53,199 | \$53,199 | \$53,199 |
| 4050016 | | REGISTERED PROFE | SSIONAL NURSE | | \$77,230 | \$77,230 | \$7,7,230 | \$77,230 |
| 4050017 | | REGISTERED PROFE | SSIONAL NURSE | · · | \$63,170 | \$63,170 | \$63,170 | \$63,170 |
| 4050018 | | REGISTERED PROFE | SSIONAL NURSE | | \$53,199 | \$53,199 | \$53,199 | \$53,199 |
| 4050019 | | PUBLIC HEALT | H NURSE | | \$57,730 | \$57,730 | \$57,730 | \$57,730 |
| 4050024 | | ASSOC OCCUPATION | VAL THERAPIST | | \$83,647 | \$83,647 | \$83,647 | \$83,647 |
| 4050025 | | PHYSICAL TH | ERAPIST | | \$59,532 | \$59,532 | \$59,532 | \$59,532° |
| 4050026 | | PHYSICAL TH | ERAPIST | | \$76,822 | \$76,822 | \$76,822 | \$76,822 |
| 4050027 | | PUBLIC HEALTH SO | CIAL WORKER | | \$79,560 | \$79,560 | \$79,560 | \$79,560 |
| 4050029 | | SENIOR ACCOL | NT CLERK | • | \$49,631 | \$49,631 | \$49,631 | \$49,631 |
| 4050030 | | SENIOR ACCOU | NT CLERK | • | \$51,488 | \$51,488 | \$51,488 | \$51,488 |
| 4050031 | · . | PRINCIPAL ACCO | UNT CLERK | | \$63,118 | \$63,118 | \$63,118 | \$63,118 |
| 4050032 | | SECRETA | NRY , | | \$32,141 | \$32,141 | \$32,141 | \$32,141 |
| 4050033 | | SECRETA | ARY | | \$35,490 | \$35,490 | \$35,490 | \$35,490 |
| 4050041 | | HOME HEALT | | | \$44,026 | \$44,026 | \$44,026 | \$44,026 |
| 4050042 | 5 | HOME HEALT | | | \$45,718 | \$45,718 | \$45,718 | \$45,718 |
| 4050047 | | LICENSED PRACT | | • | \$48,755 | \$48,755 | \$48,755 | \$48,755 |
| 4050052 | | ACCOUNT CLEF | | | \$41,733 | \$41,733 | \$41,733 | \$41,733 |
| 4050061 | | SECRETA | | | \$36,600 | \$36,600 | \$36,600 | \$36,600 |
| 4050065 | | SENIOR ACCOU | | | \$47,775 | \$47,775 | \$47,775 | \$47,775 |
| 4050066 | | PUBLIC HEALT | | | \$57,730 | \$57,730 | \$57,730 | \$57,730 |
| 4050067 | | REGISTERED PROFES | | | \$53,199 | \$53,199 | \$53,199 | \$53,199 |
| 4050068 | * | PHYSICAL THE | | | \$55,091 | \$55,091 | \$55,091 | \$55,091 |
| 4050073 4050078 | | SECRETA | | | \$45,027 | \$45,027 | \$45,027 | \$45,027 |
| 4050078 | | PHÝSICAL THE | | | \$73,928 | \$73,928 | \$73,928 | \$73,928 |
| 4050080 | | SENIOR CL | | | \$45,027 | \$45,027 | \$45,027 | \$45,027 |
| 01100 Personal Servi | 000 | NUTRITION | | #0.'B.11.00= | \$77,230 | \$77,230 | \$77,230 | \$77,230 |
| 01110 Temporary | CCS | \$1,560,745 \$140,076 | \$1,992,022 | \$2,041,022 | \$2,295,164 | \$2,295,164 | \$2,295,164 | \$2,295,164 |
| 01300 Overtime | | \$140,076 \$41,110 | \$172,846 | \$172,846 | \$153,730 | \$153,730 | \$153,730 | \$153,730 |
| | Sub Total : | \$41,110 \$1,741,931 | \$39,305 | \$39,305 | \$40,500 | \$40,500 | \$40,500 | \$40,500 |
| .1 | OUD FOIRI | \$1,741,931 | \$2,204,173 | \$2,253,173 | \$2,489,394 | \$2,489,394 | \$2,489,394 | \$2,489,394 |

| | | | | | | Finance & | |
|---------------------------------------|-----------------------------|-----------------------|-----------------------|--------------------------------|-----------------------------|---------------------------|-----------------|
| Position code / Object Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Rules Committee Recommend | 2023 Adopted |
| | | | | | | | • |
| | Dep | artment 4050 | Public Health | | | | |
| (Fund 01) * * * * * * * * * * * * * * | * * * * * * * * * * * * * * | * * * * * Appropri | iations: ****** | ******** | ********** | ****** | |
| 04102 Office Furnishings | 4070 | | | | | , | |
| 04110 Office Expense | \$672 | \$0 | \$400 | \$400 | \$400 | \$400 | \$400 |
| 04112 Memberships & Dues | \$7,247 | \$6,750 | \$6,750 | \$6,750 | \$6,750 | \$6,750 | \$6,750 |
| 04114 Maint/Repair | \$8,250 | \$9,120 | \$9,120 | \$9,120 | \$9,120 | \$9,120 | \$9,120 |
| 04115 Telephone | \$66,244 \$27,629 | \$87,715 | \$90,215 | \$87,715 | \$87,715 | \$87,715 | \$87,715 |
| 04116 Postage | φ27,029 \$623 | \$29,095 | \$29,095 | \$28,405 | \$28,405 | \$28,405 | \$28,405 |
| 04117 Printing | \$12,506 | \$900 \$13.500 | \$900 | \$750 | \$750 | \$750 | \$750 |
| 04118 Computer Hardware | \$12,500 | \$13,500 \$500 | \$13,500 | \$11,140 | \$11,140 | \$11,140 | \$11,140 |
| 04119 Computer Software | \$5,964 | \$500 \$6,000 | \$500 | \$500 | \$500 | \$500 | \$500 |
| 04210 Building/Property Rental | \$63,330 | \$6,000 \$63.075 | \$6,000 | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 04211 Building/Prop Maintenance | | \$63,075 \$050 | \$63,075 | \$66,510 | \$66,510 | \$66,510 | \$66,510 |
| 04214 Utilities | \$12,690 | \$950 | \$950 | \$1,050 | \$1,050 | \$1,050 | \$1,050 |
| 04216 Trash & Waste Removal | \$12,090 \$611 | \$13,610 \$645 | \$15,210 | \$17,575 | \$17,575 | \$17,575 | \$17,575 |
| 04218 Building Security | \$0 | \$645 | \$645 | \$740 | \$740 | \$740 | \$740 |
| 04219 Insurance | \$15,554 | \$0 \$15.965 | \$34,114 \$46,045 | \$35,915 | \$35,915 | \$35,915 | \$35,915 |
| 04313 Travel | \$128,188 | \$15,865 \$136,480 | \$16,015 \$136,490 | \$16,185 | \$16,185 | \$16,185 | \$16,185 |
| 04409 Accounting & Audit Fees | \$11,746 | \$136,480 \$12,650 | \$136,480 \$43,650 | \$124,770 | \$124,770 | \$124,770 | \$124,770 |
| 04413 Medical Fees | ψ11,740 \$0 | | \$13,650 \$15,560 | \$13,500 | \$13,500 | \$13,500 | \$13,500 |
| 04414 Supporting Services- | | \$22,210 | \$15,560 | \$22,210 | \$22,210 | \$22,210 | \$22,210 |
| Internal | \$0 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04415 Advertising | \$13,637 | \$19,370 | \$19,370 | \$19,370 | \$19,370 | \$19,370 | \$19,370 |
| 04416 Professional Fees | \$90,312 | \$113,070 | \$106,570 | \$113,070 | \$113,070 | \$113,070 | \$113,070 |
| 04418 Technology Services | \$6,495 | \$6,500 | \$6,500 | \$6,500 | \$6,500 | \$6,500 | \$6,500 |
| 04422 Contracted Health Care | \$0 | \$10,000 | \$7,900 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 04509 Medical Expenses | \$1,746 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 04510 Medical Supplies | \$92,192 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| 04513 Household Supplies/Repair | \$215 | \$615 | \$765 | \$615 | \$615 | \$615 | \$615 |
| 04514 Uniforms & Clothing | \$1,812 | \$3,000 | \$3,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 04601 State Charges Admin | \$8,765 | \$9,800 | \$9,800 | \$9,800 | \$9,800 | \$9,800 | \$9,800 |
| 04613 Training | \$2,123 | \$7,500 | \$7,500 | \$7,500 | \$7,500 | \$7,500 | \$7,500 |
| .4 Sub Total : | \$579,228 | \$692,920 | \$717,584 | \$720,090 | \$720,090 | \$720,090 | \$720,090 |
| 08010 State Retirement | \$219,890 | \$261,275 | \$261,275 | \$261,275 | \$252,279 | \$252,279 | \$252,279 |
| 08020 Health Benefits | \$433,194 | \$405,148 | \$405,148 | \$405,148 | \$443,406 | \$443,406 | \$443,406 |
| 08030 Social Security | \$126,308 | \$153,764 | \$153,764 | \$153,764 | \$175,580 | \$175,580 | \$175,580 |
| 08040 Workers Compensation | \$66,425 | \$62,809 | \$62,809 | \$62,809 | \$62,169 | \$62,169 | \$62,169 |
| .8 Sub Total : | \$845,816 | \$882,996 | \$882,996 | \$882,996 | \$933,434 | \$933,434 | \$933,434 |
| | | | | | | | |
| Sub Dept: 4050 Totals: | \$3,166,976 | \$3,780,089 | ¢2 052 752 | £4.000.400 | M4.440.040 | A 4 4 5 5 5 5 | |
| · · | 4051 Preventive Se | | \$3,853,753 | \$4,092,480 | \$4,142,918 | \$4,142,918 | \$4,142,918 |
| | | · . | | | | | |
| 4051001 | NURSE PRACTI | TIONER | | \$73,732 | \$73,732 | \$73,732 | \$73,732 |
| 1051000 | NURSE PRACTITION | | | (\$73,732) | (\$73,732) | (\$73,732) | (\$73,732) |
| 4051002 | PUBLIC HEALTH | | | \$91,104 | \$91,104 | \$91,104 | \$91,104 |
| 4051004 | PUBLIC HEALTH | | | \$80,891 | \$80,891 | \$80,891 | \$80,891 |
| 4051014 | ACCOUNT CLER | TYPIST | | \$35,599 | \$35,599 | \$35,599 | \$35,599 |

| • | | | | | | , . | |
|---|---------------------------|---------------------|----------------------|--------------------------------|---|--|-----------------|
| Position code / Object Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
| | | | - | | | recommend | |
| | Dep | partment 4050 | Public Health | | | | , |
| (Fund 01) *********** | * * * * * * * * * * * * * | * * * * * * Appropr | iationa: * * * * * * | ****** | | | |
| , | | Арргорг | iations. | | · ~ ~ ~ ~ ~ ~ ~ ~ * * * * * * * * * * * | * * * * * * * * * * * | |
| 4051017 | PUBLIC HEAL | TH NURSE | | \$89,378 | \$89,378 | \$89,378 | \$89,378 |
| 4051018 | REGISTERED PROFE | SSIONAL NURSE | | \$53,199 | \$53,199 | \$53,199 | \$53,199 |
| 4051019 | PUBLIC HEAL | TH NÙRSE | | \$57,730 | \$57,730 | \$57,730 | \$57,730 |
| 4051020 | PUBLIC HEAL | TH NURSE | | \$74,048 | \$74,048 | \$74,048 | \$74,048 |
| 4051021 | SECRET | ARY | | \$37,674 | \$37,674 | \$37,674 | \$37,674 |
| 4051022 | TYPIST (| grant) | | \$30,321 | \$30,321 | \$30,321 | \$30,321 |
| | TYPIST (grant | (Delete) | | (\$30,321) | (\$30,321) | (\$30,321) | (\$30,321) |
| 4051023 | REGISTERED PROFE | SSIONAL NURSE | | \$77,230 | \$77,230 | \$77,230 | \$77,230 |
| 4051024 | PUBLIC HEALTH | SPECIALIST | | \$58,074 | \$58,074 | \$58,074 | \$58,074 |
| 4051025 | PUBLIC HEALTH | SPECIALIST | | \$65,416 | \$65,416 | \$65,416 | \$65,416 |
| 4051026 | Director of Preventive S | Services (Request) | | \$103,101 | \$103,101 | \$103,101 | \$103,101 |
| 4051079 | ACCOUNT | CLERK | | \$34,671 | \$34,671 | \$34,671 | \$34,671 |
| 01100 Personal Services | \$425,159 | \$756,435 | \$752,435 | \$858,115 | \$858,115 | \$858,115 | \$858,115 |
| 01110 Temporary | \$43,670 | \$56,500 | \$16,500 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 01300 Overtime | \$57,813 | \$59,685 | \$21,685 | \$19,040 | \$19,040 | \$19,040 | \$19,040 |
| .1 Sub Total : | \$526,642 | \$872,620 | \$790,620 | \$887,155 | \$887,155 | \$887,155 | \$887,155 |
| 02100 Equipment | \$ 0 | | 0.10.500 | | | | |
| 02401 Automotive Equipment | \$0 | \$0 | \$19,500 | \$0 | \$0 | \$0 | \$0 |
| .2 Sub Total : | \$0 | \$60,000 | \$60,000 | \$0 | \$0 | \$0 | \$0. |
| .2 Sub rotar: | \$0 | \$60,000 | \$79,500 | \$0 | \$0 | \$0 | \$0 |
| 04102 Office Furnishings | \$3,504 | \$0 | \$3,000 | \$0 | \$0 | \$0 | ¢Λ |
| 04110 Office Expense | \$2,501 | \$3,400 | \$3,700 | \$3,450 | \$3,450 | \$3,450 | \$0 \$2.450 |
| 04111 Trackable Durable | \$17,205 | \$0 | | | | | \$3,450 |
| Expendables | • | | \$16,240 | \$0 | \$0 | \$0 | \$0 |
| 04112 Memberships & Dues | \$680 | \$700 | \$700 | \$700 | \$700 | \$700 | \$700 |
| 04114 Maintenance/Repair 04115 Telephone | \$14,758 | \$10,400 | \$28,500 | \$37,850 | \$37,850 | \$37,850 | \$37,850 |
| 04116 Postage | \$2;996 | \$3,100 | \$3,100 | \$3,005 | \$3,005 | \$3,005 | \$3,005 |
| 04117 Printing | \$953 | \$630 | \$630 | \$500 | \$500 | \$500 | \$500 |
| 04117 Finding 04118 Computer Hardware | \$2,523 | \$3,885 | \$3,885 | \$2,475 | \$2,475 | \$2,475 | \$2,475 |
| 04119 Computer Software | \$466 | - \$0 | \$2,380 | \$0 | \$0 | \$0 | \$0 |
| 04210 Building/Property Rental | \$793 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 04214 Utilities | \$30,551 | \$34,120 | \$34,120 | \$32,100 | \$32,100 | \$32,100 | \$32,100 |
| 04216 Trash & Waste Removal | \$6,121 | \$6,565 | \$7,335 | \$8,485 | \$8,485 | \$8,485 | \$8,485 |
| 04218 Building Security | \$671 | \$920 | \$920 | \$905 | \$905 | \$905 | \$905 |
| 04219 Insurance | \$0 | \$0 | \$16,456 | \$17,325 | \$17,325 | \$17,325 | \$17,325 |
| 043101 Internal Fleet Expense | \$0 | \$1,000 | \$1,000 | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 043102 External Fleet Expense | \$0 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 |
| 04311 Gasoline & Oil | \$0 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 |
| 04313 Travel | \$0 | \$250 | \$250 | \$500 | \$500 | \$500 | \$500 |
| | \$5,894 | \$6,395 | \$6,395 | \$6,400 | \$6,400 | \$6,400 | \$6,400 |
| 04409 Accounting & Audit Fees 04414 Supporting Services- | \$2,030 | \$10,150 | \$10,150 | \$10,660 | \$10,660 | \$10,660 | \$10,660 |
| Internal | \$49,317 | \$90,000 | \$89,300 | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| 04415 Advertising | \$55,765 | \$30,000 | \$71,556 | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| 04416 Professional Fees | \$186,635 | \$2,564,820 | \$2,342,820 | \$600,000 | \$600,000 | \$600,000 | \$600,000 |
| 04418 Technology Services | \$1,797 | \$1,805 | \$1,805 | \$1,805 | \$1,805 | \$1,805 · | \$1,805 |
| 04430 Vaccines | \$58,294 | \$80,000 | \$80,000 | \$81,600 | \$81,600 | \$81,600 | \$81,600 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|--|--------------------------------|---------------------|--------------------------------|-----------------------------|--|-----------------|
| | Depa | rtment 4050 | Public Health | | | • | · . |
| (Fund 01) * * * * * * * * * * * * * * * | ***** | * * * * Appropri | ations: * * * * * * | ****** | | | |
| (| ÷ . | Úbbrobu | auoris. | | | ****** | |
| 04509 Medical Expenses | \$1,029 | \$1,250 | \$1,364 | \$1,250 | \$1,250 | \$1,250 | \$1,250 |
| 04510 Medical Supplies | \$16,843 | \$3,000 | \$131,400 | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 04514 Uniforms & Clothing | \$107 | \$1,000 | \$1,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 04515 Professional Food Expense | \$0 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| 04525 COVID-19 Emergency Expense | \$29,268 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 04585 Operating Supplies | \$403 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04613 Training | \$0 | \$2,000 | \$6,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| .4 Sub Total : | \$491,108 | \$2,857,090 | \$2,866,206 | \$872,410 | \$872,410 | \$872,410 | \$872,410 |
| 08010 State Retirement | \$52,604 | \$56,319 | \$56,319 | \$56,319 | \$55,741 | \$55,741 | \$55,741 |
| 08020 Health Benefits | \$153,682 | \$153,355 | \$153,355 | \$153,355 | \$136,937 | \$136,937 | \$136,937 |
| 08030 Social Security | \$37,950 | \$46,070 | \$46,070 | \$46,070 | \$65,646 | \$65,646 | \$65,646 |
| 08040 Workers Compensation | \$19,504 | \$18,819 | \$18,819 | \$18,819 | \$23,244 | \$23,244 | \$23,244 |
| .8 Sub Total : | \$263,741 | \$274,563 | \$274,563 | \$274,563 | \$281,568 | \$281,568 | \$281,568 |
| | | | | | | .^. | 4_0.,000 |
| | | | | | | | |
| Sub Dept: 4051 Totals: ***SubDepartment: | \$1,281,490 4052 Child Find/Infa | \$4,064,273 nt Health Progr | \$4,010,889 | \$2,034,128 | \$2,041,133 | \$2,041,133 | \$2,041,133 |
| 04110 Office Expense | \$0 | \$20 | \$20 | \$20 | \$20 | \$20 | \$20 |
| 04116 Postage | \$9 | \$25 | \$525 | \$55 | \$55 | \$55 | \$55 |
| .4 Sub Total : | \$9 | \$45 | \$545 | \$75 | \$75 | \$75 | \$75 |
| | | | | | | | |
| | | | | | | | |
| Sub Dept: 4052 Totals: | \$9 | \$45 | \$545 | \$75 | \$75 | \$75 | ¢75 |
| ***SubDepartment: | 4055 Child Lead Pois | | | Ψ,0 | | φ/5 | \$75 |
| | | | | | | | |
| 04110 Office Expense | \$48 | \$75 | \$75 | \$150 | \$150 | \$150 | \$150 |
| 04115 Telephone | \$0 | \$0 | \$0 | \$80 | \$80 | \$80 | \$80 |
| 04116 Postage | \$70 | \$125 | \$525 | \$250 | \$250 | \$250 | \$250 |
| 04117 Printing | \$0 | \$0 | \$0 | \$100 | \$100 | \$100 | \$100 |
| 04210 Building/Property Rental | \$0 | \$0 | \$0 | \$998 | \$998 | \$998 | \$998 |
| 04214 Utilities | \$0 | \$0 | \$0 | .\$265 | \$265 | \$265 | \$265 |
| 04218 Building Security | \$0 | \$0 | \$0 | \$540 | \$540 | \$540 | \$540 |
| 04313 Travel | \$0 | \$150 | \$2,530 | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| 04413 Medical Fees | \$0 | \$50 | \$50 | \$50 | \$50 | \$50 | \$50 |
| 04414 Supporting Services- Internal | * * \$0 | \$0 | \$90,364 | \$105,000 | \$105,000 | \$105,000 | \$105,000 |
| 04415 Advertising | \$0 | \$0 | \$0 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 04416 Professional Fees | \$0 | \$0 | \$69,009 | \$70,000 | \$70,000 | \$70,000 | \$70,000 |
| 04585 Operating Supplies | \$0 | \$995 | \$109,607 | \$53,906 | \$53,906 | \$53,906 | \$53,906 |
| 04613 Training | \$0 | \$0 | \$6,005 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| .4 Sub Total : | \$118 | \$1,395 | \$278,165 | \$241,839 | \$241,839 | \$241,839 | \$241,839 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|--|----------------------|-------------------------------|-------------------------------|--------------------------------|-----------------------------|--|---------------------|
| | Depa | rtment 4050 | Public Health | | | | |
| | | • | | •. | | | • |
| (Fund 01) * * * * * * * * * * * * * * * | * ******** | * * * * * Appropri | ations: ****** | * * * * * * * * * * * * | ****** | ****** | |
| Sub Dept: 4055 Totals: | \$118 | \$1,395 | \$278,165 | \$241,839 | \$241,839 | \$241,839 | \$241,839 |
| ***SubDepartment | : 4057 Emergency M | edical Services | | | 1 - 1 1,2 - 2 | 4_11,000 | 4211,000 |
| 4057001 | DID OF FUEDOSUOYA | | | | | | |
| 4057002 | DIR OF EMERGENCY N | • | | \$66,405 | \$66,405 | \$66,405 | \$66,405 |
| 01100 Personal Services | \$114,356 | | ¢115 000 | \$62,962 | \$62,962 | \$62,962 | \$62,962 |
| .1 Sub Total | • | \$115,009 \$115,009 | \$115,009 \$115,009 | \$129,367 \$129,367 | \$129,367 \$129,367 | \$129,367 \$420,367 | \$129,367 |
| - | | 4110,000 | \$110,000 | Ψ123,307 | \$129,367 | \$129,367 | \$129,367 |
| 04110 Office Expense | \$776 | \$450 | \$450 | \$600 | \$600 | \$600 | \$600 |
| 04114 Maint/Repair | \$574 | \$2,000 | \$2,000 | \$17,000 | \$17,000 | \$17,000 | \$17,000 |
| 04115 Telephone | \$240 | \$255 | \$255 | \$235 | \$235 | \$235 | \$235 |
| 04116 Postage | \$46 | \$30 | \$130 | \$135 | \$135 | \$135 | \$135 |
| 04117 Printing | \$702 | \$615 | \$615 | \$7,500 | \$7,500 | \$7,500 | \$7,500 |
| 04118 Computer Hardware | \$1,651 | \$0 | \$0 | \$0 | \$0 | .\$0 | \$0 |
| 04119 Computer Software | \$0 | \$0 | \$51,000 | \$0 | \$0 | \$0 | \$0 |
| 04210 Building/Property Rental 04214 Utilities | \$4,304 | \$6,035 | \$6,035 | \$1,305 | \$1,305 | \$1,305 | \$1,305 |
| 04216 Trash & Waste Removal | , \$862 | \$925 | \$1,035 | \$1,195 | \$1,195 | \$1,195 | \$1,195 |
| 04218 Building Security | \$25 \$0 | \$30 | \$30 | \$35 | \$35 | \$35 | \$35 |
| 04219 Insurance | \$4,786 | \$0 \$4,885 | \$2,318 | \$705 | \$705 | \$705 | \$705 |
| 04313 Travel | \$285 | \$4,005 \$1,250 | \$4,935 \$1,150 | \$4,985 \$4.150 | \$4,985 | \$4,985 | \$4,985 |
| 04415 Advertising | \$0 | \$25 | \$1,150 \$9,925 | \$1,150 \$25 | \$1,150° | \$1,150 | \$1,150 |
| 04416 Professional Fees | \$0 | Ψ 2 5 | \$187,600 | \$25 \$200,000 | \$25 \$200,000 | \$25 ¹ | \$25 |
| 04418 Technology Services | \$415 | \$420 | \$420 | \$420 | \$200,000 \$420 | \$200,000 \$420 | \$200,000 \$420 |
| 04510 Medical Supplies | \$97 | \$500 | \$8,800 | \$1,350 | \$1,350 | \$1,350 | \$420 \$1,350 |
| 04515 Professional Food | \$0 | | | | | | |
| Expense | Ψ0 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 |
| 04585 Operating Supplies | \$111 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| 04613 Training | \$0 | \$900 | \$900 | \$500 | \$500 | \$500 | \$500 |
| 04650 EMS JCC Tuition | \$167,827 | \$150,850 | \$150,850 | \$150,850 | \$150,850 | \$150,850 | \$150,850 |
| 04651 EMS Training | \$69,692 | \$76,500 | \$86,700 | \$70,500 | \$70,500 | \$70,500 | \$70,500 |
| .4 Sub Total : | \$252,393 | \$246,770 | \$516,248 | \$459,590 | \$459,590 | \$459,590 | \$459,590 |
| 08010 State Retirement | \$6,015 | \$14,538 | \$14,538 | \$14,538 | \$12,411 | \$12,411 | ¢12.411 |
| 08030 Social Security | \$8,678 | \$8,798 | \$8,798 | \$8,798 | \$9,897 | \$9,897 | \$12,411 \$9,897 |
| 08040 Workers Compensation | \$4,075 | \$3,594 | \$3,594 | \$3,594 | \$3,504 | \$3,504 | \$3,504 |
| .8 Sub Total : | \$18,768 | \$26,930 | \$26,930 | \$26,930 | \$25,812 | \$25,812 | \$25,812 |
| | | | | , | | 4_0, 0.1_ | 420,012 |
| | | | | + | | | |
| Sub Dept: 4057 Totals: | \$385,518 | \$388,709 | ¢ ¢£0 407 | #64E 007 | .004.4.700 | 4044 700 | |
| | 4058 Preparedness/ | • | \$658,187 | \$615,887 | \$614,769 | \$614,769 | \$614,769 |
| - and open differen | | Copone Grain | • | | | * * . | |
| 4058001 | PUB HLTH EMER PREP C | COORDINATOR | | \$86,341 | \$86,341 | \$86,341 | \$86,341 |
| 01100 Personal Services | \$79,451 | \$81,391 | \$81,391 | \$86,341 | \$86,341 | \$86,341 | \$86,341 |
| .1 Sub Total : | \$79,451 | \$81,391 | \$81,391 | \$86,341 | \$86,341 | \$86,341 | \$86,341 |
| 04440 000 = | | | | * | | • . | , |
| 04110 Office Expense | \$37 | \$50 | \$50 | \$100 | \$100 | \$100 | \$100 |
| 04115 Telephone | \$2,626 | \$2,750 | \$2,750 | \$2,650 | \$2,650 | \$2,650 | \$2,650 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|--|---------------------------------------|----------------------------|----------------------------|--------------------------------|-----------------------------|--|----------------------|
| | Depa | rtment 4050 | Public Health | | | | |
| (Fund 01) * * * * * * * * * * * * * * | ***** | * * * * * Annronsi | ationa, * * * * * * * | | | | |
| (rand or) | | * * * * * Appropri | ations: """"" | | | | |
| 04116 Postage | \$0 | \$10 | \$10 | \$10 | \$10 | \$10 | \$10 |
| 04117 Printing | \$3 | \$25 | \$25 | \$25 | \$25 | \$25 | \$25 |
| 04313 Travel | \$0 | \$1,050 | \$1,050 | \$1,050 | \$1,050 | \$1,050 | \$1,050 |
| 04415 Advertising | \$0 | \$150 | \$150 | \$150 | \$150 | \$150 | \$150 |
| 04418 Technology Services | \$139 | \$140 | \$140 | \$140 | \$140 | \$140 | \$140 |
| 04510 Medical Supplies | \$0 | \$250 | \$250 | \$0 | \$0 | \$0 | \$0 |
| 04513 Household Supplies/Repair | \$0 | \$0 | \$0 | \$100 | \$100 | \$100 | \$100 |
| 04585 Operating Supplies | \$19,271 | \$10,000 | \$9,600 | \$495 | \$495 | \$495 | \$495 |
| 04613 Training | \$0 | \$500 | \$500 | \$625 | \$625 | \$625 | \$625 |
| .4 Sub Total : | \$22,075 | \$14,925 | \$14,525 | \$5,345 | \$5,345 | \$5,345 | \$5,345 |
| 08010 State Retirement | \$12.4E7 | 040 055 | 040.055 | 040.055 | ••• | | |
| 08020 Health Benefits | \$13,457 | \$12,655 | \$12,655 | \$12,655 | \$12,952 | \$12,952 | \$12,952 |
| 08030 Social Security | \$11,058 \$5,910 | \$10,580 | \$10,580 | \$10,580 | \$10,603 | \$10,603 | \$10,603 |
| 08040 Workers Compensation | \$2,327 | \$6,226 | \$6,226 | \$6,226 | \$6,605 | \$6,605 | \$6,605 |
| .á Sub Total : | \$32,751 | \$2,543 \$32,004 | \$2,543 \$32,004 | \$2,543 | \$2,339 | \$2,339 | \$2,339 |
| is our roun. | Ψ02,701 | Ψ02,004 | \$32,004 | \$32,004 | \$32,499 | \$32,499 | \$32,499 |
| Sub Dept: 4058 Totals: ***SubDepartment: 40 | · · · · · · · · · · · · · · · · · · · | | \$127,920 | \$123,690 | \$124,185 | \$124,185 | \$124,185 |
| 4060001 | HEALTH PLAN | | | \$94,536 | \$94,536 | \$94,536 | \$94,536 |
| 4060006 | PUBLIC HEALTH ED | | | \$70,678 | \$70,678 | \$70,678 | \$70,678 |
| 01100 Personal Services | \$150,072 | \$153,359 | \$153,359 | \$165,214 | \$165,214 | \$165,214 | \$165,214 |
| 01300 Overtime | \$0 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| .1 Sub Total : | \$150,072 | \$153,859 | \$153,859 | \$165,714 | \$165,714 | \$165,714 | \$165,714 |
| 04110 Office Expense | \$20 | \$50 | \$50 | \$50 | \$50 | \$50 | \$50 |
| 04115 Telephone | \$400 | \$420 | \$420 | \$315 | \$315 | \$315 | \$315 |
| 04116 Postage | \$0 | \$50 | \$50 | \$50 | \$50 | \$50 | \$50 |
| 04117 Printing | \$0 | \$110 | \$110 | \$110 | . \$110 | \$110 | \$110 |
| 04210 Building/Property Rental | \$3,843 | \$3,534 | \$3,534 | \$3,050 | \$3,050 | \$3,050 | \$3,050 |
| 04214 Utilities | \$770 | \$826 | \$926 | \$790 | \$790 | \$790 | \$790 |
| 04218 Building Security | \$0 | \$0 | \$2,070 | \$1,650 | \$1,650 | \$1,650 | \$1,650 [°] |
| 04313 Travel | \$15 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04415 Advertising | \$0 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| 04418 Technology Services | \$691 | \$695 | \$695 | \$695 | \$695 | \$695 | \$695 |
| 04585 Operating Supplies | \$0 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 |
| 04613 Training | \$35 | \$200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| .4 Sub Total : | \$5,774 | \$7,485 | \$9,655 | \$8,510 | \$8,510 | \$8,510 | \$8,510 |
| 08010 State Retirement | \$20,962 | \$19,057 | \$19,057 | \$19,057 | \$19,688 | \$19,688 | \$19,688 |
| 08020 Health Benefits | \$50,843 | \$48,647 | \$48,647 | \$48,647 | \$52,564 | \$52,564 | \$52,564 |
| 08030 Social Security | \$10,690 | \$11,732 | \$11,732 | \$11,732 | \$12,639 | \$12,639 | \$12,639 |
| 08040 Workers Compensation | \$4,253 | \$4,792 | \$4,792 | \$4,792 | \$4,475 | \$4,475 | \$4,475 |
| .8 Sub Total : | \$86,748 | \$84,228 | \$84,228 | \$84,228 | \$89,366 | \$89,366 | \$89,366 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|---------------------------|-----------------------|------------------|--------------------------------|-----------------------------|--|-----------------|
| | Der | partment 4050 | Public Health | | | | |
| | . • | | | | | | |
| (Fund 01) * * * * * * * * * * * * * * * | * * * * * * * * * * * * * | * * * * * * Appropri | iations: ***** | * * * * * * * * * * * * * | ****** | * * * * * * * * * * * * | |
| | | | • | | | | |
| • | | | | | | | |
| Sub Dept: 4060 Totals: | \$242,593 | \$245,572 | \$247,742 | \$258,452 | \$263,590 | \$263,590 | \$263,590 |
| • • | | • . | | | | | |
| (Fund 01) *** * * * * * * * * * * * * | * ******* | ******* | ******* | Revenues***** | ****** | ****** | ***** |
| | ÷ . | | | | | | |
| 91225 Medical Examiner Fees | (\$8) | (\$4,500) | (\$4,500) | (\$4,500) | (\$4,500) | (\$4,500) | (\$4,500) |
| 91292 Interdepartmental Service | (\$40,826) | (\$37,152) | (\$37,152) | (\$30,876) | (\$30,876) | (\$30,876) | (\$30,876) |
| 91601 PH-Clinical Fees | (\$45,077) | (\$78,177) | (\$78,177) | (\$127,246) | (\$127,246) | (\$127,246) | (\$127,246) |
| 91605 Handicapped-Parent Pymts | (\$360) | (\$360) | (\$360) | \$0 | \$0 | \$0 | \$0 |
| 91610 Home Nursing Charges | (\$2,383,190) | (\$3,472,471) | (\$3,472,471) | (\$3,086,489) | (\$3,086,489) | (\$3,086,489) | (\$3,086,489) |
| 91610D Home Nursing/Defer | \$252,265 | \$0 | \$0 | \$0 | : \$0 | \$0 | \$0 |
| 91689 Other Health Dept Income | (\$3,810) | \$0 | (\$250,000) | \$0 | \$0 | \$0 | · \$0 |
| 916891 EMS-Exams St Reimb | (\$80,208) | (\$52,300) | (\$52,300) | (\$52,300) | (\$52,300) | (\$52,300) | (\$52,300) |
| 916892 EMS-Course Tuition | (\$12,567) | (\$16,600) | (\$6,600) | (\$17,870) | (\$17,870) | (\$17,870) | (\$17,870) |
| 916894 EMS-JCC Revenue | (\$183,183) | (\$150,850) | (\$150,850) | (\$159,765) | (\$159,765) | (\$159,765) | (\$159,765) |
| 92705 Gifts & Donations | (\$9,796) | (\$10,750) | (\$10,750) | (\$10,750) | (\$10,750) | (\$10,750) | (\$10,750) |
| 93401 State Aid Public Health | (\$769,393) | (\$755,429) | (\$789,429) | (\$848,038) | (\$848,038) | (\$848,038) | (\$848,038) |
| 93452 StAid PH Other (Grants) | (\$70,638) | (\$308,350) | (\$689,260) | (\$582,430) | (\$582,430) | (\$582,430) | (\$582,430) |
| 93488 State Aid Other Health | \$0 | \$0 | (\$70,000) | \$0 | . \$0 | [′] \$0 | \$0 |
| 94451 Fed Aid EarlyIntervention | (\$5,928) | (\$11,000) | (\$11,000) | (\$11,000) | (\$11,000) | (\$11,000) | (\$11,000) |
| 94489 Fed Aid Other Health | (\$776,535) | (\$4,346,029) | (\$4,549,769) | (\$1,163,078) | (\$1,163,078) | (\$1,163,078) | (\$1,163,078) |
| Totals For Revenue | (\$4,129,254) | (\$9,243,968) | (\$10,172,618) | (\$6,094,342) | (\$6,094,342) | (\$6,094,342) | (\$6,094,342) |
| Department: Expense | \$6,349,208 | \$9,826,213 | \$10,526,453 | \$8,786,939 | \$8,870,534 | \$8,870,534 | \$8,870,534 |
| Total | \$2,219,953 | \$582,245 | \$353,835 | \$2,692,597 | \$2,776,192 | \$2,776,192 | \$2,776,192 |
| | | and the second second | | | | | |

DEPARTMENT: Community Services Board

DIVISIONS: None

DESCRIPTION: The Community Services Board was created by the Jefferson County Board of Supervisors as authorized by Section 41.05 of the Mental Hygiene Law and services are provided as authorized by Section 41.07 of the Mental Hygiene Law. The Mental Hygiene Law allows the County to receive State Aid provided that the County establishes a Community Services Office with a Community Services Board. The Community Services Board has the responsibility of planning oversight in the three mental hygiene areas of mental health, developmental disabilities and substance abuse services. In addition, the Mental Hygiene Law allows the County to provide the services directly or in contract with not-for-profit agencies for the provision of these services. Jefferson County traditionally has contracted with a number of not-for-profit agencies to provide services to individuals with mental hygiene disabilities.

The Community Services Board and its three subcommittees prepare the County's annual plan to meet mental hygiene service needs in Jefferson County. The plan is developed in conjunction with New York State and is a unified effort between the NYS Office of Alcohol and Substance Abuse (OASAS), NYS Office of Mental Health (OMH) and the NYS Office for People with Developmental Disabilities (OPWDD). Development of the plan includes an assessment of current service capacity, utilization, quality and accessibility. Additionally, projections of future service needs, gaps in services, necessary changes (expansions or reductions), priorities and funding needs are all assessed. The Community Services Board and subcommittees also review all contracted agency budgets for the coming year, any modifications to prior year budgets and funding streams for proposed new programs.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|--------------------------------|--------|--------|--------|-----------|-----------|
| Units of Service | | | | | |
| Preschool Special Education | 64,414 | 67,200 | 51,500 | 58,400 | 70,000 |
| Early Intervention | 26,700 | 16,000 | 14,400 | 15,000 | 16,500 |

| | Position Obj D | laco. | 2021 | 2022 | 2022 | 2023 | Budget Officer | Finance & Rules | 2023 |
|---|---------------------------------|-----------|---------------------------------------|--------------------|-----------------|------------------------|----------------------|------------------------|-------------------------------|
| | code / Object | 630 | Actual | Adopted | Modified | Department Requests | Recommend | Committee Recommend | Adopted |
| | | | * | | - | | | | |
| | | • | Depa | artment 4310 | Mental Health S | ervices | | | |
| | /F | | | | | | | | |
| | (Fund 01) * * * * * * * * * | | | * * * * * Appropri | iations: ***** | . , | ****** | * * * * * * * * * * * | |
| | ***SubDepa | artment: | 2960 Preschool Se | ervices | | | | • | |
| | | | | | | | *. | | |
| | 04401 Tuition-Handicappe | ed Child | \$3,831,591 | \$4,250,000 | \$4,250,000 | \$4,600,000 | \$4,600,000 | \$4,600,000 | \$4,600,000 |
| | 04402 Transport-Handica | p Child | \$518,635 | \$750,000 | \$750,000 | \$750,000 | \$750,000 | \$750,000 | \$750,000 |
| • | .4 Sub | Total: | \$4,350,226 | \$5,000,000 | \$5,000,000 | \$5,350,000 | \$5,350,000 | \$5,350,000 | \$5,350,000 |
| ٠ | | | | | | | | * * | |
| | | | | | | | | | • . |
| | Sub Dept: 2960 Tota | als: | \$4,350,226 | \$5,000,000 | \$5,000,000 | \$5,350,000 | \$5,350,000 | \$5,350,000 | \$5,350,000 |
| | ***SubDepa | artment: | 4310 Mental Healti | h Administration | | | | | , , , |
| | | | | | | | | | |
| | 4310001 | | DIRECTOR OF COMML | JNITY SERVICES | • • | \$106,179 | \$106,179 | \$106,179 | \$106,179 |
| | 4310002 | | SENIOR ACCOU | | | \$45,919 | _\$45,919 | \$45,919 | \$45,919 |
| | 4310003 | | SECRETA | | | \$46,810 | \$46,810 | \$46,810 | \$46,810 |
| | 4310004 | | COORDINATOR OF M | | | \$68,142 | \$68,142 | \$68,142 | \$68,142 |
| | 01100 Personal Services | Tatal | \$238,973 | \$245,823 | \$248,823 | \$267,050 | \$267,050 | \$267,050 | \$267,050 |
| | .1 Sub | i iotai : | \$238,973 | \$245,823 | \$248,823 | \$267,050 | \$267,050 | \$267,050 | \$267,050 |
| | 04102 Office Furnishings | | \$0 | \$0 | \$585 | \$0 | \$0 | . \$0 | \$0 |
| | 04110 Office Expense | - | \$1,590 | \$3,500 | \$3,216 | \$3,500 | \$3,500 | \$3,500 | \$3,500 |
| | 04112 Memberships & Du | es | \$3,946 | \$4,500 | \$4,500 | \$4,700 | \$4,500 | \$4,500 | \$4,500 |
| | 04115 Telephone | | \$681 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| | 04116 Postage | ٠. | \$999 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| | 04117 Printing | | \$1,228 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| | 04118 Computer Hardwar | е | \$0 | \$0 | \$57 | \$0 | \$0 | \$0 | \$0 |
| | 04313 Travel | | \$777 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| | 04415 Advertising | | \$1,500 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| | 04416 Professional Fees | | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| | 04613 Training | | \$690 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| | 04713 Contracted Mental Admin | Health | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 04732 Children's Home-Je | eff.Co. | \$654,875 | \$656,500 | \$683,088 | \$683,088 | \$683,088 | \$683,088 | \$683,088 |
| | .4 Sub | | \$756,287 | \$692,000 | \$718,946 | \$718,788 | \$718,588 | \$718,588 | \$718,588 |
| | | | | | | | , , | ****** | , , , , |
| | 08010 State Retirement | | \$33,266 | \$32,894 | \$32,894 | \$32,894 | \$32,221 | \$32,221 | \$32,221 |
| | 08020 Health Benefits | | \$37,675 | \$36,047 | \$36,047 | \$36,047 | \$38,122 | \$38,122 | \$38,122 |
| | 08030 Social Security | | \$17,499 | \$18,805 | \$18,805 | \$18,805 | \$20,429 | \$20,429 | \$20,429 |
| | 08040 Workers Compensa | | \$6,806 | \$7,682 | \$7,682 | \$7,682 | \$7,234 | \$7,234 | . \$7,234 |
| | .8 Sub | Total: | \$95,247 | \$95,428 | \$95,428 | \$95,428 | \$98,006 | \$98,006 | \$98,006 |
| | | | | | | | | | |
| | | | | | • | | | | |
| | Sub Dept: 4310 Tota | | \$1,090,506 | \$1,033,251 | \$1,063,197 | \$1,081,266 | \$1,083,644 | \$1,083,644 | \$1,083,644 |
| | ***SubDepa | artment: | 4311 Early Interver | ntion Program | * • | | | J_{\perp} | , |
| | 4311003 | | EADLY INTERVENTION | COORDINATOR | | 000 101 | #00.404 | 400 101 | *** |
| | 4311003 | | EARLY INTERVENTION CHILDREN'S DISABIL | | _ | \$36,191 | \$36,191 \$61,909 | \$36,191 | \$36,191 \$61,909 |
| | 4311004 | • | CHILDREN'S DISABIL | | | \$61,898 \$50,532 | \$61,898 \$50,533 | \$61,898 \$50,533 | \$61,898 \$50,533 |
| | 4311006 | | SENIOR ACCOUNT | | | \$59,532 \$17,800 | \$59,532 \$17,800 | \$59,532 \$17,800 | \$59 <u>,</u> 532 \$17,800 |
| | | | | | | Ψιι,ουσ | Ψ17,000 | Ψ17,000 | Ψ11,000 |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---------------------------|---|-------------------------|------------------|---------------------|--------------------------------|-----------------------------|--|---------------------|
| | | Depar | tment 4310 | Mental Health S | Services | | | |
| (Fund 01) * * * * * | ****** | ****** | * * * * Appropri | ations: * * * * * * | ***** | ******* | ***** | |
| 4311007 | | CHILDREN'S DISABILIT | TV CDVC CDE | | \$55,091 | ΦEE 004 | #55.001 | PEE 004 |
| 4311008 | | Senior Children's Disab | | | | \$55,091 | \$55,091 | \$55,091 |
| | | Specialist (Req | uest) | | \$32,005 | \$32,005 | \$32,005 | \$32,005 |
| 01100 Personal S | | \$190,333 | \$211,814 | \$201,814 | \$262,517 | \$262,517 | \$262,517 | \$262,517 |
| | .1 Sub Total : | \$190,333 | \$211,814 | \$201,814 | \$262,517 | \$262,517 | \$262,517 | \$262,517 |
| 04102 Office Furr | nishings | \$578 | \$0 | \$227 | \$0 | \$0 | \$0 | \$0 |
| 04110 Office Exp | ense | \$1,931 | \$2,100 | \$1,873 | \$2,100 | \$2,100 | \$2,100 | \$2,100 |
| 04112 Membersh | ips & Dues | \$0 | \$250 | \$180 | \$250 | \$250 | \$250 | \$250 |
| 04115 Telephone | e de la companya de | \$84 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 |
| 04116 Postage | | .\$3,449 | \$2,800 | \$2,800 | \$2,800 | \$2,800 | \$2,800 | \$2,800 |
| 04117 Printing | | \$1,400 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 | \$2,100 |
| 04313 Travel | | \$0 | \$7,000 | \$7,000 | \$7,000 | \$7,000 | \$7,000 | \$7,000 |
| 04415 Advertising |] | \$411 | \$200 | \$270 | \$200 | \$200 | \$200 | \$200 |
| 04416 Profession | al Fees | \$0 | \$0 | \$10,000 | \$0 | · \$0 | \$0 | \$0 |
| 04605 Day Care/l | Respite Care | \$0 | \$3,000 | \$3,000 | \$3,000 | \$1,000 | \$1,000 | \$1,000 |
| 04613 Training | | \$0 | \$900 | \$900 | \$900 | \$900 | \$900 | \$900 |
| ÷ | .4 Sub Total : | \$7,853 | \$18,650 | \$28,650 | \$18,650 | \$16,650 | \$16,650 | \$16,650 |
| 08010 State Retir | ement | \$33,066 | \$32,039 | \$32,039 | \$32,039 | \$32,531 | \$32,531 | \$32,531 |
| 08020 Health Ber | nefits | \$54,834 | \$57,644 | \$57,644 | \$57,644 | \$60,629 | \$60,629 | \$60,629 |
| 08030 Social Sec | urity | \$13,608 | \$16,204 | \$16,204 | \$16,204 | \$20,083 | \$20,083 | \$20,083 |
| 08040 Workers C | ompensation | \$6,495 | \$6,619 | \$6,619 | \$6,619 | \$7,111 | \$7,111 | \$7,111 |
| • | .8 Sub Total : | \$108,003 | \$112,506 | \$112,506 | \$112,506 | \$120,354 | \$120,354 | \$120,354 |
| • | | • | | | | | | |
| <u>.</u> . | | , | | | | | | |
| Sub Dept: 43 | 311 Totals: | \$306,189 | \$342,970 | \$342,970 | \$393,673 | \$399,521 | \$399,521 | \$399,521 |
| *** | SubDepartment: | 4312 Preschool Prog | • | | , | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | • | • | • | | | | | • |
| 4311003 | | EARLY INTERVENTION C | COORDINATOR | • | \$36,191 | \$36,191 | \$36,191 | \$36,191 |
| 4311006 | • | SENIOR ACCOUNT | CLERK | | \$17,800 | \$17,800 | \$17,800 | \$17,800 |
| 01100 Personal S | | \$58,215 | \$56,876 | \$56,876 | \$53,991 | \$53,991 | \$53,991 | \$53,991 |
| | .1 Sub Total : | \$58,215 | \$56,876 | \$56,876 | \$53,991 | \$53,991 | \$53,991 | \$53,991 |
| 04110 Office Exp | ense | \$2,199 | \$1,200 | \$1,200 | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 04114 Maintenan | | \$7,500 | \$8,000 | \$8,000 | \$8,000 | \$8,000 | \$8,000 | \$8,000 |
| 04115 Telephone | | \$56 | \$200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| 04116 Postage | | \$38 | \$520 | \$520 | \$520 | \$520 | \$520 | \$520 |
| 04117 Printing | | \$626 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04313 Travel | | \$0 | \$1,900 | \$1,900 | \$1,900 | \$1,900 | \$1,900 | \$1,900 |
| • | .4 Sub Total : | \$10,419 | \$12,820 | \$12,820 | \$12,820 | \$12,820 | \$12,820 | \$12,820 |
| 08010 State Retir | ement | \$9,614 | \$8,845 | \$8,845 | ΦΟ Ο <i>ΔΕ</i> | eo 407 | ¢ 0.407 | en 407 |
| 08020 Health Ber | | \$12,747 | \$12,162 | ъв,645 \$12,162 | \$8,845 \$12,162 | \$9,107 \$13,141 | \$9,107 \$13,141 | \$9,107 \$13,141 |
| 08030 Social Sec | | \$4,246 | \$4,351 | \$4,351 | \$12,102 \$4,351 | \$13,141 \$4,130 | \$4,130 | \$13,141 \$4,130 |
| 08040 Workers C | · · | \$1,626 | \$1,777 | \$1,777 | \$1,777 | \$1,462 | \$1,462 | \$1,462 |
| | .8 Sub Total : | \$28,234 | \$27,135 | \$27,135 | \$27,135 | \$27,840 | \$27,840 | \$27,840 |
| | | • | | | ,, | , | | |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---------------------------|-----------------|---------------------------------------|--------------------|------------------------|--------------------------------|-----------------------------|--|-----------------|
| | | Dena | artment 4310 | Mental Health S | iervices | | | |
| | | | | ontar rioditir o | | | • | |
| (Fund 01) * * * * * | ******* | * * * * * * * * * * * * * * * | * * * * * Appropri | ations: ****** | ***** | ***** | ***** | |
| | | | | | | | | |
| | the street of | | | | ** | | | |
| Sub Dept: 43 | 12 Totals: | \$96,868 | \$96,831 | \$96,831 | \$93,946 | \$94,651 | \$94,651 | \$94,651 |
| *** | SubDepartment: | 4320 Mental Health | n Programs | | * | | • | |
| | | | * | | | | | |
| 04702 Credo Foui | | \$2,574,842 | \$2,187,662 | \$2,723,285 | \$2,299,752 | \$2,299,752 | \$2,299,752 | \$2,299,752 |
| 04703 Substance | | \$1,285,235 | \$1,148,236 | \$1,198,649 | \$1,197,464 | \$1,197,464 | \$1,197,464 | \$1,197,464 |
| 04707 CMHC Out | | \$103,878 | \$96,403 | \$114,436 | \$97,906 | \$97,906 | \$97,906 | \$97,906 |
| 04708 NRCIL FSS | | \$333,508 | \$308,246 | \$327,256 | \$320,521 | \$320,521 | \$320,521 | \$320,521 |
| 04709 River Hosp | | \$39,882 | \$34,945 | \$44,819 | \$34,945 | \$34,945 | \$34,945 | \$34,945 |
| 04711 Carthage A | | \$57,748 | \$52,942 | \$71,618 | \$55,086 | \$55,086 | \$55,086 | \$55,086 |
| 04712 Contracted Prog | Mental Health | \$85,351 | \$105,468 | \$87,388 | \$107,388 | \$107,388 | \$107,388 | \$107,388 |
| 04714 NCTLS Rei | investment | \$552,210 | \$545,968 | \$649,606 | \$616,325 | \$616,325 | \$616,325 | \$616;325 |
| 04717 CMH Forer | nsics | \$135,119 | \$135,452 | ³ \$140,871 | \$140,871 | \$140,871 | \$140,871 | \$140,871 |
| 04718 JRC Emplo | yment | \$320,772 | \$378,830 | \$319,505 | \$395,155 | \$395,155 | \$395,155 | \$395,155 |
| 04721 Mental Hea | lth Assn | \$336,164 | \$326,739 | \$346,888 | \$338,954 | \$338,954 | \$338,954 | \$338,954 |
| 04728 Samaritan | Medical Center | \$88,818 | \$81,448 | \$101,178 | \$84,646 | \$84,646 | \$84,646 | \$84,646 |
| 04732 Children's I | Home-Jeff.Co. | \$824,454 | \$768,830 | \$802,140 | \$799,470 | \$799,470 | \$799,470 | \$799,470 |
| 04735 Veterans P | eer Support | \$195,000 | \$0 | \$580,000 | \$0 | \$0 | \$0 | \$0 |
| | .4 Sub Total : | \$6,932,980 | \$6,171,169 | \$7,507,639 | \$6,488,483 | \$6,488,483 | \$6,488,483 | \$6,488,483 |
| | ÷. | | • | • | | | | |
| | | | | | | | | |
| Sub Dept: 43 | 20 Totals | \$6,932,980 | \$6,171,169 | \$7,507,639 | \$6,488,483 | \$6,488,483 . | ¢6 499 493 | \$6 A99 A93 |
| • | SubDepartment: | · · · · · · · · · · · · · · · · · · · | | | 40,400,403 | 40,400,403 | \$6,488,483 | \$6,488,483 |
| | obbopartirient. | 4021 Wortan Floati | rr rograms - Aic | 011 . | | | | |
| 04703 Substance | Abuse Council | \$35,000 | \$25;900 | \$25,900 | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| | .4 Sub Total : | \$35,000 | \$25,900 | \$25,900 | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| | | | | | | | | |
| | | | · | | | • | | |
| Sub Dept: 43 | 21 Totals | \$35,000 | \$25 000 | \$25,900 | ¢25.000 | | #25.000 | £25 000 |
| • | | 4340 Early Interver | \$25,900 . | \$25,900 | \$35,000 | \$35,000 | \$35,000 | \$35,000 |
| | и поверанители. | 4040 Larry Interver | ition Services | • | • | | | |
| 04401 Tuition-Har | dicapped Child | \$253,980 | \$340,000 | \$340,000 | \$340,000 | \$340,000 | \$340,000 | \$340,000 |
| 04402 Transport-H | | \$3,708 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| | .4 Sub Total : | \$257,688 | \$370,000 | \$370,000 | \$370,000 | \$370,000 | \$370,000 | \$370,000 |
| | | • | | | | | | • |
| | * | | | * | | | 14 | |
| Sub Dept: 43 | 40 Totale | \$257,688 | £270.000 | £270 000 | 6270 000 | £270.000 | , \$270,000 | £270 000 |
| | · | 4390 Mental Health | \$370,000 | \$370,000 | \$370,000 | \$370,000 | \$370,000 | \$370,000 |
| | assopartificit. | | i - Gourt Gommil | iiiG | | | , | |
| 04413 Medical Fe | es | \$431,000 | \$175,000 | \$175,000 | \$175,000 | \$175,000 | \$175,000 | \$175,000 |
| | .4 Sub Total : | \$431,000 | \$175,000 | \$175,000 | \$175,000 | \$175,000 | \$175,000 | \$175,000 |
| | | + 10 1,000 | Ţ 0,000 | 40,000 | ψ. r 0,000 | ų.,o,oo | Ψ1.0,000 | Ψ1.0,000 |
| | | | | *• | | • | • | |
| Out David to | 00 Tat-1- | A 18.4 AAA | A499 | A | | | | |
| Sub Dept: 43 | eu lotais: | \$431,000 | \$175,000 | \$175,000 | \$175,000 | \$175,000 | \$175,000 | \$175,000 |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|------------------------|----------|----------------|-----------------|------------------|--------------------------------|-----------------------------|--|-----------------|
| | • | | * | | | | recommend | |
| | | | | | | | , | |

| | | Dep | artment 4310 | Mental Health | Services | | | |
|---|----------------------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|
| (Fund 01) * * | ****** | ***** | ***** Appropr | istione ***** | ***** | ***** | ***** | |
| (, 2,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | • . | Appropr | iations. | | | | |
| | * | | | | | | | |
| (Fund 01) * * | ********* | ****** | ****** | ***** | *Revenues***** | ***** | ****** | ***** |
| • | | | | | | | | |
| | aid Allocation-C.S. | (\$110,541) | (\$130,000) | (\$130,000) | (\$120,000) | (\$120,000) | (\$120,000) | (\$120,000) |
| 92614 Stop [| DWI Svcs-M.Health | (\$35,000) | (\$25,900) | (\$25,900) | (\$35,000) | (\$35,000) | (\$35,000) | (\$35,000) |
| 93484 St Aid Abuse | Alcohol&Substance | (\$3,172,812) | (\$3,180,685) | (\$3,759,845) | (\$3,352,553) | (\$3,352,553) | (\$3,352,553) | (\$3,352,553) |
| 93488 State | Aid Other Health | \$0 | \$0 | (\$3,000) | \$0 | \$0 | \$0 | \$0 |
| 93489 St Aid Home | -OMH-Children's | (\$654,875) | (\$656,500) | (\$683,088) | (\$683,088) | (\$683,088) | (\$683,088) | (\$683,088) |
| 93490 St Aid | Mental Health | (\$2,907,409) | (\$2,728,796) | (\$3,379,856) | (\$2,889,389) | (\$2,889,389) | (\$2,889,389) | (\$2,889,389) |
| 93491 StAid | OPWDD | (\$6,933) | (\$4,929) | (\$4,929) | (\$6,933) | (\$6,933) | (\$6,933) | (\$6,933) |
| 93497 St Aid | Early Care Coord | (\$125,044) | (\$201,782) | (\$201,782) | (\$189,557) | (\$189,557) | (\$189,557) | (\$189,557) |
| 93822 State | Aid Preschool Adm | (\$59,025) | (\$60,000) | (\$60,000) | (\$60,000) | (\$60,000) | (\$60,000) | (\$60,000) |
| 93823 St Aid | Preschool Tuition | (\$2,508,623) | (\$2,855,000) | (\$2,855,000) | (\$3,063,250) | (\$3,063,250) | (\$3,063,250) | (\$3,063,250) |
| 93823D StAi | d Preschool/Defer | \$226,817 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 94451 Fed A | id EarlyIntervention | (\$69,014) | (\$69,388) | (\$69,388) | (\$69,388) | (\$69,388) | (\$69,388) | (\$69,388) |
| 94490 Fed A Adm | id Mental Health | (\$50,387) | (\$50,000) | (\$50,000) | (\$50,000) | (\$50,000) | (\$50,000) | (\$50,000) |
| 94497 Fed A | id E.I.Medicaid | (\$12,740) | (\$13,600) | (\$13,600) | (\$19,661) | (\$19,661) | (\$19,661) | (\$19,661) |
| | | | | | • | | | |
| Totals For | Revenue | (\$9,485,587) | (\$9,976,580) | (\$11,236,388) | (\$10,538,819) | (\$10,538,819) | (\$10,538,819) | (\$10,538,819) |
| Department: 4310 | Expense | \$13,500,457 | \$13,215,121 | \$14,581,537 | \$13,987,368 | \$13,996,299 | \$13,996,299 | \$13,996,299 |
| | Total | \$4,014,870 | \$3,238,541 | \$3,345,149 | \$3,448,549 | \$3,457,480 | \$3,457,480 | \$3,457,480 |
| | , | | | | | | | |

DEPARTMENT:

Airport

DIVISION:

None

DESCRIPTION: Pursuant to Resolution No. 134 of 2004, the County acquired the Watertown International Airport from the City of Watertown effective March 1, 2006. The Airport provides general aviation and commercial air service.

Essential Air Service has contracted with the following airlines to provide commercial air service at the airport since the County assumed fiscal responsibility for the airport in January 2005:

| <u>Airline</u> | Destination | <u>Aircraft</u> | Service Period |
|----------------|------------------|-------------------------------|---------------------|
| Air Midwest | Pittsburgh, PA | Beech 1900 | Ended 4/07/07 |
| Big Sky | Boston, MA | Beech 1900 | 4/08/07 - 1/07/08 |
| Big Sky | Albany, NY | Beech 1900 | 4/8/07 - 01/07/08 |
| Cape Air | Albany, NY | Cessna 402 | 9/16/08 - 11/16/11 |
| American Eagle | Chicago, IL | Embraer 145 | 11/17/11 - 05/08/14 |
| American Eagle | Philadelphia, PA | CRJ 200/Dash8/ Embraer 145 | 05/08/14 - Present |

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|--|--------|--------|--------|-----------|-----------|
| Enplanements (Departing Passengers) | 23,292 | 12,038 | 20,257 | 23,000 | 23,000 |
| Deplanements (Arriving Passengers) | 23,358 | 11,290 | 21,640 | 23,000 | 23,000 |
| Total Passengers Served | 46,651 | 23,958 | 41,897 | 46,000 | 46,000 |
| Employees/Full Time | 12 | 12 | 12 | . 12 | 13 |
| Based Aircraft | 36 | 36 | 37 | 37 | 37 |

Business Tenants: American Airlines, Air Methods, Conley's Flight School, JRW Auto Rental Inc., Gwizz Auto Rentals Inc., Enterprise, Hertz

| | | | | | 2023 | | Finance & | |
|---------------|----------|------------|---------|----------|------------|----------------|-----------|---------|
| Position | Ohi Dooo | 2021 | 2022 | 2022 | | Budget Officer | Rules | 2023 |
| code / Object | Obj Desc | Actual | Adopted | Modified | Department | Recommend: | Committee | Adopted |
| • | | | | | Requests | | Recommend | |

| #**SUBDepartment; 6610 Airport ***SUBDepartment; 6610 Airport MANT MECHANGE ***SUBDEPARTMENT MECHANGE ***SUBDEPAR | | | Depa | rtment 5610 | Airport | | | | |
|---|-----|--|--|-------------------|---|-----------|-----------|-----------|-----------|
| \$80,0001 | (1 | =und 01) * * * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * | * * * * Appropria | itions: ****** | ***** | ***** | ***** | |
| SR AIRPORT MANT MECHANIC \$50,2629 \$82,620 \$82,600 \$85,00 | | ***SubDepartment: | 5610 Airport | • | | | | | |
| SR AIRPORT MANT MECHANIC \$50,2629 \$82,620 \$82,600 \$85,00 | E 6 | 240004 | AUDDON'T AAAA | | | *** | 000.000 | | 400.000 |
| | , | • | * | | <i>3</i> | | | | |
| 5610004 ARPORT MAINT MICHANIC II | | | the state of the s | | | | | | |
| \$610005 AIRPORT MANTENENCE MECHANIC \$43,888 \$43,888 \$43,888 \$43,888 \$43,888 \$43,888 \$610010 \$610011 AIRPORT MANTENCE MECHANIC \$39,312 \$39,012 \$39,0 | | | | | | | | | |
| Sel 10010 | | | | * | | | | | |
| Bet | | the state of the s | | * | | | | | |
| ACCOUNT CLEANTER TYPET | | | AIRPORT MAINTENEN | JE MECHANIC: | * | | • | | |
| AIRPORT FREALD-PER MAIGR \$56,433 \$56,433 \$58,433 \$58,433 \$58,433 \$58,433 \$58,433 \$58,433 \$58,433 \$58,433 \$58,433 \$58,433 \$58,433 \$58,433 \$58,433 \$58,433 \$58,051 \$50,315 | 90 | 010011 | ACCOUNT CLERI | CTYPIST | | \$39,312 | \$39,312 | \$39,312 | \$39,312 |
| Airport Flaceal/Coperations Memager (Upgrade) \$7,773 \$3,051 \$3,051 \$3,051 \$610014 AirPort Maint Evence Mechanic \$50,315 \$50,315 \$50,315 \$60,315 \$610015 AirPort Maint Evence Mechanic \$52,478 \$52,478 \$52,478 \$52,478 \$52,478 \$52,478 \$52,478 \$50,315 \$610015 AirPort Maint Member Airport Mail (Upgrade) (from 5811) \$3,620 \$3,62 | .56 | 510012 | CLEANER | ₹ | | \$35,547 | \$35,547 | \$35,547 | \$35,547 |
| | 56 | 310013 | AIRPORT FISCAL/O | PER MNGR | | \$58,433 | \$58,433 | \$58,433 | \$58,433 |
| AIRPORT MINITENENCE MECHANIC S52,478 S52 | | | Airport Fiscal/Operations M | anager (Upgrade) | • | \$7,773 | \$3,051 | \$3,051 | \$3,051 |
| Alport Marint Meth to Jimot Mill Sale | 56 | 310014 | AIRPORT MAINTENEN | CE MECHANIC | * | \$50,315 | \$50,315 | \$50,315 | \$50,315 |
| Section Comparison Section S | 56 | 310015 | | | | \$52,478 | \$52,478 | \$52,478 | \$52,478 |
| Section Sect | | | (Upgrade) (from | 5611) | | \$3,620 | \$3,620 | \$3,620 | \$3,620 |
| ASSISTANT AIRCORT MANAGER (Features) \$2,040 \$60,000 \$60,000 \$60,000 \$60,000 \$71,00 | 56 | 310016 | (Moved from 5 | 611) | | \$37,752 | \$37,752 | \$37,752 | \$37,752 |
| Chaquest Stop St | | the second | (Request) | 1. | | \$27,846 | \$0 | \$0 | \$0 |
| 01110 Temporary \$27,642 \$25,000 \$25,000 \$50,000 \$50,000 \$50,000 01300 Overtime \$53,008 \$65,000 \$65,000 \$80,000 \$80,000 | 56 | 310018 | | | • | \$0 | \$66,242 | \$66,242 | \$66,242 |
| 1300 Overtime | 01 | 100 Personal Services | \$475,556 | \$488,767 | \$488,767 | \$668,362 | \$702,036 | \$702,036 | \$702,036 |
| .1 Sub Total : \$556,206 \$578,767 \$578,767 \$758,362 \$837,036 \$837,036 \$837,036 02088 Airp Ground Service Equipment Equipment \$0 \$0 \$0 \$0 \$11,000 \$60,000 \$60,000 02401 Automotive Equipment \$0 \$0 \$57,107 \$60,000 \$60,000 \$60,000 \$0 \$0 .2 Sub Total : \$0 \$15,000 \$71,385 \$60,000 \$60,000 \$71,000< | 01 | 110 Temporary | \$27,642 | \$25,000 | \$25,000 | \$25,000 | \$50,000 | \$50,000 | \$50,000 |
| 02088 Airp Ground Service Equipment \$0 \$0 \$0 \$0 \$11,000 \$10,000 \$60,000 \$60,000 \$60,000 \$00,000 \$00 \$0 <th< td=""><td>01</td><td>300 Overtime</td><td>\$53,008</td><td>\$65,000</td><td>\$65,000</td><td>\$65,000</td><td>\$85,000</td><td>\$85,000</td><td>\$85,000</td></th<> | 01 | 300 Overtime | \$53,008 | \$65,000 | \$65,000 | \$65,000 | \$85,000 | \$85,000 | \$85,000 |
| Equipment \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$11,000 \$11,000 \$000 \$ | | .1 Sub Total : | \$556,206 | \$578,767 | \$578,767 | \$758,362 | \$837,036 | \$837,036 | \$837,036 |
| Eduphrent \$0 \$0 \$57,107 \$60,000 \$60,000 \$60,000 \$60,000 02483 Mower W/ Rotary Cutter \$0 \$15,000 \$14,278 \$0 \$0 \$0 \$0 2 Sub Total: \$0 \$15,000 \$71,385 \$60,000 \$71,000 \$71,000 \$71,000 04102 Office Furnishings \$14,502 \$5,000 \$8,141 \$6,000 \$6,000 \$6,000 \$6,000 04110 Office Expense \$2,096 \$1,400 \$2,722 \$2,000 | | | \$0 | \$0 | \$0 | \$0 | \$11.000 | \$11,000 | \$11,000 |
| 02483 Mower W/ Rotary Cutter \$0 \$15,000 \$14,278 \$0 \$0 \$0 \$0 04102 Office Furnishings \$14,502 \$5,000 \$8,141 \$6,000 \$6,000 \$6,000 \$6,000 04110 Office Expense \$2,096 \$1,400 \$2,722 \$2,000 \$2,000 \$2,000 04111 Trackable Durable \$5,229 \$4,500 \$8,197 \$24,750 \$31,250 \$31,250 \$31,250 Expendables \$5,229 \$4,500 \$4,426 \$4,000 \$4,000 \$4,000 \$4,000 04112 Memberships & Dues \$3,235 \$3,450 \$4,426 \$4,000 \$4,000 \$4,000 \$4,000 04113 Equipment Rental \$8,532 \$5,000 \$5,000 \$6,000 \$6,000 \$6,000 \$6,000 04114 Maintenance/Repair \$3,554 \$7,000 \$7,000 \$6,000 \$6,200 \$6,200 \$6,200 04115 Telephone \$9,391 \$11,000 \$3,600 \$3 | | | | | • | | | | |
| .2 Sub Total : \$0 \$15,000 \$71,385 \$60,000 \$71,000 \$71,000 04102 Office Furnishings \$14,502 \$5,000 \$8,141 \$6,000 \$6,000 \$6,000 \$6,000 04110 Office Expense \$2,096 \$1,400 \$2,722 \$2,000 \$2,000 \$2,000 \$2,000 04111 Trackable Durable Expendables \$5,229 \$4,500 \$8,197 \$24,750 \$31,250 \$31,250 \$31,250 04112 Memberships & Dues \$3,235 \$3,450 \$4,426 \$4,000 \$4,000 \$4,000 \$4,000 04113 Equipment Rental \$8,532 \$5,000 \$5,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 04114 Maintenance/Repair \$3,554 \$7,000 \$7,000 \$6,000 \$6,200 \$6,200 \$6,200 04115 Telephone \$9,391 \$11,000 \$3,600 \$3,600 \$4,300 \$4,300 \$4,300 04116 Postage \$284 \$300 \$500 \$500 \$700 \$700 \$700 | | | | | | | | • | |
| 04102 Office Furnishings \$14,502 \$5,000 \$8,141 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$2,000 \$31,250 | - | · | | J | | | • | | |
| 04110 Office Expense \$2,096 \$1,400 \$2,722 \$2,000 \$2,000 \$2,000 04111 Trackable Durable Expendables \$5,229 \$4,500 \$8,197 \$24,750 \$31,250 \$31,250 \$31,250 04112 Memberships & Dues \$3,235 \$3,450 \$4,426 \$4,000 \$4,000 \$4,000 \$4,000 04113 Equipment Rental \$8,532 \$5,000 \$5,000 \$5,000 \$6,000 \$6,000 \$6,000 04114 Maintenance/Repair \$3,554 \$7,000 \$7,000 \$6,000 \$6,200 \$6,200 04115 Telephone \$9,391 \$11,000 \$3,600 \$3,600 \$4,300 \$4,300 \$4,300 04116 Postage \$284 \$300 \$500 \$500 \$700 \$700 \$700 04117 Printing \$1,527 \$1,400 \$1,600 \$1,600 \$1,600 \$1,600 \$1,600 \$1,600 \$1,600 \$1,600 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$6,000 \$6,000 \$6,000 \$6,0 | | | | 4.0,000 | V 11,000 | 400,000 | Ψ/1,000 | ψ, 1,000 | Ψ1 1,000 |
| 04111 Trackable Durable Expendables \$5,229 \$4,500 \$8,197 \$24,750 \$31,250 \$31,250 \$31,250 04112 Memberships & Dues \$3,235 \$3,450 \$4,426 \$4,000 \$4,000 \$4,000 \$4,000 04113 Equipment Rental \$8,532 \$5,000 \$5,000 \$6,000 \$6,000 \$6,000 \$6,000 04114 Maintenance/Repair \$3,554 \$7,000 \$7,000 \$6,000 \$6,200 \$6,200 \$6,200 04115 Telephone \$9,391 \$11,000 \$3,600 \$3,600 \$4,300 \$4,300 \$4,300 04116 Postage \$284 \$300 \$500 \$500 \$700 \$700 04117 Printing \$1,527 \$1,400 \$1,400 \$1,600 \$1,600 \$1,600 04118 Computer Hardware \$2,299 \$3,000 \$3,000 \$2,000 \$2,000 \$2,000 \$2,000 04211 Building/Prop Maintenance \$147,501 \$110,000 \$158,952 \$175,000 \$175,000 \$175,000 \$187,000 \$187,000 \$2,000 | 04 | 102 Office Furnishings | \$14,502 | \$5,000 | \$8,141 | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 04111 Trackable Durable Expendables \$5,229 \$4,500 \$8,197 \$24,750 \$31,250 \$31,250 \$31,250 04112 Memberships & Dues \$3,235 \$3,450 \$4,426 \$4,000 \$4,000 \$4,000 \$4,000 04113 Equipment Rental \$8,532 \$5,000 \$5,000 \$6,000 \$6,000 \$6,000 04114 Maintenance/Repair \$3,554 \$7,000 \$7,000 \$6,000 \$6,200 \$6,200 04115 Telephone \$9,391 \$11,000 \$3,600 \$3,600 \$4,300 \$4,300 \$4,300 04116 Postage \$284 \$300 \$500 \$500 \$700 \$700 \$700 04117 Printing \$1,527 \$1,400 \$1,400 \$1,600 \$1,600 \$1,600 \$1,600 \$1,600 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$2,000 \$1,500 \$175,000 \$175,000 \$175,000 \$175,000 \$175,000 \$175,000 \$187,000 \$187,000 \$187,000 \$187,000 | 04 | 110 Office Expense | \$2,096 | \$1,400 | \$2,722 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 04112 Memberships & Dues \$3,235 \$3,450 \$4,426 \$4,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,000 \$6,200 \$1,600 \$1,600 \$1,600 \$1,600 \$1,600 \$1,600 \$1,600 \$1,600 \$1,600 \$1,600 \$1,600 \$1,600 \$1,600 \$1,600 | | | \$5,229 | | | | | | |
| 04113 Equipment Rental \$8,532 \$5,000 \$5,000 \$6,000 \$6,000 \$6,000 04114 Maintenance/Repair \$3,554 \$7,000 \$7,000 \$6,000 \$6,200 \$6,200 04115 Telephone \$9,391 \$11,000 \$3,600 \$3,600 \$4,300 \$4,300 \$4,300 04116 Postage \$284 \$300 \$500 \$500 \$700 \$700 \$700 04117 Printing \$1,527 \$1,400 \$1,400 \$1,600 \$1,600 \$1,600 \$1,600 04118 Computer Hardware \$2,299 \$3,000 \$3,000 \$2,000 \$2,000 \$2,000 \$2,000 04119 Computer Software \$1,137 \$1,000 \$1,000 \$1,000 \$6,000 \$6,000 \$6,000 04211 Building/Prop Maintenance \$147,501 \$110,000 \$187,000 \$187,000 \$187,000 \$187,000 04214 Utilities \$156,010 \$140,000 \$187,000 \$2,000 \$2, | | • | \$3 235 | \$3,450 | \$4 426 | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| 04114 Maintenance/Repair \$3,554 \$7,000 \$7,000 \$6,000 \$6,200 \$6,200 \$6,200 04115 Telephone \$9,391 \$11,000 \$3,600 \$3,600 \$4,300 \$4,300 \$4,300 04116 Postage \$284 \$300 \$500 \$500 \$700 \$700 \$700 04117 Printing \$1,527 \$1,400 \$1,400 \$1,600 \$1,600 \$1,600 \$1,600 04118 Computer Hardware \$2,299 \$3,000 \$3,000 \$2,000 \$2,000 \$2,000 \$2,000 04119 Computer Software \$1,137 \$1,000 \$1,000 \$1,000 \$6,000 \$6,000 \$6,000 04211 Building/Prop Maintenance \$147,501 \$110,000 \$158,952 \$175,000 \$175,000 \$175,000 04214 Utilities \$156,010 \$140,000 \$187,000 \$187,000 \$2,000 \$2,000 \$2,000 04216 Trash & Waste Removal \$2,075 \$1,800 \$1,800 \$2,000 \$2,000 \$2,000 \$2,000 | | • | | | | | | | |
| 04115 Telephone \$9,391 \$11,000 \$3,600 \$3,600 \$4,300 \$4,300 \$4,300 04116 Postage \$284 \$300 \$500 \$500 \$700 \$700 \$700 04117 Printing \$1,527 \$1,400 \$1,400 \$1,600 | | | | | | | | | |
| 04116 Postage \$284 \$300 \$500 \$500 \$700 \$700 \$700 04117 Printing \$1,527 \$1,400 \$1,400 \$1,600 \$1,600 \$1,600 \$1,600 04118 Computer Hardware \$2,299 \$3,000 \$3,000 \$2,000 \$2,000 \$2,000 \$2,000 04119 Computer Software \$1,137 \$1,000 \$1,000 \$1,000 \$6,000 \$6,000 \$6,000 04211 Building/Prop Maintenance \$147,501 \$110,000 \$158,952 \$175,000 \$175,000 \$175,000 04214 Utilities \$156,010 \$140,000 \$187,000 \$187,000 \$187,000 \$2,000 \$2,000 04216 Trash & Waste Removal \$2,075 \$1,800 \$1,800 \$2,000 \$2,000 \$2,000 \$2,000 | | • | | | | | | | |
| 04117 Printing \$1,527 \$1,400 \$1,600 \$1,600 \$1,600 \$1,600 04118 Computer Hardware \$2,299 \$3,000 \$3,000 \$2,000 \$2,000 \$2,000 \$2,000 04119 Computer Software \$1,137 \$1,000 \$1,000 \$1,000 \$6,000 \$6,000 \$6,000 04211 Building/Prop Maintenance \$147,501 \$110,000 \$158,952 \$175,000 \$175,000 \$175,000 04214 Utilities \$156,010 \$140,000 \$187,000 \$187,000 \$187,000 \$187,000 04216 Trash & Waste Removal \$2,075 \$1,800 \$1,800 \$2,000 \$2,000 \$2,000 \$2,000 | | | | | | | | | |
| 04118 Computer Hardware \$2,299 \$3,000 \$3,000 \$2,000 \$2,000 \$2,000 \$2,000 04119 Computer Software \$1,137 \$1,000 \$1,000 \$1,000 \$6,000 \$6,000 \$6,000 04211 Building/Prop Maintenance \$147,501 \$110,000 \$158,952 \$175,000 \$175,000 \$175,000 04214 Utilities \$156,010 \$140,000 \$187,000 \$187,000 \$187,000 \$187,000 04216 Trash & Waste Removal \$2,075 \$1,800 \$1,800 \$2,000 \$2,000 \$2,000 \$2,000 | | · · | | | | | | | |
| 04119 Computer Software \$1,137 \$1,000 \$1,000 \$6,000 \$6,000 \$6,000 04211 Building/Prop Maintenance \$147,501 \$110,000 \$158,952 \$175,000 \$175,000 \$175,000 04214 Utilities \$156,010 \$140,000 \$187,000 \$187,000 \$187,000 04216 Trash & Waste Removal \$2,075 \$1,800 \$1,800 \$2,000 \$2,000 \$2,000 | | | | | | | | | |
| 04211 Building/Prop Maintenance \$147,501 \$110,000 \$158,952 \$175,000 \$175,000 \$175,000 04214 Utilities \$156,010 \$140,000 \$187,000 \$187,000 \$187,000 \$187,000 04216 Trash & Waste Removal \$2,075 \$1,800 \$1,800 \$2,000 \$2,000 \$2,000 \$2,000 | | • • | | | | | | | |
| 04214 Utilities \$156,010 \$140,000 \$187,000 \$187,000 \$187,000 \$187,000 \$187,000 \$187,000 \$187,000 \$2,000 </td <td></td> <td>·</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | · | | | | | | | |
| 04216 Trash & Waste Removal \$2,075 \$1,800 \$1,800 \$2,000 \$2,000 \$2,000 | | - · · · · · · · · · · · · · · · · · · · | | | | | | | |
| | | | | | | | | | |
| | | • | | | | | | \$25,000 | \$25,000 |

\$68,911

\$50,000

\$55,000

\$55,000

\$55,000

\$45,000

\$44,291

043101 Internal Fleet Expense

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|--|------------------|---------------------|--------------------------------|-----------------------------|--|-----------------|
| | Depart | tment 5610 | Airport ` | | | | |
| (Fund 01) * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * | * * * * Appropri | ations: * * * * * * | ***** | ****** | ****** | 4 |
| | | | | | | | |
| 043102 External Fleet Expense | \$10,653 | \$15,000 | \$14,750 | \$22,500 | \$15,000 | \$15,000 | \$15,000 |
| 04311 Gasoline & Oil | \$37,252 | \$35,000 | \$65,000 | \$60,000 | \$60,000 | \$60,000 | \$60,000 |
| 04312 Automobile Rental | \$0 | \$0 | \$0 | \$0 | \$12,000 | \$12,000 | \$12,000 |
| 04313 Travel | \$3,233 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 04324 Miscellaneous Tools | \$1,384 | \$1,500 | \$1,250 | \$1,000 | \$2,000 | \$2,000 | \$2,000 |
| 04407 Credit Card Fees | \$24,572 | \$25,000 | \$25,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| 04413 Medical Fees | \$1,277 | \$800 | \$800 | \$1,000 | \$1,150 | \$1,150 | \$1,150 |
| 04414 Supporting Services- Internal | \$43,800 | \$43,800 | \$43,800 | \$43,800 | \$43,800 | \$43,800 | \$43,800 |
| 04415 Advertising | \$48,332 | \$30,000 | \$51,250 | \$32,500 | \$32,500 | \$32,500 | \$32,500 |
| 04416 Professional Fees | \$15,118 | \$25,000 | \$55,105 | \$85,000 | \$85,000 | \$85,000 | \$85,000 |
| 04417 Fees & Permits | \$260 | \$500 | \$500 | \$800 | \$800 | \$800 | \$800 |
| 04418 Technology Services | \$10,464 | \$11,500 | \$18,900 | \$20,000 | \$26,000 | \$26,000 | \$26,000 |
| 04480 Highway Pavement Marking | \$60,055 | \$60,000 | \$65,064 | \$90,000 | \$90,000 | \$90,000 | \$90,000 |
| 04482 Surface Treatment | \$14,996 | \$16,000 | \$14,435 | \$16,000 | \$16,000 | \$16,000 | \$16,000 |
| 04484 Brush and Weed Control | \$3,000 | \$5,000 | \$6,300 | \$7,000 | \$7,000 | \$7,000 | \$7,000 |
| 04510 Medical Supplies | \$100 | \$800 | \$800 | \$800 | \$800 | \$800 | \$800 |
| 04513 Household Supplies/Repair | \$3,527 | \$6,000 | \$6,000 | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 04514 Uniforms & Clothing | \$4,325 | \$8,200 | \$10,831 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 04515 Professional Food Expense | \$747 | \$1,500 | \$1,500 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 04575 Cost of Fuel & Oil Sales | \$0 | \$0 | \$0 | \$0 | \$872,480 | \$872,480 | \$872,480 |
| 04585 Operating Supplies | \$4,181 | \$5,100 | \$5,100 | \$6,000 | \$9,000 | \$9,000 | \$9,000 |
| 04587 Drainage Items & Pipe | \$0 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 04589 Gravel Stone Sand | \$1,576 | \$5,000 | \$20,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 04613 Training | \$9,637 | \$9,175 | \$9,175 | \$11,000 | \$12,500 | \$12,500 | \$12,500 |
| 04901 Taxes | \$3,500 | \$3,600 | . \$3,500 | \$3,500 | \$3,500 | \$3,500 | \$3,500 |
| .4 Sub Total : | \$728,009 | \$682,325 | \$913,160 | \$964,350 | \$1,871,580 | \$1,871,580 | \$1,871,580 |
| 08010 State Retirement | \$61,724 | \$74,000 | \$74,000 | \$74,000 | \$82,426 | \$82,426 | \$82,426 |
| 08020 Health Benefits | \$157,554 | \$154,998 | \$154,998 | \$154,998 | \$191,237 | \$191,237 | \$191,237 |
| 08030 Social Security | \$40,142 | \$37,391 | \$37,391 | \$37,391 | \$55,490 | \$55,490 | \$55,490 |
| 08040 Workers Compensation | \$16,201 | \$15,273 | \$15,273 | . \$15,273 | \$19,648 | \$19,648 | \$19,648 |
| .8 Sub Total : | \$275,621 | \$281,662 | \$281,662 | \$281,662 | \$348,801 | \$348,801 | \$348,801 |
| | | | | | | | |
| | | | | , | | • | |
| Sub Dept : 5610 Totals: | \$1,559,837 | \$1,557,754 | \$1,844,975 | \$2,064,374 | \$3,128,417 | \$3,128,417 | \$3,128,417 |
| ***SubDepartment: | 5611 Airport - FBO | | | | ·• . | | |
| 5611001 | AIRPORT MAINTENENCE (Move to 5610 | | | \$52,478 | \$52,478 | \$52,478 | \$52,478 |
| | Airport Maint Mech to Ai (Upgrade) | rport MM II | | \$3,620 | \$3,620 | \$3,620 | \$3,620 |
| | AIRPORT MAINTENENCE (moved to 5610) (E | | | (\$52,478) | (\$52,478) | (\$52,478) | (\$52,478) |
| | Airport Maint Mech to Ai {upgrade}(Dele | | | (\$3,620) | (\$3,620) | (\$3,620) | (\$3,620) |
| 5611002 | AIRPORT MAINTENENCE | MECHANIC | • | \$37,752 | \$37,752 | \$37,752 | \$37,752 |
| | (Move to 5610 |)) | | φ31,132 | .φ31,132 | φυ1,102 | φ37,752 |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|---------------|-------------------------------------|----------------------------|----------------------------|--------------------------------|-----------------------------|--|------------------|
| | | _ | | | | | | |
| | - | Depa | irtment 5610 | Airport | | | | |
| (Fund 01) * * * * * * | ***** | ***** | * * * * * Appropri | ations·***** | ***** | ***** | ****** | |
| | | | , фр. ор | | | | | |
| 5611002 | | AIRPORT MAINTENEN (move to 5610) | | | (\$37,752) | (\$37,752) | (\$37,752) | (\$37,752) |
| 01100 Personal Se | ervices | \$68,592 | \$71,574 | \$71,574 | \$0 | \$0 | \$0 | \$0 |
| 01110 Temporary | | \$5,826 | \$25,000 | \$25,000 | \$25,000 | \$0 | \$0 | \$0 |
| 01300 Overtime | 100 | \$11,535 | \$20,000 | \$20,000 | \$20,000 | \$0 | \$0 | \$0 |
| | 1 Sub Total : | \$85,952 | \$116,574 | \$116,574 | \$45,000 | \$0 | \$0 | \$0 |
| | | | | | | | | |
| 02068 Airp Ground | Service | \$0 | \$0 | \$0 | \$11,000 | \$0 | \$0 | \$0 |
| Equipment | O Cub Total | | | • | • | | | |
| •• | 2 Sub Total : | \$0 | \$0 | \$0 | \$11,000 | . \$0 | \$0 | \$0 |
| 04110 Office Exper | nse | \$350 | \$500 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 04111 Trackable D | | | | , . | | | | |
| Expendables | | \$4,324 | \$6,500 | \$6,500 | \$6,500 | \$0 | \$0 | \$0 |
| 04112 Membership | s & Dues | \$529 | \$475 | \$395 | \$0 | \$0 | \$0 | \$0 |
| 04113 Equipment F | | \$0 | \$1,000 | \$0 | \$1,000 | \$0 | \$0 | \$0 |
| 04114 Maintenance | e/Repair | \$124 | . \$150 | \$150 | \$200 | \$0 | \$0 | , \$0 |
| 04115 Telephone | | \$3,700 | \$4,000 | \$500 | \$700 | \$0 | \$0 | \$0 |
| 04116 Postage | | . \$0 | \$200 | \$0 | \$200 | \$0 | \$0 | \$0 |
| 04119 Computer S | | \$0 | \$550 | \$355 | \$5,000 | \$0 | \$0 | \$0 |
| 04211 Building/Pro MINOR | p Maint- | \$0 | \$200 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 043101 Internal Fle | et Expense | \$4,200 | \$5,000 | \$5,000 | \$5,000 | \$0 | \$0 | \$0 |
| 043102 External Fl | | \$0 | \$500 | \$500 | \$500 | \$0 | \$0 | \$0 |
| 04312 Leased Refu | | \$25,000 | \$45,000 | \$0 | \$12,000 | \$0 | \$0 | \$0 |
| 04324 Miscellaneo | us Tools | \$472 | \$500 | \$500 | \$1,000 | \$0 | \$0 | \$0 |
| 04413 Medical Fee | s | \$110 | \$150 | \$150 | \$150 | \$0 | \$0 | \$0 |
| 04418 Technology | Services | \$1,068 | \$1,200 | \$4,700 | \$6,000 | \$0 | \$0 | \$0 |
| 04575 Cost of Fuel | & Oil Sales | \$579,687 | \$575,935 | \$1,080,935 | \$872,480 | \$0 | \$0 | \$0 |
| 04585 Operating S | upplies | \$782 | \$3,000 | \$3,000 | \$3,000 | \$0 | \$0 | \$0. |
| 04613 Training | | \$1,257 | \$1,400 | \$1,400 | \$1,500 | \$0 | \$0 | \$0 |
| .4 | 4 Sub Total : | \$621,602 | \$646,260 | \$1,104,085 | \$915,230 | . \$0 | \$0 | \$0 |
| 00040 04-4- 0-6 | | *** | *** | | | . ' | | |
| 08010 State Retirer | | \$9,182 | \$11,694 | \$11,694 | \$11,694 | \$0 | \$0 | \$0 |
| 08020 Health Bene 08030 Social Secur | | \$36,479 | \$34,903 | \$34,903 | \$34,903 | \$0 | \$0 | \$0 |
| 08040 Workers Cor | • | \$6,013 \$3,338 | \$5,475 | \$5,475 | \$5,475 | \$0 | \$0 *0 | , \$0. |
| | 8 Sub Total : | \$55,012 | \$2,237 \$54,309 | \$2,237 \$54,309 | \$2,237 \$54,309 | \$0 * \$0 | \$0 \$ 0 | \$0 £0 |
| | o oub rotar. | Ψ00,012 | Ψ04,303 | 404,303 | 404,309 | 40 | \$0 | \$0 |
| | | | | | | . • | | |
| | 2.5 | | | | | | | |
| Sub Dept: 561 | 1 Totals: | \$762,567 | \$817,143 | \$1,274,968 | \$1,025,539 | \$0 | \$0 | \$0 |
| | | | | | | | | * |
| (Fund 01) * * * * * * | ****** | ****** | ********* | ******** | Revenues****** | ***** | ******* | ***** |
| · · · · · · · · · · · · · · · · · · · | | | | | | | | Υ., |
| 91744 Airport Adve Revenue | rtising | (\$25,000) | (\$25,000) | (\$25,000) | (\$25,000) | (\$25,000) | (\$25,000) | (\$25,000) |
| 91770 Airport Aeroi | nautical Fees | (\$257,530) | (\$263,800) | (\$263,800) | (\$285,092) | (\$285,092) | (\$285,092) | (\$285,092) |
| 91771 Airport Conc | | | • | | | | | |
| Aero | | (\$115,620) | (\$129,126) | (\$129,126) | (\$143,995) | (\$143,995) | (\$143,995) | (\$143,995) |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|----------------|--------------------|------------------|--------------------------------|-----------------------------|--|-----------------|
| | Depa | artment 5610 | Airport | | | | |
| (Fund 01) * * * * * * * * * * * * * * * * * | ****** | * * * * * Appropri | ations: ***** | ***** | * * * * * * * * * * * * * | * * * * * * * * * * * | |
| | | | | | | | |
| (Fund 01) * * * * * * * * * * * * * * * * | ****** | ***** | ******** | Revenues***** | ****** | ****** | ***** |
| | | | | 1 | | • | |
| 91772 Passenger Facility Charges | (\$73,705) | (\$110,000) | (\$110,000) | (\$110,000) | (\$110,000) | (\$110,000) | (\$110,000) |
| 91773 FBO Aeronautical Fees | (\$248,636) | (\$271,120) | (\$271,120) | (\$280,420) | (\$280,420) | (\$280,420) | (\$280,420) |
| 91774 FBO Concession&Non- Aero Fees | (\$4,525) | (\$5,200) | (\$5,200) | (\$2,700) | (\$2,700) | (\$2,700) | (\$2,700) |
| 91776 FBO Airp Sale of Fuel&Oil | (\$901,918) | (\$938,960) | (\$1,478,460) | (\$1,256,320) | (\$1,256,320) | (\$1,256,320) | (\$1,256,320) |
| 91789 Other Airport Inc | (\$12,894) | (\$4,000) | (\$9,500) | (\$4,000) | (\$4,000) | (\$4,000) | (\$4,000) |
| 92414 Rental of Equipment | \$0 | (\$500) | (\$500) | (\$500) | (\$500) | (\$500) | (\$500) |
| 92450 Commissions | (\$4,046) | (\$3,000) | (\$3,000) | (\$3,000) | (\$3,000) | (\$3,000) | (\$3,000) |
| 92651 Sale of Refuse | (\$1,124) | \$0 | \$0 | (\$1,625) | (\$1,625) | (\$1,625) | (\$1,625) |
| 92705 Gifts & Donations | \$0 | \$0 | (\$6,250) | \$0 | \$0 | \$0 | \$0 |
| 93589 St Aid - DOT | (\$57,701) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 94389 Fed Aid Other Public Sfty | (\$43,800) | (\$43,800) | (\$43,800) | (\$43,800) | (\$43,800) | (\$43,800) | (\$43,800) |
| 94599 Fed Stimulus Transportation | (\$1,020,668) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Totals For Revenue | (\$2,767,167) | (\$1,794,506) | (\$2,345,756) | (\$2,156,452) | (\$2,156,452) | (\$2,156,452) | (\$2,156,452) |
| Department: Expense | \$2,322,404 | \$2,374,897 | \$3,119,943 | \$3,089,913 | \$3,128,417 | \$3,128,417 | \$3,128,417 |

\$774,187

\$933,461

\$971,965

\$971,965

Total

(\$444,764)

\$580,391

DEPARTMENT: Social Services

DIVISIONS:

Financial Assistance

Services

Administration Child Support Youth Bureau

The Department operates under the authority of the Social Services Law and Title 18 of New York Codes, Rules and Regulations. Activities are carried out under the supervision of the State Departments of Health and Labor, the Office of Temporary and Disability Assistance, and the Office of Children and The Department is comprised of five major divisions. The Family Services. Financial Assistance Division administers the following entitlement programs: Family Assistance, Safety Net, Emergency Assistance to Adults and Families, Medicaid, Home Energy Assistance, and Day Care. The Financial Assistance Division also incorporates the Investigations Unit which is responsible for fraud detection and prosecution. The Services Division incorporates Child Protective Services, Adoption and Foster Care services, Preventive Services for Children, Legal, Adult Protective Services and Home Care services. The Administrative Division is responsible for Accounting, Resource, Technology, and Master File. The **Child Support** Division has responsibility for providing child support enforcement and collection services. The Youth Bureau Division administers funds from the NYS Office of Children and Family services to support local youth programs and expand on opportunities for youth to participate in positive youth development activities.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|-------------------------------------|------------|------------|------------|------------|------------|
| Temporary Assistance Cases * | 1,069 | 1,006 | 866 | 686 | 720 |
| New TA Apps * | 399 | 272 | 281 | 444 | 475 |
| Medicaid Cases * | 7,559 | 8,046 | 8,695 | 9,239 | 9,300 |
| Medicaid Recs * | 7,941 | 8,605 | 9,540 | 10,265 | 10,300 |
| New MA Apps * | 242 | 211 | 199 | 238 | 240 |
| Food Stamp Cases * | 7,743 | 7,769 | 7,820 | 7,909 | 7,900 |
| New FS Apps * | 491 | 495 | 481 | 653 | . 700 |
| Child Abuse & Neglect Reports ** | 2,320 | 2,086 | 2,205 | 2,200 | 2,200 |
| Children in Foster Care * | 114 | 137 | 131 | 104 | 105 |
| Child Support Collections ** | 15,204,670 | 16,205,444 | 15,175,164 | 15,050,000 | 15,100,000 |

* Monthly Average

^{**} Annual Total

Position code / Object

Obj Desc

2021 Actual

2022 Adopted

2022 Modified

2023 Department Requests

Budget Officer Recommend

Finance & Rules Committee Recommend

2023 Adopted

Department 6010 Social Services Administration

| | | and the second of the second o | 1 | | | | |
|-----------|---------------------------------------|--|----------|-----------|-----------|-----------------------|-----------|
| | ***SubDepartment: | 6010 Social Services Administration |) | | | | |
| 6010001 | | COMMISSIONER SOCIAL SERVICES | | \$119,802 | \$119,802 | \$119,802 | \$119,802 |
| 6010003 | | DIRECTOR OF INCOME MAINTENANCE | ř | \$94,673 | \$94,673 | \$94,673 | \$94,673 |
| 6010004 | | DIR OF ADMINISTRATIVE SERVICES | | \$73,803 | \$73,803 | \$73,803 | \$73,803 |
| 6010005 | | INCOME MAINTENANCE SUPERVISOR | | \$74,385 | \$74,385 | \$74,385 | \$74,385 |
| 6010006 | 4.5 | SR SOCIAL SERVICES ATTORNEY I | | \$101,324 | \$101,324 | \$101,324 | \$101,324 |
| 6010007 | | CASE SUPERVISOR, GRADE B | • | \$70,234 | \$70,234 | \$70,234 | \$70,234 |
| 6010008 | | ACCOUNTING SUPERVISOR | | \$71,672 | \$71,672 | \$71,672 | \$71,672 |
| 6010009 | | ACCOUNT CLERK | | \$36,837 | \$36,837 | \$36,837 | \$36,837 |
| 6010011 | | DEPUTY COMM OF SOCIAL SERVICES | | \$100,156 | \$100,156 | \$100,156 | \$100,156 |
| 6010013 | | SR COMMUNITY SERVICE WORKER | * | \$43,352 | \$43,352 | \$43,352 | \$43,352 |
| 6010014 | | SENIOR ACCOUNT CLERK | | \$49,631 | \$49,631 | \$49,631 | \$49,631 |
| 6010015 | | SOCIAL WELFARE EXAMINER | | \$41,205 | \$41,205 | \$41,205 | \$41,205 |
| 6010016 | | SOCIAL WELFARE EXAMINER | | \$38,402 | \$38,402 | \$38,402 | \$38,402 |
| 6010017 | | SOCIAL WELFARE EXAMINER | | \$47,775 | \$47,775 | \$47,775 | \$47,775 |
| 6010018 | | SOCIAL WELFARE EXAMINER | | \$47,775 | \$47,775 | \$47,775 | \$47,775 |
| 6010019 | | SOCIAL WELFARE EXAMINER | | \$42,661 | \$42,661 | [*] \$42,661 | \$42,661 |
| 6010020 | | ACCOUNT CLERK | | \$44,026 | \$44,026 | \$44,026 | \$44,026 |
| 6010021 | | SOCIAL WELFARE EXAMINER | | \$37,164 | \$37,164 | \$37,164 | \$37,164 |
| 6010022 | · · · · · · · · · · · · · · · · · · · | ACCOUNT CLERK | | \$33,779 | \$33,779 | \$33,779 | \$33,779 |
| 6010023 | | ACCOUNT CLERK | • . | \$34,671 | \$34,671 | \$34,671 | \$34,671 |
| 6010025 | | ACCOUNT CLERK | | \$35,799 | \$35,799 | \$35,799 | \$35,799 |
| 6010027 | | SR COMMUNITY SERVICE WORKER | | \$46,810 | \$46,810 | \$46,810 | \$46,810 |
| 6010028 | | CASEWKR-CHILD PROTECTIVE SERV | | \$61,844 | \$61,844 | \$61,844 | \$61,844 |
| 6010029 | | DATA ENTRY MACH OPERATOR | | \$47,411 | \$47,411 | \$47,411 | \$47,411 |
| 6010030 | | COMMUNITY SERVICE WORKER | | \$34,089 | \$34,089 | \$34,089 | \$34,089 |
| 6010031 | | SOCIAL WELFARE EXAMINER | | \$37,164 | \$37,164 | \$37,164 | \$37,164 |
| 6010032 | | CASEWORKER | | \$64,264 | \$64,264 | \$64,264 | \$64,264 |
| 6010033 | | CLERK | • | \$32,141 | \$32,141 | \$32,141 | \$32,141 |
| 6010034 | | TYPIST | • | \$41,423 | \$41,423 | \$41,423 | \$41,423 |
| 6010035 | | CLERK | | \$32,141 | \$32,141 | \$32,141 | \$32,141 |
| 6010036 . | | COMMUNITY SERVICE WORKER | | \$37,092 | \$37,092 | \$37,092 | \$37,092 |
| 6010037 | | PARALEGAL | | \$46,374 | \$46,374 | \$46,374 | \$46,374 |
| 6010039 | | CASE SUPERVISOR, GRADE B | · - | \$78,205 | \$78,205 | \$78,205 | \$78,205 |
| 6010040 | | SENIOR CASEWORKER | | \$67,285 | \$67,285 | \$67,285 | \$67,285 |
| | | Sr Caseworker to Sr Case-CPS (Upgrade) | , | \$1,856 | \$1,856 | \$1,856 | \$1,856 |
| 6010041 | | SENIOR CASEWORKER | | \$66,758 | \$66,758 | \$66,758 | \$66,758 |
| 6010042 | * * * | CASEWORKER | | \$64,264 | \$64,264 | \$64,264 | \$64,264 |
| 6010043 | ** | CASEWORKER | | \$57,239 | \$57,239 | \$57,239 | \$57,239 |
| 6010044 | | CASEWORKER | | \$49,067 | \$49,067 | \$49,067 | \$49,067 |
| 6010045 | | CASEWORKER | | \$50,814 | \$50,814 | \$50,814 | \$50,814 |
| 6010046 | | CASEWKR-CHILD PROTECTIVE SERV | | \$50,814 | \$50,814 | \$50,814 | \$50,814 |
| 6010047 | | CASEWORKER | | \$68,996 | \$68,996 | \$68,996 | \$68,996 |
| 6010048 | | COMMUNITY SERVICE WORKER | | \$33,033 | \$33,033 | \$33,033 | \$33,033 |
| 6010052 | | CASEWORKER | | \$61,898 | \$61,898 | \$61,898 | \$61,898 |
| 6010053 | | PRINCIPAL SOC WELFARE EXAMINER | | \$61,534 | \$61,534 | \$61,534 | \$61,534 |

| Position | Obj Desc | 2021 | 2022 | 2022 | 2023 | Budget Officer | Finance & Rules | 2023 |
|---------------------------------------|---------------------|---------------------------------|------------|---------------------|------------------------|----------------------|------------------------|----------------------|
| code / Object | Obj Desc | Actual | Adopted | Modified | Department Requests | Recommend | Committee Recommend | Adopted |
| e e e e e e e e e e e e e e e e e e e | | Departme | nt 6010 | Social Services | Administration | | v 1 | |
| | | Dopulano | | Oociai dei vices | Administration | ' | | |
| (Fund 01) * * * * | * * * * * * * * * * | * * * * * * * * * * * * * * * * | * Appropri | ations: * * * * * * | ***** | ****** | ***** | |
| 6010054 | | SOCIAL WELFARE EXAM | INER. | | \$37,164 | \$37,164 | \$37,164 | \$37,164 |
| 6010055 | | SOCIAL WELFARE EXAM | INER | | \$47,775 | \$47,775 | \$47,775 | \$47,775 |
| 6010056 | | SOCIAL WELFARE EXAM | INER | | \$37,164 | \$37,164 | \$37,164 | \$37,164 |
| 6010057 | | SOCIAL WELFARE EXAM | NER | | \$38,402 | \$38,402 | \$38,402 | \$38,402 |
| 6010059 | | SOCIAL WELFARE EXAM | NER | | \$53,344 | \$53,344 | \$53,344 | \$53,344 |
| 6010060 | | SOCIAL WELFARE EXAMI | NER | | \$38,402 | \$38,402 | \$38,402 | \$38,402 |
| 6010061 | | SOCIAL WELFARE EXAMI | NER | | \$38,402 | \$38,402 | \$38,402 | \$38,402 |
| 6010064 | • 7 | CLERK | | 11 | \$41,423 | \$41,423 | \$41,423 | \$41,423 |
| 6010065 | | CONF SEC TO THE COMMIS | SIONER | | \$47,975 | \$47,975 | \$47,975 | \$47,975 |
| 6010066 | | COMMUNITY SERVICE WO | RKER | | \$33,033 | \$33,033 | \$33,033 | \$33,033 |
| 6010067 | | PRINCIPAL SOC WELFARE EX | KAMINER | • | \$59,259 | \$59,259 | \$59,259 | \$59,259 |
| 6010068 | * | SOCIAL WELFARE EXAMI | NER | | \$49,631 | \$49,631 | \$49,631 | \$49,631 |
| 6010069 | | PRINCIPAL SOC WELFARE EX | CAMINER | | \$66,084 | \$66,084 | \$66,084 | \$66,084 |
| 6010070 | | COMMUNITY SERVICE WO | RKER | | \$33,033 | \$33,033 | \$33,033 | \$33,033 |
| 6010071 | | SR SUPPORT INVESTIGA | TOR | | \$48,940 | \$48,940 | \$48,940 | \$48,940 |
| 6010072 | | SR SUPPORT INVESTIGA | TOR | • | \$61,134 | \$61,134 | \$61,134 | \$61,134 |
| 6010073 | | SENIOR ACCOUNT CLE | RK . | | \$47,993 | \$47,993 | \$47,993 | \$47,993 |
| 6010074 | | SUPPORT INVESTIGATO | OR ' | | \$49,631 | \$49,631 | \$49,631 | \$49,631 |
| 6010076 | * | SUPPORT INVESTIGATO | OR . | * 1 . | \$47,775 | \$47,775 | \$47,775 | \$47,775 |
| 6010077 | | SUPPORT INVESTIGATO | OR . | ÷. | \$37,164 | \$37,164 | \$37,164 | \$37,164 |
| 6010078 | | SUPPORT INVESTIGATO | OR | | \$47,775 | \$47,775 | \$47,775 | \$47,775 |
| 6010079 | | SUPPORT INVESTIGATO | OR | | \$45,919 | \$45,919 | \$45,919 | \$45,919 |
| 6010080 | | SENIOR LPN | , | | \$54,982 | \$54,982 | \$54,982 | \$54,982 |
| 6010081 | | ACCOUNT CLERK | | | \$33,779 | \$33,779 | \$33,779 | \$33,779 |
| 6010082 | | COMMUNITY SERVICE WO | RKER | | \$34,089 | \$34,089 | \$34,089 | \$34,089 |
| 6010084 | | TYPIST | | * * | \$44,626 | \$44,626 | \$44,626 | \$44,626 |
| 6010085 | | SOCIAL SERVICES ATTORI | NEY II | | \$95,633 | \$95,633 | \$95,633 | \$95,633 |
| 6010088 | | PRINCIPAL SOC WELFARE EX | | | \$55,346 | \$55,346 | \$55,346 | \$55,346 |
| 6010089 | | SR SOCIAL WELFARE EXAM | INER | | \$61,134 | \$61,134 | \$61,134 | \$61,134 |
| 6010090 | | CASE SUPERVISOR, GRAI | DE B | | \$70,234 | \$70,234 | \$70,234 | \$70,234 |
| 6010091 | | SOCIAL WELFARE EXAMI | | | \$39,658 | \$39,658 | \$39,658 | \$39,658 |
| 6010092 | • | SOCIAL WELFARE EXAMI | | * • | \$39,658 | \$39,658 | \$39,658 | \$39,658 |
| 6010093 | • | SOCIAL WELFARE EXAMI | | | \$37,164 | \$37,164 | \$37,164 | \$37,164 |
| 6010094 | • | SOCIAL WELFARE EXAMI | | | \$42,661 | \$42,661 | \$42,661 | \$42,661 |
| 6010095 | | SOCIAL WELFARE EXAMI | | | \$38,402 | \$38,402 | \$38,402 | \$38,402 |
| 6010097 | | SOCIAL WELFARE EXAMI | | | \$53,344 | \$53,344 | \$53,344 | \$53,344 |
| 6010098 | - | SOCIAL WELFARE EXAMI | | | \$38,402 | \$38,402 | \$38,402 | \$38,402 |
| 6010099 | | CASEWKR-CHILD PROTECTIV | | | \$66,758 | \$66,758 | \$66,758 | \$66,758 |
| 6010101 | • | SOCIAL WELFARE EXAMI | | | \$49,631 | \$49,631 | \$49,631 | |
| 6010102 | | SOCIAL WELFARE EXAMI | | * * | ² \$53,344 | \$53,344 | \$53,344 | \$49,631 |
| 6010104 | | SENIOR ACCOUNT CLER | | | \$45,919 | | | \$53,344 \$45,010 |
| 6010105 | | COMMUNITY SERVICE WOI | | | \$41,423 | \$45,919 \$41,423 | \$45,919 \$41,423 | \$45,919 \$41,423 |
| 6010106 | | COMMUNITY SERVICE WOI | * | | \$32,141 | \$32,141 | \$41,423 \$32,141 | \$41,423 \$32,141 |
| 6010109 | | PRINCIPAL SOC WELFARE EX | | | \$63,809 | | | \$32,141 |
| 6010111 | 4 | PRINCIPAL SOC WELFARE EX | | | | \$63,809 \$66,094 | \$63,809 | \$63,809 \$66,094 |
| 6010111 | • | SR SOCIAL WELFARE EXAM | | | \$66,084 \$56,011 | \$66,084 \$56,011 | \$66,084 | \$66,084 \$56,014 |
| 6010113 | | PRINCIPAL SOC WELFARE EXAM | | | . \$56,911 \$66,084 | \$56,911 \$66,084 | \$56,911 | \$56,911 |
| 30,0110 | | ANNON AL GOO WELFARE EX | CANINEL | | \$66,084 | \$66,084 | \$66,084 | \$66,084 |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---------------------------|----------|----------------------|-------------------|------------------|--------------------------------|-----------------------------|--|----------------------|
| | • | Denar | tmont 6010 | Cooled Complete | A almata (a 4 m 4) - m | | | |
| | | Depar | tment 6010 | Social Services | Administration | ` | | |
| (Fund 01) * * * * | ******** | ***** | * * * * Appropria | ations: ****** | ****** | ****** | ***** | |
| | | | | | | | • | |
| 6010114 | | SR SOCIAL WELFARE | EXAMINER | | \$59,023 | \$59,023 | \$59,023 | \$59,023 |
| 6010115 | | SR SOCIAL WELFARE | EXAMINER | • | \$48,940 | \$48,940 | \$48,940 | \$48,940 |
| 6010116 | , , | SR SOCIAL WELFARE | EXAMINER | | \$56,911 | \$56,911 | \$56,911 | \$56,911 |
| 6010117 | | SR SOCIAL WELFARE | EXAMINER | | \$52,689 | \$52,689 | \$52,689 | \$52,689 |
| 6010118 | | SOCIAL WELFARE E | XAMINER | | \$42,661 | \$42,661 | \$42,661 | \$42,661 |
| 6010119 | * * | SOCIAL WELFARE E | XAMINER | | \$39,658 | \$39,658 | \$39,658 | \$39,658 |
| 6010120 | | SOCIAL WELFARE E | XAMINER | | \$53,344 | \$53,344 | \$53,344 | \$53,344 |
| 6010121 | | SOCIAL WELFARE E | XAMINER | | \$44,281 | \$44,281 | \$44,281 | \$44,281 |
| 6010122 | | SOCIAL WELFARE E | XAMINER | | \$37,164 | \$37,164 | \$37,164 | \$37,164 |
| 6010123 | | SOCIAL WELFARE E | XAMINER | | \$51,488 | \$51,488 | \$51,488 | \$51,488 |
| 6010124 | | SOCIAL WELFARE E | XAMINER | | \$42,661 | \$42,661 | \$42,661 | \$42,661 |
| 6010125 | • | SOCIAL WELFARE E | XAMINER | • | \$38,402 | \$38,402 | \$38,402 | \$38,402 |
| 6010126 | | SOCIAL WELFARE E. | XAMINER | | \$49,631 | \$49,631 | \$49,631 | \$49,631 |
| 6010128 | • | SOCIAL WELFARE E | XAMINER | | \$37,164 | \$37,164 | \$37,164 | \$37,164 |
| 6010129 | * | SOCIAL WELFARE E | XAMINER | | \$49,631 | \$49,631 | \$49,631 | \$49,631 |
| 6010130 | | SOCIAL WELFARE EX | XAMINER | | \$49,631 | \$49,631 | \$49,631 | \$49,631 |
| 6010131 | | SOCIAL WELFARE EX | XAMINER | | \$44,281 | \$44,281 | \$44,281 | \$44,281 |
| 6010132 | | SOCIAL WELFARE EX | XAMINER | | \$42,661 | \$42,661 | \$42,661 | \$42,661 |
| 6010133 | | COMMUNITY SERVICE | WORKER | | \$33,033 | \$33,033 | \$33,033 | \$33,033 |
| 6010134 | | SOCIAL WELFARE EX | XAMINER | | \$42,661 | \$42,661 | \$42,661 | \$42,661 |
| 6010135 | | SOCIAL WELFARE EX | KAMINER | · . | \$38,402 | \$38,402 | \$38,402 | \$38,402 |
| 6010136 | | SOCIAL WELFARE EX | KAMINER | | \$38,402 | \$38,402 | \$38,402 | \$38,402 |
| 6010137 | | SOCIAL WELFARE EX | KAMINER | , | \$37,164 | \$37,164 | \$37,164 | \$37,164 |
| 6010138 | | SOCIAL WELFARE EX | KAMINER | | \$38,402 | \$38,402 | \$38,402 | \$38,402 |
| 6010139 | | SOCIAL WELFARE EX | KAMINER | | \$51,488 | \$51,488 | \$51,488 | \$51,488 |
| 6010140 | | ACCOUNT CLE | RK | | \$33,779 | \$33,779 | \$33,779 | \$33,779 |
| 6010141 | | CASEWKR-CHILD PROTE | CTIVE SERV | | \$50,814 | \$50,814 | \$50,814 | \$50,814 |
| 6010142 | | SOCIAL WELFARE EX | KAMINER . | | \$41,205 | \$41,205 | \$41,205 | \$41,205 |
| 6010143 | | COMMUNITY SERVICE | WORKER | | \$32,141 | \$32,141 | \$32,141 | \$32,141 |
| 6010144 | * * | TYPIST | | | \$39,822 | \$39,822 | \$39,822 | \$39,822 |
| 6010145 | | COMMUNITY SERVICE | WORKER | | \$38,220 | \$38,220 | \$38,220 | \$38,220 |
| 6010146 | | COMMUNITY SERVICE | WORKER | | \$33,033 | \$33,033 | \$33,033 | \$33,033 |
| 6010148 | | CLERK | | | \$35,945 | \$35,945 | \$35,945 | \$35,945 |
| 6010149 | | TYPIST | | , | \$41,423 | \$41,423 | \$41,423 | \$41,423 |
| 6010150 | | DIRECTOR OF SOCIAL | SERVICES | | \$91,079 | \$91,079 | \$91,079 | \$91,079 |
| 6010151 | | CASE SUPERVISOR, O | GRADE A | , | \$87,050 | \$87,050 | \$87,050 | \$87,050 |
| 6010152 | | CASE SUPERVISOR, O | GRADE B | | \$75,548 | \$75,548 | \$75,548 | \$75,548 |
| 6010153 | | CASE SUPERVISOR, O | GRADE B | | \$75,548 | \$75,548 | \$75,548 | \$75,548 |
| 6010154 | | CASE SUPERVISOR, C | GRADE B | • | \$75,548 | \$75,548 | \$75,548 | \$75, 5 48 |
| 6010155 | | CASE SUPERVISOR, O | GRADE B | | \$78,205 | \$78,205 | \$78,205 | \$78,205 |
| 6010156 | • | SENIOR CASEWOR | RKER | | \$71,672 | \$71,672 | \$71,672 | \$71,672 |
| 6010157 | | CASEWKR-CHILD PROTE | CTIVE SERV | | \$52,835 | \$52,835 | \$52,835 | \$71,672 \$52,835 |
| 6010158 | • | CASEWKR-CHILD PROTEC | CTIVE SERV | | \$50,814 | \$50,814 | \$50,814 | \$50,814 |
| 6010159 | | CASEWKR-CHILD PROTEC | | | \$50,814 | \$50,814 \$50,814 | \$50,814 \$50,814 | \$50,814 \$50,814 |
| 6010160 | | CASEWKR-CHILD PROTEC | | | \$50,814 | \$50,814 | \$50,814 \$50,814 | |
| 6010161 | | CASEWORKER | | | \$50,814 | \$50,814 | \$50,814 \$50,814 | \$50,814 \$50,814 |
| 6010162 | | CASEWKR-CHILD PROTEC | | | \$50,814 | \$50,014 \$50,914 | Φ50,614 Φ50,914 | φυυ,ο14 |

\$50,814

\$50,814

\$50,814

\$50,814

CASEWKR-CHILD PROTECTIVE SERV

ADOPTED BUDGET---*

| co | Position ode / Object | Obj Desc | | 2022 opted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|------|--------------------------|----------|------------------------------|---------------|------------------|--------------------------------|-----------------------------|--|----------------------|
| | | | Donortweet | 0040 | | | | | |
| | | | Department | 5010 500 | iai Services | Administration | | | |
| (F | und 01) * * * * | ******** | ** ************* | ppropriations | 3: ****** | ****** | ****** | ****** | |
| 60 | 10163 | | CASEWKR-CHILD PROTECTIVE S | SERV | | \$50,814 | \$50,814 | \$50,814 | PEO 044 |
| 601 | 10164 | • | CASEWKR-CHILD PROTECTIVE S | ERV | | \$50,814 | \$50,814 | \$50,814 | \$50,814 \$50,814 |
| 601 | 10165 | | CASEWKR-CHILD PROTECTIVE S | | | \$61,844 | \$61,844 | | \$50,814 \$61,844 |
| 601 | 10166 | | CASE SUPERVISOR, GRADE I | 3 | | \$78,205 | \$78,205 | \$61,844 \$78,305 | \$61,844 |
| 601 | 10167 | | CASEWORKER | | | \$64,264 | \$64,264 | \$7.8,205 \$64.364 | \$78,205 |
| 601 | 10168 | | SENIOR CASEWORKER | | | \$64,301 | \$64,301 | \$64,264 | \$64,264 |
| 601 | 10169 | | SENIOR CASEWORKER | | | \$66,758 | | \$64,301 | \$64,301 |
| 601 | 10170 | | SENIOR CASEWORKER CPS | | , | | \$66,758 | \$66,758 | \$66,758 |
| 601 | 10171 | | CASE SUPERVISOR, GRADE E | ı | | \$64,737 | \$64,737 | \$64,737 | \$64,737 |
| 601 | 0172 | | SOCIAL WORKER (DSS) | | | \$72,891 | \$72,891 | \$72,891 | \$72,891 |
| 601 | 0173 | • | CASEWORKER | t | | \$72,345 | \$72,345 | \$72,345 | \$72,345 |
| 601 | 0174 | | CASEWORKER | | | \$61,898 | \$61,898 | \$61,898 | \$61,898 |
| | 0175 | | CASEWORKER | | | \$55,091 | \$55,091 | \$55,091 | \$55,091 |
| | 0176 | | CASEWKR-CHILD PROTECTIVE S | | | \$61,898 | \$61,898 | \$61,898 | \$61,898 |
| | 0177 | | | =RV | | \$50,814 | \$50,814 | \$50,814 | \$50,814 |
| | 0178 | 4 | CASEWORKER | | | \$59,532 | \$59,532 | \$59,532 | \$59,532 |
| | 0179 | | CASEWORKER | | | \$59,532 | \$59,532 | \$59,532 | \$59,532 |
| | 0180 | | SR SOCIAL WELFARE EXAMINE | | | \$56,911 | \$56,911 | \$56,911 | \$56,911 |
| | 0181 | | CASEWKR-CHILD PROTECTIVE SE | , | | \$50,814 | \$50,814 | \$50,814 | \$50,814 |
| | 0182 | | CASEWKR-CHILD PROTECTIVE SE | * * | | \$50,814 | \$50,814 | \$50,814 | \$50,814 |
| | 0183 | | CASEWKR-CHILD PROTECTIVE SE | | | \$50,814 | \$50,814 | \$50,814 | \$50,814 |
| | 0184 | | CASEWKR-CHILD PROTECTIVE SE | | * | \$57,239 | \$57,239 | \$57,239 | \$57,239 |
| | 018 4 0185 | | CASEWKR-CHILD PROTECTIVE SE | RV | | \$59,532 | \$59,532 | \$59,532 | \$59,532 |
| | | | SECRETARY | | | \$48,594 | \$48,594 | \$48,594 | \$48,594 |
| | 0187 | | COMMUNITY SERVICE WORKER | | | \$41,423 | \$41,423 | \$41,423 | \$41,423 |
| * . | 0192 | | COMMUNITY SERVICE WORKER | | | \$33,033 | \$33,033 | \$33,033 | \$33,033 |
| | 0194 | | COMMUNITY SERVICE WORKER | | | \$33,033 | \$33,033 | \$33,033 | \$33,033 |
| | 0195 | • | COMMUNITY SERVICE WORKER | | | \$33,033 | \$33,033 | \$33,033 | \$33,033 |
| | 0196 | | COMMUNITY SERVICE WORKER | | | \$33,033 | \$33,033 | \$33,033 | \$33,033 |
| 6010 | | | COMMUNITY SERVICE WORKER | | | \$33,033 | \$33,033 | \$33,033 | \$33,033 |
| 6010 | • | | CASEWKR-CHILD PROTECTIVE SE | RV . | | \$50,814 | \$50,814 | \$50,814 | \$50,814 |
| 6010 | * | | COMMUNITY SERVICE WORKER | | | \$39,822 | \$39,822 | \$39,822 | \$39,822 |
| 6010 | | | COMMUNITY SERVICE WORKER | | | \$35,945 | \$35,945 | \$35,945 | \$35,945 |
| 6010 | | | CASEWKR-CHILD PROTECTIVE SE | RV . | | \$66,758 | \$66,758 | \$66,758 | \$66,758 |
| 6010 | | • | CASEWORKER | | * | \$52,835 | \$52,835 | \$52,835 | \$52,835 |
| 6010 | | | COMMUNITY SERVICE WORKER | | | \$34,089 | \$34,089 | \$34,089 | \$34,089 |
| 6010 |)204 | | CASEWORKER | | | \$49,067 | \$49,067 | \$49,067 | \$49,067 |
| 6010 | 205 | | COMMUNITY SERVICE WORKER | | | \$35,945 | \$35,945 | \$35,945 | \$35,945 |
| 6010 | 206 | | COMMUNITY SERVICE WORKER | | | \$39,822 | \$39,822 | \$39,822 | \$39,822 |
| 6010 | 210 | - | CASEWKR-CHILD PROTECTIVE SER | ₹V | | \$54,982 | \$54,982 | \$54,982 | \$54,982 |
| 6010 | 211 | • . | CASEWKR-CHILD PROTECTIVE SER | ₹∨ | | \$61,844 | \$61,844 | \$61,844 | \$61,844 |
| 6010 | 212 | | SOCIAL WELFARE EXAMINER | | | \$49,631 | \$49,631 | \$49,631 | \$49,631 |
| 6010 | 213 | • | SOCIAL WELFARE EXAMINER | | | \$39,658 | \$39,658 | \$39,658 | \$39,658 |
| 6010 | 216 | | SOCIAL WELFARE EXAMINER | | | \$38,402 | \$38,402 | \$38,402 | ~ |
| 6010 | 217 | | SOCIAL WELFARE EXAMINER | | | \$47,775 | \$47,775 | \$38,402 \$47,775 | \$38,402 \$47,775 |
| 6010 | 218 | | SOCIAL WELFARE EXAMINER | | | \$38,402 | \$38,402 | • * | \$47,775 |
| 6010 | 219 | | SOCIAL SERVICES ATTORNEY | | | \$88,009 | \$88,009 | \$38,402 \$88,009 | \$38,402 |
| 6010 | 222 | | CASEWKR-CHILD PROTECTIVE SER | RV . | | \$49,049 | \$49,049 | | \$88,009 \$40,040 |
| • | | | | | • | φ τομοπο | ΨϮϿ,∪Ϯϴ | \$49,049 | \$49,049 |

| Position code / Object | Obj Desc | 2021 Actual | 20 Adop | | 2022 202 dified Departme Reques | nt Budget Officer | | 2023 Adopted |
|-------------------------------------|---|----------------------|-----------------|-----------------|---|-------------------|--|-----------------|
| | | De | partment 6 | 010 Social Se | ervices Administra | tion | | |
| (Fund 01) * * * * | ****** | ****** | * * * * * * Ann | ropriations: ** | * * * * * * * * * * * * * * * | ***** | | |
| | | | | rophalions. | | | ************************************** | |
| 6010223 | | CASEWO | RKER | ٠, . | \$59,50 | 32 \$59,532 | \$59,532 | \$59,532 |
| 6010224 | | CASEWO | RKER | | \$52,83 | | | \$52,835 |
| 6010225 | | ACCOUNT | CLERK | | \$35,79 | | | \$35,799 |
| 6010226 | | CHILD SUPPORT | COORDINATOR | | \$71,55 | • • | The second secon | \$71,553 |
| 6010227 | . • | SUPPORT INV | ESTIGATOR | | \$37,16 | | | \$37,164 |
| 6010229 | | INCOME MAINTENAN | ICE SUPERVISO | R | \$69,95 | | | \$69,950 |
| 6010230 | | COMMUNITY SER | VICE WORKER | | \$33,03 | | and the second second | \$33,033 |
| 6010231 | | SUPPORT INVE | ESTIGATOR | • | \$45,91 | | | \$45,919 |
| 6010234 | | SOCIAL WELFAR | E EXAMINER | | \$38,40 | | | \$38,402 |
| 6010236 | | CASEWO | RKER | v. | \$59,53 | | | \$59,532 |
| 6010237 | | CASEWKR-CHILD PR | OTECTIVE SERV | , | \$50,81 | | \$50,814 | \$50,814 |
| 6010238 | | CASEWO | RKER | | \$64,26 | | | \$64,264 |
| 6010239 | | SENIOR ACCO | JNT CLERK | | \$41,20 | | \$41,205 | \$41,205 |
| 6010240 | | MIGRO COMPUTE | R TECHNICIAN | | \$56,91 | | \$56,911 | \$56,911 |
| 6010241 | | MICRO COMPUTE | R TECHNICIAN | | \$48,94 | | \$48,940 | \$48,940 |
| 6010242 | | CASEWO | RKER | | \$59,53 | | \$59,532 | \$59,532 |
| 6010243 | | CASEWO | RKER | | \$50,81 | e e | \$50,814 | \$50,814 |
| 6010244 | | COMMUNITY SERV | ICE WORKER | | \$39,82 | | \$39,822 | \$39,822 |
| 6010245 | · | SENIOR CASEW | ORKER CPS | - | \$67,28 | | \$67,285 | \$67,285 |
| 6010246 | | GRANT SPE | CIALIST | | \$68,72 | | \$68,721 | \$68,721 |
| 6010248 | | CASEWO | RKER | v | \$52,83 | , , | \$52,835 | \$52,835 |
| 6010249 | | CASEWOR | RKER | | \$61,89 | , , | \$61,898 | \$61,898 |
| 6010250 | | SENIOR CASEW | ORKER CPS | | \$50,90 | | \$50,905 | \$50,905 |
| 6010251 | | SENIOR CASEWO | ORKER CPS | | \$64,73 | | \$64,737 | \$64,737 |
| 6010252 | •. | CASEWKR-CHILD PRO | OTECTIVE SERV | | \$64,30 | | \$64,301 | \$64,301 |
| 6010253 | • | CASEWOR | RKER | | \$49,06 | | \$49,067 | \$49,067 |
| 6010254 | | CĄSEWKR-CHILD PRO | OTECTIVE SERV | | \$50,814 | ` | \$50,814 | \$50,814 |
| 6010255 | | CASEWOR | RKER | • | \$47,174 | | \$47,174 | \$47,174 |
| 6010256 | | CASEWKR-CHILD PRO | OTECTIVE SERV | | \$49,049 | • , . | \$49,049 | \$49,049 |
| 6010257 | | CASEWKR-CHILD PRO | OTECTIVE SERV | | \$49,049 | | \$49,049 | \$49,049 |
| 01100 Personal | Services | \$9,355,007 | \$10,202,87 | 8 \$10,286,3 | | | \$11,089,739 | \$11,089,739 |
| 01110 Temporar | у | \$35,004 | \$60,00 | | | | \$60,000 | \$60,000 |
| 01300 Overtime | | \$156,932 | \$200,00 | | | | \$300,000 | \$300,000 |
| | 1 Sub Total : | \$9,546,943 | \$10,462,87 | | | | \$11,449,739 | \$11,449,739 |
| 04102 Office Fun | nishings | \$3,122 | \$2,20 | 0 \$3,9 |)63 <u>60.07</u> 0 | #0.075 | | |
| 04110 Office Exp | ense | \$24,563 | \$31,60 | | | | \$8,275 | \$8,275 |
| 04111 Trackable | | | | • , | 40 \$33,600 | \$33,600 | \$33,600 | \$33,600 |
| Expendables 04112 Membersh | | \$28,082 | \$43,72 | | , , | , | \$39,860 | \$39,860 |
| 04114 Maint/Rep | | \$6,729 | \$7,18 | | • | | \$7,357 | \$7,357 |
| 04114 Wallibrep | | \$222,728 | \$225,61 | | | | \$227,644 | \$227,644 |
| 04116 Postage | • | \$60,168 | \$67,78 | | | | \$67,578 | \$67,578 |
| 04117 Printing | | \$63,373 | \$68,910 | • | | | \$69,410 | \$69,410 |
| 04117 Filmling 04118 Computer | Hardwara | \$33,918 \$42,208 | \$35,000 | | | | \$40,000 | \$40,000 |
| 04119 Computer | | \$12,208 | \$14,098 | · · · | • • | | \$32,788 | \$32,788 |
| 04119 Computer 04210 Building/Pr | | \$5,700 | \$1,000 | | | · . | , \$0 | \$0 |
| 04210 Building/Pi | | \$0 | \$(| | | · | \$15,000 | \$15,000 |
| STELL Bulluling/PI | op waintenance | \$60,697 | ´\$63,900 | \$63,9 | 00 \$64,200 | \$64,200 | \$64,200 | \$64,200 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|--------------------------------|------------------------|------------------|--------------------------------|-----------------------------|--|---------------------------------|
| | | | * | | | Recommend | |
| | De | partment 6010 | Social Service | s Administration | 1 | | |
| (Fund 01) * * * * * * * * * * * * * * * | | | | | | | |
| (Fulla 01) | | * * * * * * Appropr | iations: ***** | ***** | ****** | ****** | * |
| 04212 Building Maint Contract | \$158,750 | \$175,715 | \$175,715 | \$197,851 | #407.054 | 0407.054 | |
| 04214 Utilities | \$82,524 | \$94,152 | \$99,076 | \$99,880 | \$197,851 | \$197,851 | \$197,851 |
| 04215 Parking Lot Services | \$18,365 | \$40,000 | \$40,000 | \$40,000 | \$99,880 \$40,000 | \$99,880 | \$99,880 |
| 04216 Trash & Waste Removal | \$1,820 | \$1,900 | \$1,976 | \$2,057 | \$40,000 \$2,057 | \$40,000 | \$40,000 |
| 04218 Building Security | \$165,452 | \$215,000 | \$215,000 | \$203,500 | \$203,500 | \$2,057 \$203,500 | \$2,057 |
| 04313 Travel | \$90,423 | \$105,000 | \$106,500 | \$110,000 | \$110,000 | \$203,300 | \$203,500 |
| 04408 Investigation Fees | \$35,266 | \$30,456 | \$30,456 | \$36,000 | \$36,000 | \$36,000 | \$110,000 |
| 04411 Legal Fees | \$88,008 | \$80,000 | \$80,000 | \$82,910 | \$82,910 | \$82,910 | \$36,000 |
| 04413 Medical Fees | \$1,221 | \$3,000 | \$6,000 | \$9,000 | \$9,000 | \$9,000 | \$82,910 |
| 04414 Supporting Services- | \$360,321 | \$396,648 | \$396,648 | | | | \$9,000 |
| Internal | | • | | \$409,648 | \$409,648 | \$409,648 | \$409,648 |
| 04415 Advertising | \$14,474 | \$1,000 | \$9,491 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04416 Professional Fees-External | \$305,187 | \$288,626 | \$336,095 | \$468,623 | \$468,623 | \$468,623 | \$468,623 |
| 04418 Technology Services 04510 Medical Supplies | \$768 | \$840 | \$840 | \$936 | \$936 | \$936 | \$936 |
| 04585 Operating Supplies | \$3,853 | \$6,558 | \$6,558 | \$6,200 | \$6,200 | \$6,200 | \$6,200 |
| 04601 State Charges Admin | \$0 | \$1,000 | \$1,000 | \$500 | \$500 | \$500 | \$500 |
| 04613 Training | \$109,133 | \$160,000 | \$160,000 | \$160,000 | \$160,000 | \$160,000 | \$160,000 |
| 04624 Incidental Res/Cint/Inmte | \$20,676 | \$60,000 | \$65,000 | \$60,000 | \$60,000 | \$60,000 | \$60,000 |
| .4 Sub Total : | \$22,531 \$2,000,061 | \$5,000 \$2,005,040 | \$28,971 | \$41,000 | \$41,000 | \$41,000 | \$41,000 |
| .4 Odb Total . | \$2,000,061 | \$2,225,919 | \$2,352,666 | \$2,534,817 | \$2,534,817 | \$2,534,817 | \$2,534,817 |
| 08010 State Retirement | \$1,393,336 | \$1,459,261 | \$1,467,632 | \$1,459,261 | \$1,452,218 | \$1,452,218 | #4 4E2 248 |
| 08020 Health Benefits | \$2,947,607 | \$2,749,370 | \$2,782,453 | \$2,749,370 | \$2,692,152 | \$2,692,152 | \$1,452,218 |
| 080201 HithBen-Retiree-DSS | \$1,901,068 | \$2,043,648 | \$2,043,648 | \$2,043,648 | \$2,043,648 | | \$2,692,152 |
| 08030 Social Security | \$685,395 | \$776,663 | \$783,031 | \$776,663 | \$848,365 | \$2,043,648 | \$2,043,648 |
| 08040 Workers Compensation | \$295,449 | ³ \$317,251 | \$317,251 | \$317,251 | \$298,432 | \$848,365 \$298,432 | \$848,365 |
| .8 Sub Total : | \$7,222,854 | \$7,346,193 | \$7,394,015 | \$7,346,193 | \$7,334,815 | \$7,334,815 | \$298,432 \$7,334,815 |
| ** · · · · · · · · · · · · · · · · · · | | | *********** | ¥1,610,100 | ψ1,004,010 | Ψ1,004,010 | φ <i>1</i> ,334,615 |
| | | | | | | | |
| Sub Dept: 6010 Totals: | \$18,769,859 | \$20,034,990 | #00 004 F0T | *** | ••• | | * |
| ***SubDepartment: 60 | | | \$20,294,567 | \$21,330,749 | \$21,319,371 | \$21,319,371 | \$21,319;371 |
| our partitions. | To Larry Interve | HUOH - WA | • | | | | |
| 04600 Payments & Contributions | \$110,541 | \$130,000 | \$130,000 | \$120,000 | \$120,000 | \$120,000 | £120,000 |
| .4 Sub Total : | \$110,541 | \$130,000 | \$130,000 | \$120,000 | \$120,000 | \$120,000 \$120,000 | \$120,000 \$120,000 |
| | | | | 4120,000 | Ψ120,000 | \$120,000 | \$120,000 |
| | , | | | | | • | |
| Sub Dept: 6016 Totals: | 0440 544 | | | | | | • |
| odb bopt. Outo Totals. | \$110,541 | \$130,000 | \$130,000 | \$120,000 | \$120,000 | \$120,000 | \$120,000 |
| (Fund 01) * * * * * * * * * * * * * * | ***** | | | | • | | |
| (rund 01) | ********** | ******* | ******* | Revenues****** | ******* | ******** | ***** |
| 91292 Interdepartmental Service | (\$683) | \$0 | \$0 | \$0 | \$0 | \$0 | Φſ |
| 91989 Other Economic Assist & | (\$16,000) | \$0 | \$0 | | | | \$0 |
| Oppty 92705 Gifts & Donations | , | | · | \$0 | \$0 | \$0 | \$0 |
| 92715 Proceeds Seized | (\$200) | \$0 | (\$200) | \$0 | \$0 | \$0 | \$0 |
| Unclaimed Prop | \$0 | \$0 | (\$1,311) | \$0 | \$0 | \$0 | \$0 |
| 93610 State Aid SS Admin | (\$4,055,952) | (\$2,730,021) | (\$2,783,000) | (\$3,249,287) | (\$3,249,287) | ,(\$3,249,287) | (\$3,249,287) |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|------------------------|-------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--|------------------------------|
| | | De | partment 6010 | Social Service | s Administratio | n . | | |
| (Fund 01) * * * | ******* | ***** | * * * * * * Appropr | iations: ***** | ***** | ****** | ****** | • |
| | | | | | | | | |
| (Fund 01) * * * | ****** | ****** | ****** | ******* | *Revenues***** | ****** | ******* | **** |
| | SS Administration | (\$4,913,646) | (\$5,682,662) | (\$5,737,878) | (\$5,763,266) | (\$5,763,266) | (\$5,763,266) | (\$5,763,266) |
| 94611 Fed US Stamps | DA Admin Food | (\$2,098,276) | (\$2,055,011) | (\$2,055,011) | (\$2,235,460) | (\$2,235,460) | (\$2,235,460) | (\$2,235,460) |
| Totals For | Revenue | /\$44 004 7E7\ | (640,407,004) | (040 === 400) | | | | |
| Department: | Expense | (\$11,084,757) \$18,880,399 | (\$10,467,694) \$20,164,990 | (\$10,577,400) \$20,424,567 | (\$11,248,013) \$21,450,749 | (\$11,248,013) \$21,439,371 | (\$11,248,013) \$21,439,371 | (\$11,248,013) |
| 0010 | Total | \$7,795,642 | \$9,697,296 | \$9,847,167 | \$10,202,736 | \$10,191,358 | \$10,191,358 | \$21,439,371 \$10,191,358 |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|-----------------------------------|------------------------------|-------------------------------|-------------------|-------------------------------|--------------------------------|-----------------------------|--|-------------------|
| | | Departi | ment 6030 A | Adult Care Facility | | | | • |
| (Fund 01) * * | *,******** | ***** | * * * Appropriati | ions: ******* | *.* * * * * * * * | ******* | ****** | |
| | ***SubDepartment: | 6030 Adult Care Facil | ity | | | | | |
| 04422 Contra | cted Home Care 4 Sub Total: | \$500,000 \$500,000 | \$0 \$0 | \$500,000 \$500,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| | | | | | | | | |
| Sub Dept | : 6030 Totals: | \$500,000 | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 |
| (Fund 01) * * | ****** | ********** | ****** | ******Rev | enues***** | ******* | ********** | **** |
| | | | | | | | | |
| Totals For Department: 6030 | Revenue Expense | \$500,000 | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 |
| | Total | \$500,000 | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|--|---|-----------------------------------|-------------------------------------|---------------------------------------|-------------------------------------|--|-------------------------------------|
| | Der | partment 6070 | Services for R | ecipients | | | ~ |
| (5 | | | | oorpiciits | | * ************************************ | |
| (Fund 01) * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * | * * * * * * Appropri | ations: * * * * * * | ****** | * * * * * * * * * * * | ******* | |
| ***SubDepartment | : 6055 Daycare | | | | | | |
| 04600 Payments & Contributions | \$1,320,195 | \$2,749,799 | \$2,749,799 | \$4,602,479 | \$4,602,479 | \$4,602,479 | \$4,602,479 |
| .4 Sub Total | \$1,320,195 | \$2,749,799 | \$2,749,799 | \$4,602,479 | \$4,602,479 | \$4,602,479 | \$4,602,479 |
| | • | | - | · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | | |
| Sub Dept: 6055 Totals: | \$1,320,195 | \$2,749,799 | \$2,749,799 | \$4,602,479 | \$4,602,479 | \$4,602,479 | \$4,602,479 |
| SubDepartment | : 6070 Services for | Recipients | | | | | |
| 04604 Client Services | \$1,411,939 | \$1,600,000 | \$1,600,000 | \$1,600,000 | \$1,600,000 | \$1,600,000 | \$1,600,000 |
| .4 Sub Total : | \$1,411,939 | \$1,600,000 | \$1,600,000 | \$1,600,000 | \$1,600,000 | \$1,600,000 | \$1,600,000 |
| | | | | | | | |
| | | | | • | | • | |
| Sub Dept:6070 Totals: ***SubDepartment: | \$1,411,939 6100 Medicaid | \$1,600,000 | \$1,600,000 | \$1,600,000 | \$1,600,000 | \$1,600,000 | \$1,600,000 |
| 04600 Medicaid to State | \$15,948,423 | \$18,199,259 | #40 400 0F0 | 047.004.400 | A .= a a | | |
| .4 Sub Total : | *** | \$18,199,259 | \$18,199,259 \$18,199,259 | \$17,934,488 \$17,934,488 | \$17,934,488 \$17,934,488 | \$17,934,488 \$17,934,488 | \$17,934,488 \$17,934,488 |
| | | | | | | | |
| Sub Dept:6100 Totals: ***SubDepartment: | \$15,948,423 6101 Medical Assis | \$18,199,259 stance | \$18,199,259 | \$17,934,488 | \$17,934,488 | \$17,934,488 | \$17,934,488 |
| 04600 Medicaid, Other | \$0 | \$2,000 | \$2,000 | \$1,000 | \$1,000 | | 0 4 000 |
| .4 Sub Total : | | \$2,000 | \$2,000 | \$1,000 \$1,000 | \$1,000 \$1,000 | \$1,000 \$1,000 | \$1,000 \$1,000 |
| • | | | | | 7.,, | V .,000 | Ψ1,000 |
| | | | | | | | |
| Sub Dept: 6101 Totals: ***SubDepartment: | \$0 6109 Family Assist | \$2,000 ance | \$2,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04600 Family Assistance | 00.074.000 | | | | | | |
| .4 Sub Total : | \$3,071,820 \$3,071,820 | \$4,000,000 \$4,000,000 | \$4,241,300 \$4,241,300 | \$4,000,000 \$4,000,000 | \$4,000,000 | \$4,000,000 | \$4,000,000 |
| | 70,011,020 | ψ -1 ,000,000 | ψ 4 ,241,300 | \$4,000,000 | \$4,000,000 | \$4,000,000 | \$4,000,000 |
| | | | | | | • | • |
| Sub Dept: 6109 Totals: ***SubDepartment: | \$3,071,820 6119 Child Care | \$4,000,000 | \$4,241,300 | \$4,000,000 | \$4,000,000 | \$4,000,000 | \$4,000,000 |
| 04600 Child Care | | | 1. | • | : | | • |
| 04600 Child Care .4 Sub Total: | \$9,777,160 \$9,777,160 | \$9,950,000 \$9,950,000 | \$9,950,000 | \$11,000,000 | \$11,000,000 | \$11,000,000 | \$11,000,000 |
| - Sub Total | Ψο, ετε, 100 | φ σ,συ υ,υυυ | \$9,950,000 | \$11,000,000 | \$11,000,000 | \$11,000,000 | \$11,000,000 |
| Out Dank 0440 77 | | | | | | | |
| Sub Dept: 6119 Totals: ***SubDepartment: | \$9,777,160 6129 State Training | \$9,950,000 Schools | \$9,950,000 | \$11,000,000 | \$11,000,000 | \$11,000,000 | \$11,000,000 |

| Position | 0004 | * | | 2023 | | Finance & | en e |
|--|---------------------------------|--------------------|---------------------|------------------------|---|---------------------------------|--|
| code / Object Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | Department Requests | Budget Officer Recommend | Rules Committee Recommend | 2023 Adopted |
| | | | | | * | recommend | |
| | Depa | rtment 6070 | Services for Re | cipients | | | |
| (Fund 01) * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * | * * * * * Anneonei | olione: * * * * * * | | | | |
| (i dild 51) | | * * * * * Appropri | ations: | | ******** | * * * * * * * * * * * * | |
| 04600 State Aid Training School | \$207,755 | \$100,000 | \$100,000 | \$400,000 | \$400,000 | \$400,000 | \$400,000 |
| .4 Sub Total | \$207,755 | \$100,000 | \$100,000 | \$400,000 | \$400,000 | \$400,000 | \$400,000 |
| | | | | | | - | |
| | | | | | 5 | | |
| Sub Dept: 6129 Totals: | \$207,755 | \$100,000 | \$100,000 | \$400,000 | \$400,000 | \$400,000 | \$400,000 |
| ***SubDepartment | : 6140 Safety Net As | sistance | | . , | ,, | 7.00,000 | 4.00,000 |
| 04600 Cafaby Not Appletant | * * * * * * * * * * | | | | | 9 | • |
| 04600 Safety Net Assistance | \$4,208,019 | \$5,000,000 | \$5,000,000 | \$4,750,000 | \$4,750,000 | \$4,750,000 | \$4,750,000 |
| .4 Sub Total | : \$4,208,019 | \$5,000,000 | ·\$5,000,000 | \$4,750,000 | \$4,750,000 | \$4,750,000 | \$4,750,000 |
| | | • | | | | | |
| 0.1.0.1.0.1.0 | | | | | | | |
| Sub Dept : 6140 Totals: | \$4,208,019 | \$5,000,000 | \$5,000,000 | \$4,750,000 | \$4,750,000 | \$4,750,000 | \$4,750,000 |
| SubDepartment | : 6141 Home Energy | Assistance Prog | gram | | | | |
| 04600 HEAP | \$101,567 | \$90,000 | \$90,000 | \$105,000 | \$105,000 | \$105,000 | \$105,000 |
| .4 Sub Total : | j · | \$90,000 | \$90,000 | \$105,000 | \$105,000 | \$105,000 | \$105,000 \$105,000 |
| | | | | | , , | 1102,000 | \$100,000 |
| | | | | | | | |
| Sub Dept: 6141 Totals: | \$101,567 | \$90,000 | \$90,000 | \$105,000 | \$105,000 | \$105,000 | \$105,000 |
| ***SubDepartment: | 6142 Emergency Ai | | 400,000 | , 4100,000 | Ψ103,000 | \$105,000 | \$105,000 |
| | | | | | | • | |
| 04600 Emergecy Aid to Adults | \$81,075 | \$75,000 | \$75,000 | \$90,000 | \$90,000 | \$90,000 | \$90,000 |
| .4 Sub Total : | \$81,075 | \$75,000 | \$75,000 | \$90,000 | \$90,000 | \$90,000 | \$90,000 |
| | | | | | | | r ext |
| | - | | | | | | • |
| Sub Dept: 6142 Totals: | \$81,075 | \$75,000 | \$75,000 | \$90,000 | \$90,000 | \$90,000 | \$90,000 |
| ***SubDepartment: | 6310 Homeless Pre | vention | | | | | |
| 04607 Rental Supplement | | | | | | | |
| Program(RSP) | \$0 | \$0 | \$342,130 | \$427,505 | \$427,505 | \$427,505 | \$427,505 |
| 04608 HUD S+C Shelter Plus Care | \$666,924 | \$734,535 | \$734,535 | \$983,016 | \$983,016 | \$983,016 | £092.046 |
| 04627 HUD-Prevent | | 4.0.,000 | 4704,000 | ψουσ,υ το | φ905,010 | ф903,U10 ' | \$983,016 |
| Homelessness | \$366,121 | \$850,000 | \$850,000 | \$245,000 | \$245,000 | \$245,000 | \$245,000 |
| .4 Sub Total : | \$1,033,045 | \$1,584,535 | \$1,926,665 | \$1,655,521 | \$1,655,521 | \$1,655,521 | \$1,655,521 |
| | | | • | • | | | |
| | • | | | | | | |
| Sub Dept: 6310 Totals: | \$1,033,045 | \$1,584,535 | \$1,926,665 | \$1,655,521 | \$1,655,521 | \$1,655,521 | \$1,655,521 |
| ***SubDepartment: | 7310 Youth Bureau | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | - | |
| 04112 Mombombine 2 Days | . | | | | | | |
| 04112 Memberships & Dues 04313 Travel | \$170 | \$170 | \$170 | \$170 | \$170 | \$170 | \$170 |
| 04416 Professional Fees | \$0 \$0 | \$450 \$450 | \$450 \$450 | \$450 | \$450 | \$450 | \$450 |
| 04585 Operating Supplies | \$0 . \$0 | \$150 \$150 | \$150 \$150 | \$150 \$150 | \$150 | \$150 | \$150 |
| 04613 Training | \$0 \$0 | \$2,000 | \$150 \$2,000 | \$150 \$2,000 | \$150 \$2,000 | \$150 | \$150 *0.000 |
| 5 | ΨΟ | Ψ2,000 | φε,υυυ | \$2,000 | \$2,000 | \$2,000 | \$2,000 |

| Position Obj Desc code / Object Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|----------------|--------------------|-------------------|--------------------------------|-----------------------------|--|--------------------------------|
| | Dep | artment 6070 | Services for R | ecipients | | | |
| (Fund 01) * * * * * * * * * * * * * * * * | ****** | * * * * * Appropri | ations: ***** | ****** | ****** | ****** | • |
| | | | | | | | * |
| 04781 Youth Developmt Prog Fund | \$85,599 | \$89,000 | \$98,812 | \$89,000 | \$89,000 | \$89,000 | \$89,000 |
| 4 Sub Total : | \$85,769 | \$91,920 | \$101,732 | \$91,920 | \$91,920 | \$91,920 | \$91,920 |
| | | | • | | | | |
| Sub Dept: 7310 Totals: | \$85,769 | £04.000 | \$404 7 00 | 404.000 | | | |
| Sub Bopt. 1010 Totals. | φυσ,703 | \$91,920 | \$101,732 | \$91,920 | \$91,920 | \$91,920 | \$91,920 |
| (Fund 01) * * * * * * * * * * * * * * * | ******* | ****** | | | | • | |
| (and one | | | ******* | 'Revenues****** | ******** | ******** | ***** |
| 91801 Repayments Medical Assist | (\$188,994) | (\$275,000) | (\$275,000) | (\$200,000) | (\$200,000) | (\$200,000) | (\$200,000) |
| 91809 Repayments ADC | (\$690,427) | (\$600,000) | | | · | | |
| 91811 Repayments Support | (\$244,258) | (\$90,000) | (\$600,000) | (\$625,000) | (\$625,000) | (\$625,000) | (\$625,000) |
| 91813 Repayments Child Sup | | , | (\$90,000) | (\$110,000) | (\$110,000) | (\$110,000) | (\$110,000) |
| Adm | \$0 | (\$1,250) | (\$1,250) | (\$1,250) | (\$1,250) | (\$1,250) | (\$1,250) |
| 91819 Repayments Child Care | (\$891,551) | (\$700,000) | (\$700,000) | (\$600,000) | (\$600,000) | (\$600,000) | (\$600,000) |
| 91840 Repayments Safety Net | (\$266,561) | (\$425,000) | (\$425,000) | (\$400,000) | (\$400,000) | (\$400,000) | (\$400,000) |
| 91841 Repayments HEAP | (\$243,049) | (\$205,000) | (\$205,000) | (\$225,000) | (\$225,000) | (\$225,000) | (\$225,000) |
| 91848 Repayments Burials | (\$4,130) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 91855 Repayments Daycare | (\$15,762) | (\$10,000) | (\$10,000) | (\$10,000) | (\$10,000) | (\$10,000) | (\$10,000) |
| 91870 Services For Recipients | (\$2,316) | (\$4,000) | (\$4,000) | (\$2,000) | (\$2,000) | (\$2,000) | (\$2,000) |
| 93601 State Aid Medical Assist | \$96,582 | \$156,750 | \$156,750 | \$114,000 | \$114,000 | \$114,000 | \$114,000 |
| 93609 St Aid Family Assistance (ADC) | (\$304,724) | (\$390,431) | (\$390,431) | (\$383,856) | (\$383,856) | (\$383,856) | (\$383,856) |
| 93619 State Aid Child Care | (\$3,079,994) | (\$3,389,303) | (\$3,389,303) | (\$3,787,506) | (\$3,787,506) | (\$3,787,506) | (\$3,787,506) |
| 93640 Safety Net | (\$1,152,675) | (\$1,235,250) | (\$1,235,250) | (\$1,174,500) | (\$1,174,500) | (\$1,174,500) | (\$1,174,500) |
| 93642 State Aid Emergency Adult | (\$35,156) | (\$37,500) | (\$37,500) | (\$40,000) | (\$40,000) | (\$40,000) | (\$40,000) |
| 93655 State Aid Day Care | (\$1,411,925) | (\$2,657,605) | (\$2,674,795) | (\$4,454,705) | (\$4,454,705) | (\$4,454,705) | (\$4,454,705) |
| 93677 StAid Rental Supplement (RSP) | \$0 | \$0 | (\$402,505) | (\$402,505) | (\$402,505) | (\$402,505) | (\$402,505) |
| 93820 State Aid Youth Programs | (\$90,009) | (\$89,000) | (\$98,812) | (\$89,000) | (\$89,000) | (\$89,000) | (\$89,000) |
| 94601 Fed Medical Assistance | \$65,868 | \$118,250 | \$118,250 | \$86,000 | \$86,000 | \$86,000 | \$86,000 |
| 94609 FedAid Family Assistance (ADC) | (\$2,290,669) | (\$2,742,856) | (\$2,984,156) | (\$2,709,197) | (\$2,709,197) | (\$2,709,197) | (\$2,709,197) |
| 94615 Fed Aid-FFFS | (\$3,844,822) | (\$3,507,624) | (\$3,507,624) | (\$3,545,488) | (\$3,545,488) | (\$3,545,488) | |
| 94619 Fed Aid Child Care | (\$3,069,271) | (\$3,051,997) | (\$3,051,997) | (\$3,425,251) | (\$3,425,251) | • | (\$3,545,488) (\$3,435,354) |
| 94641 Fed Aid HEAP | \$80,716 | \$115,000 | \$115,000 | \$120,000 | \$120,000 | (\$3,425,251) | (\$3,425,251) |
| 94661 Fed Aid Title IV-B | (\$77,417) | (\$93,292) | (\$93,292) | (\$90,083) | (\$90,083) | \$120,000 (\$90,083) | \$120,000 |
| 94670 Fed Services Recipients | (\$593,054) | (\$681,137) | (\$681,137) | (\$675,897) | (\$675,897) | (\$90,083) (\$675,897) | (\$90,083) (\$675,807) |
| 94671 FAid HUD SPC Shelter +Care | (\$820,379) | (\$734,535) | (\$734,535) | (\$983,016) | (\$983,016) | (\$675,897) (\$983,016) | (\$675,897) (\$983,016) |
| 94677 FAid HUD-Prevent Homelessness | (\$398,617) | (\$850,000) | (\$850,000) | (\$245,000) | (\$245,000) | (\$245,000) | (\$245,000) |
| 94699 Fed Stimulus Econ Assist | (\$251,837) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | | • - | ** | . 45 |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|-----------------------------------|-----------------------------|--|--|--|--|--|--|--|
| (Fund 01) * * | ****** | Dep | artment 6070 | Services for Relations: ***** | ecipients * * * * * * * * * * * * * * * * * * * | ****** | ***** | |
| Totals For Department: 6070 | Revenue Expense Total | (\$19,724,430) \$37,246,767 \$17,522,337 | (\$21,380,780) \$43,442,513 \$22,061,733 | (\$22,051,587) \$44,035,755 \$21,984,168 | (\$23,859,254) \$46,230,408 \$22,371,154 | (\$23,859,254) \$46,230,408 \$22,371,154 | (\$23,859,254) \$46,230,408 \$22,371,154 | (\$23,859,254) \$46,230,408 \$22,371,154 |

DEPARTMENT: Veterans' Service Agency

DIVISIONS: None

DESCRIPTION: Section 357 of the NYS Executive Law requires each County to maintain a Veterans Service Agency. The Agency Director is appointed by the Chairman of the Board subject to Board approval, bi-annually. It is the duty of the Veterans' Service Director to inform military and naval authorities of the United States and assist members of the Armed Forces and veterans, and their families in relation to (1) matters pertaining to educational training and retraining services and facilities, (2) health, medical and rehabilitation services and facilities, (3) provisions of Federal, State, and Local Laws and regulations affording special rights and privileges to members of the armed forces and veterans and their families, (4) employment and re-employment services, and (5) other matters of similar, related or appropriate nature.

The chart below shows the volume of Contacts and Services, as well as Projections. A CONTACT is a personal visit, phone call, or piece of mail in or out of the VSA. SERVICES are the number of issues addressed per contact. Each new claim represents possible new benefits paid to a county resident. In addition, we routinely review and modify existing claims, which often results in a benefit increase.

| INDICATORS: | 2019 | 2020* | 2021** | 2022 thru Aug.** | EST. 2023 |
|---------------------------------|--------|--------|--------|---------------------|-----------|
| Contacts | 9,126 | 9,006 | 9,006 | 4,268 | 9,000 |
| Services | 20,795 | 18,977 | 14,359 | 8,663 | 20,000 |
| Total Claims | 508 | 601 | 638 | 131 | 600 |
| VA Comp/Education Benefits | 104.3M | 99.2M | 106.8M | | ÷. |
| Other | 37.6M | 38M | 40.7M | | • |
| Total VA Payment | 142.2M | 137.2M | 147.5M | | |
| Veteran Population in Jeff. Co. | 16,360 | 14,327 | 14,021 | | |

^{*} Reduction due to COVID restrictions
** Reduction due to vacant position

Notes:

- 1. There was a 10.3 Million dollar increase in total VA payments to Jefferson County over the 2020 figures. Primarily in VA compensation and medical care costs.
- The 2019 reported Veteran population of 16,360 is the highest figure on record and it is the 9th year in a row the Veteran population has increased. Jefferson County is the highest Veteran-per-capita in NYS for FY2020.

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---------------------------------|-------------------|------------------------|-------------------|--|--------------------------------|-----------------------------|--|-----------------|
| | | Depart | ment 6510 | Veterans Service | Agency | | | |
| (Fund 01) * * * * * * | ******* | ******** | * * * * Annronsis | * * * * * * * * * * * | | | | |
| (4.1.2 3.1) | * | | * * * * Appropria | ations: """"" | | | ******* | |
| ***Si | ubDepartment: 6 | 510 Veterans Service | ce Agency | | | | | * |
| 6510001 | | DIDECTOR OF VETER | 1110 miros | | i | | | |
| 6510003 | | DIRECTOR OF VETER | ANS SVCS | • | \$59,853 | \$59,853 | \$59,853 | \$59,853 |
| 6510004 | | TYPIST | | | \$39,822 | \$39,822 | \$39,822 | \$39,822 |
| 01100 Personal Se | nices | VET SC | #400 7 50 | 4.00 == | \$40,768 | \$40,768 | \$40,768 | \$40,768 |
| * | 1 Sub Total : | \$110,072 \$140,072 | \$126,759 | \$126,759 | \$140,443 | \$140,443 | \$140,443 | \$140,443 |
| • | oub lotal. | \$110,072 | \$126,759 | \$126,759 | \$140,443 | \$140,443 | \$140,443 | \$140,443 |
| 04102 Office Furnis | shings | \$0 | \$0 | \$0 | \$750 | \$750 | \$750 | \$750 |
| 04110 Office Exper | ise | \$110 | \$600 | \$600 | \$600 | \$600 | \$600 | \$600 |
| 04112 Membership | s & Dues | \$60 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 |
| 04115 Telephone | * | \$141 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 |
| 04116 Postage | • | \$250 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 \$500 |
| 04117 Printing | | \$603 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04119 Computer Sc | oftware | \$1,350 | \$1,700 | \$1,700 | \$1,700 | \$1,700 | \$1,700 | \$1,700 |
| 04313 Travel | | \$160 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 04415 Advertising | ¢ | \$714 | \$0 | \$0 | \$0 | \$0 | \$0 | Ψ 2 ,000 |
| 04613 Training | | \$0 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 |
| .4 | Sub Total : | \$3,388 | \$6,700 | \$6,700 | \$7,450 | \$7,450 | \$7,450 | \$7,450 |
| | | | | | | | *-, | |
| 08010 State Retiren | | \$21,067 | \$20,749 | \$20,749 | \$20,749 | \$20,976 | \$20,976 | \$20,976 |
| 08020 Health Benef | | \$11,058 | \$10,580 | \$18,923 | \$10,580 | \$21,206 | \$21,206 | \$21,206 |
| 08030 Social Securi | · . | \$8,245 | \$9,697 | \$9,697 | \$9,697 | \$10,744 | \$10,744 | \$10,744 |
| 08040 Workers Con | • | \$3,942. | \$3,961 | \$3,961 | \$3,961 | \$3,804 | \$3,804 | \$3,804 |
| .8 | Sub Total : | \$44,312 | \$44,987 | \$53,330 | \$44,987 | \$56,730 | \$56,730 | \$56,730 |
| | | | | • • | , | | | |
| | | | | | | | | |
| Sub Dept: 6510 | 7 Totals: | \$157,772 | \$178,446 | \$186,789 | \$192,880 | \$204,623 | \$204,623 | \$204,623 |
| | | | | | | | | |
| (Fund 01) * * * * * * * | * * * * * * * * * | ****** | ***** | ************************************** | venues****** | ******** | ******* | ***** |
| | | | | | | | | |
| 92320 Economic Ass OtherGovt | sist- | \$0 | \$0 | \$0 | \$0 | (\$70,053) | (\$70,053) | (\$70,053) |
| 93710 State Aid Vet | erans | \$0 | (\$8,529) | | | | | , |
| | | ΨΟ | (ΨU,JZ9) | (\$8,529) | (\$8,529) | (\$8,529) | (\$8,529) | (\$8,529) |
| Totals For Reve | nue | ** | (AO FOO) | | | | | |
| Department: Eyper | | \$0 \$457.770 | (\$8,529) | (\$8,529) | (\$8,529) | (\$78,582) | (\$78,582) | (\$78,582) |
| 0010 | | \$157,772 | \$178,446 | \$186,789 | \$192,880 | \$204,623 | \$204,623 | \$204,623 |
| Total | | \$157,772 | \$169,917 | \$178,260 | · \$184,351 | \$126,041 | \$126,041 | \$126,041 |

DEPARTMENT: Consumer Affairs

DIVISIONS: None

DESCRIPTION: Article 16, Section 180 of the Agriculture and Markets Law states that there shall be a County Director of Weights and Measures in each county. The Director is responsible for administering, supervising and enforcing the provisions of the NYS Agriculture and Markets Law as they relate to Weights and Measures. In the general performance of his duties, the Director shall have access to all places of business and stop any vendor or dealer for the purpose of making proper inspections and tests designed to aid and protect consumers.

Types of Services, Assistance:

<u>Device Testing</u>: Visit stores, markets, warehouses, gas stations, marinas, manufacturers and other establishments to test and verify the accuracy and proper use of weighing and measuring devices such as computing, pre-pack, hopper, prescription and vehicle scales, petroleum pumps and meters, linear measure devices and timing devices.

<u>Commodity Inspections</u>: Weigh, measure and inspect packaged commodities to determine their accuracy and proper labeling practices as required by NYS and Federal Laws.

Petroleum Sampling: Purchase random samples of gasoline and diesel fuel to be tested for proper octane and cetane levels and other fuel quality standards as required by NYS law at commercial petroleum facilities as well as wholesale petroleum users during summer months as required by Federal EPA regulations.

 $\underline{\text{Milk Tank Calibrations}}$: Farm milk tanks are calibrated when installed or moved and recalibrated whenever requested by producer or receiver.

<u>Consumer Complaints</u>: Respond to consumer complaints by investigation and testing of equipment in question as the occasion demands.

<u>Price Verification</u>: Check scanner systems for proper operation and that prices are properly entered and maintained as required by NYS Article 16-Section 197-b.

<u>Non-Commercial Device Testing</u>: When requested, as time permits, test devices at hospitals, clinics, schools, doctors offices and local, state and federal agencies.

| INDICATORS: | 2019 | 2020 | 2021 | EST.2022 | EST.2023 |
|---------------------------|-------|-------|-------|----------|----------|
| Jefferson County | | | | | |
| Store Inspections | 453 | 230 | 314 | 388 | 400 |
| Device Inspections | 2,153 | 948 | 1,729 | 2,150 | 2,200 |
| Package Inspections | 3,186 | 1,440 | 1,079 | 2;300 | 3,000 |
| Scanner Checks | 6,715 | 3,650 | 5,675 | 10,150 | 12,000 |
| Milk Tank Calibrations | 7 | 4 | 11 | 2 | 5 |
| Petroleum Samples | 190 | 150 | 166 | 143 | 168 |

| INDICATORS: | 2019 | 2020 | 2021 | EST.2022 | EST.2023 |
|---------------------------|-------|------|-------|----------|----------|
| Lewis County | | | ** . | | * . |
| Store Inspections | 132 | 100 | 126 , | 130 | 134 |
| Device Inspections | 465 | 313 | 468 | 475 | 500 |
| Package Inspections | 780 | 120 | 360 | 540 | 700 |
| Scanner Checks | 1,050 | 500 | 750 | 2,185 | 2,200 |
| Milk Tank Calibrations | 6 | . 11 | 9 | 3 | 5 |
| Petroleum Samples | 72 | 72 | 71 | | 72 |

In the coming 2023 year the issues for the Weights and Measures Department will be to continue to provide a consistent level of service to both consumers and businesses as it has in the past. With the continued cooperation that Lewis County has provided during the consolidation between the two counties the weights and measures department looks forward to another year of providing that level of service to both Jefferson and Lewis County.

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|---------------------|--------------------|--|--------------------------------|-----------------------------|--|------------------|
| | . Depa | rtment 6540 | Consumer Affa | irs - County Sea | al | | |
| (Fund 01) * * * * * * * * * * * * * * * * | ********** | * * * * * ^ | | | | | |
| (i dild 01) | | * * * * * Appropri | ations: " * * * * * * | | | | |
| ***SubDepartment: | 6540 Consumer Aff | fairs/Weight & M | eas | | | | |
| | | | | | | | |
| 6540001 | DIR OF WEIGHTS AND | MEASURES A | , en | \$70,233 | \$70,233 | \$70,233 | \$70,233 |
| 6540002 | ASST DIR OF WEIGHT | S&MEASURES | | \$48,464 | \$48,464 | \$48,464 | \$48,464 |
| 01100 Personal Services | \$91,656 | \$92,317 | \$92,317 | \$118,697 | \$118,697 | \$118,697 | \$118,697 |
| .1 Sub Total : | \$91,656 | \$92,317 | \$92,317 | \$118,697 | \$118,697 | \$118,697 | \$118,697 |
| 04110 Office Expense | \$187 | \$600 | ¢ene | | | #oòo: | 6,000 |
| 04112 Memberships & Dues | \$50 | \$000 \$100 | \$596 \$100 | \$900 \$200 | \$900 \$200 | \$900 | \$900 |
| 04115 Telephone | \$445 | \$450 | \$100 \$450 | \$450 | \$200 \$450 | \$200 \$450 | \$200 \$450 |
| 04116 Postage | \$27 | \$70 | \$70 | \$70 | \$70 | \$450 \$70 | \$450 \$70 |
| 04117 Printing | Ψ2 <i>1</i> \$51 | \$100 | \$100 | \$150 | \$150 | \$150 | • 1 |
| 043101 Internal Fleet Expense | \$1,184 | \$3,500 | \$3,500 | \$5,000 | \$5,000 | \$5,000 | \$150 \$5,000 |
| 04311 Gasoline & Oil | \$2,518 | \$3,000 | \$4,000 | \$8,000 | \$8,000 | \$8,000 | \$8,000 |
| 04313 Travel | \$0 | \$150 | \$150 | \$150 | \$150 | ψ0,000 \$150 | \$3,000 \$150 |
| 04514 Uniforms & Clothing | \$0 | \$0 | \$0 | \$500 | \$500 | \$500 | \$500 |
| 04585 Operating Supplies | \$851 | \$3,100 | \$3,100 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 04613 Training | \$0 | \$300 | \$304 | \$600 | \$600 | \$600 | \$600 |
| .4 Sub Total : | \$5,314 | \$11,370 | \$12,370 | \$21,020 | \$21,020 | \$21,020 | \$21,020 |
| 08010 State Retirement | \$13,290 | \$16,517 | \$16,517 | \$16,517 | \$15,789 | \$15,789 | \$15,789 |
| 08020 Health Benefits | \$36,632 | \$36,047 | \$36,047 | \$36,047 | \$38,122 | \$38,122 | \$38,122 |
| 08030 Social Security | \$6,598 | \$7,062 | \$7,062 | \$7,062 | \$9,080 | \$9,080 | \$9,080 |
| 08040 Workers Compensation | \$2,635 | \$2,885 | \$ž,885 | \$2,885 | \$3,215 | \$3,215 | \$3,215 |
| .8 Sub Total : | \$59,155 | \$62,511 | \$62,511 | \$62,511 | \$66,206 | \$66,206 | \$66,206 |
| | | • | | | ,, | 444, | |
| | | • | | | | | |
| Sub Dont : 6540 Totals | 0450 405 | 4400 400 | - | | | | |
| Sub Dept: 6540 Totals: | \$156,125 | \$166,198 | \$167,198 | \$202,228 | \$205,923 | \$205,923 | \$205,923 |
| | | | | | | | |
| (Fund 01) * * * * * * * * * * * * * * * * | ******* | ******* | ******* | Revenues****** | ****** | ****** | ***** |
| 91962 Weights & Measures Fees | (\$2,105) | (\$1,700) | (\$1,700) | (\$1,700) | (\$1,700) | (\$1,700) | (\$1,700) |
| 92320 Economic Assist- | (\$52,898) | (\$61,326) | | | | | , , , |
| OtherGovt | | | (\$61,326) | (\$61,326) | (\$71,641) | (\$71,641) | (\$71,641) |
| 93790 State Aid Petro Quality | (\$15,000) | (\$11,000) | (\$11,000) | (\$12,000) | (\$12,000) | (\$12,000) | (\$12,000) |
| Totals For Revenue | (\$70,003) | (\$74,026) | (\$74,026) | (\$75,026) | (\$85,341) | (\$85,341) | (\$85,341) |
| Department: Eynense | \$156,125 | \$166,198 | \$167,198 | \$202,228 | \$205,923 | \$205,923 | \$205,923 |
| 6540 Expense | \$86,122 | \$92,172 | \$93,172 | \$127,202 | \$120,582 | \$120,582 | \$120,582 |
| | , | ·, · · - | ,, · · · · | 4 - m 1 1 m 0 m | Ţ.20,00£ | Ψ.20,002 | Ψ120,002 |

DEPARTMENT: Office for the Aging

DIVISIONS: None

DESCRIPTION: The Office for the Aging receives its authorization through the Older Americans' Act and is funded largely through federal and state grants, which are supplemented by participant donations.

The Office for the Aging has a director appointed by the Board of Legislators for a term of two years.

Under the terms of the federal Older Americans' Act, the department has the responsibility for:

- Securing and maintaining maximum independence and dignity in a home environment for older individuals capable of self-care with appropriate supportive services;
- Removing individual and social barriers to economic and personal independence for older individuals;
- Providing a continuum of care for the vulnerable elderly.

The department operates programs in three general programmatic areas:

Administration - which includes budget preparation, accounting, record keeping, personnel, grant writing and general administrative oversight.

Aging Services - which includes in-home care (EISEP), respite care, legal services, transportation, health insurance counseling, and other programs including information and referral, outreach and community education.

Nutrition Services - which includes the provision of congregate and homedelivered meals, as well as client evaluation, nutrition counseling and education.

| INDICATORS: | 2019 | 2020 | 2021 | 2022 As of July | EST. 2023 |
|--------------------------------|---------|---------|---------|--------------------|-----------|
| Unduplicated Clients Served | 2,655 | 2,914 | 4,962 | 3,877 | 5,788 |
| Meals Served | 136,645 | 162,826 | 121,315 | 54,754 | 114,823 |
| HIICAP Clients Served | 656 | 769 | 649 | 342 | 694 |
| Case Managed Clients - All | 717 | 747 | 734 | 617 | 1,338 |

The number of case managed clients has dramatically increased and OFA will need to fill all vacant positions asap.

Finance & 2023 Position 2021 2022 2022 **Budget Officer** Rules 2023 Obj Desc Department code / Object Actual Adopted Modified Recommend Committee Adopted Requests Recommend

Department 6772 Office for the Aging

| (Fund 01) * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * * * * * | * * * * * * * * | ***** | ***** |
|---------------------------------------|---------------------------------------|-----------------|-------|-------|
| | , ippropriations. | * . | | • |

***SubDepartment: 6772 Office for the Aging 6772001 DIRECTOR OF OFA \$70,021 \$70.021 \$70,021 \$70,021 6772002 DEP DIR OFFICE FOR THE AGING \$66,312 \$66,312 \$66,312 \$66,312 6772003 SPECIALIST, SERV FOR THE AGING \$43,953 \$43,953 \$43,953 \$43,953 6772005 PRINCIPAL ACCOUNT CLERK \$46,847 \$46,847 \$46,847 \$46,847 6772007 SECRETARY \$33,033 \$33,033 \$33,033 \$33,033 6772008 SPECIALIST, SERV FOR THE AGING \$40,768 \$40,768 \$40,768 \$40,768 6772009 SPECIALIST, SERV FOR THE AGING \$53,017 \$53,017 \$53,017 \$53,017 6772010 SPECIALIST, SERV FOR THE AGING \$40,768 \$40,768 \$40,768 \$40,768 6772011 ACCOUNT CLERK \$33,779 \$33,779 \$33,779 \$33,779 6772012 SENIOR ACCOUNT OFFICE \$47,775 \$47,775 \$47,775 \$47,775 6772013 SPECIALIST, SERV FOR THE AGING \$54,982 \$54,982 \$54,982 \$54,982 6772014 LONG TERM CARE COORD \$48,721 \$48,721 \$48,721 \$48,721 6772015 SENIOR ACCOUNT CLERK \$47,775 \$47,775 \$47,775 \$47,775 6772016 SPECIALIST, SERV FOR THE AGING \$45,555 \$45,555 \$45,555 \$45,555 6772017 SPECIALIST, SERV FOR THE AGING \$40,768 \$40,768 \$40,768 \$40,768 01100 Personal Services \$490,823 \$598,511 \$626,699 \$714,074 \$714,074 \$714,074 \$714,074 01110 Temporary \$4,243 \$10,000 \$10,000 \$10,000 \$10,000 \$10,000 \$10,000 01300 Overtime \$306 \$0 \$0 \$0 \$0 \$0 \$0 .1 Sub Total: \$495,372 \$608,511 \$724,074 \$636,699 \$724,074 \$724,074 \$724,074 04102 Office Furnishings \$1,000 \$1,000 \$1,000 \$1,729 \$1,000 \$1,000 \$1,000 04110 Office Expense \$2,734 \$5,000 \$5,485 \$5,000 \$4,000 \$4,000 \$4,000 04111 Trackable Durable \$0 \$0 \$836 \$0 \$0 \$0 \$0 Expendables 04112 Memberships & Dues \$1,402 \$1,500 \$1,455 \$1,500 \$1,500 \$1,500 \$1,500 04114 Maint/Repair \$499 \$525 \$525 \$525 \$525 \$525 \$525 04115 Telephone \$2,070 \$3,300 \$3,300 \$3,300 \$3,300 \$3,300 \$3,300 04116 Postage \$4,508 \$5,000 \$5.000 \$5,000 \$5,000 \$5,000 \$5,000 04117 Printing \$7,210 \$5,000 \$5,125 \$6,000 \$6,000 \$6,000 \$6,000 04118 Computer Hardware \$486 \$0 \$0 .\$0 \$0 \$0 \$0 04210 Building/Property Rental \$32,000 \$32,000 \$32,000 \$32,000 \$32,000 \$32,000 \$32,000 04214 Utilities \$65 \$0 \$45 \$750 \$750 \$750 \$750 04313 Travel \$1,584 \$11,000 \$8,500 \$11,300 \$10,000 \$10,000 \$10,000 04411 Legal Fees \$10,000 \$10,000 \$10,000 \$10,000 \$10,000 \$10,000 \$10,000 04413 Medical Fees \$0 \$100 \$100 \$100 \$100 \$100 \$100 04414 Supporting Services-\$39,740 \$37,560 \$37,560 \$43,584 \$38,584 \$38,584 \$38,584 Internal 04415 Advertising \$4,183 \$1,500 \$24,023 \$10,834 \$10,000 \$10,000 \$10,000 04416 Professional Fees \$1,715 \$7,500 \$7,500 \$0 \$5,000 \$5,000 \$5,000 04422 Contracted Health Care \$278,387 \$290,889 \$427,263 \$347,513 \$300,000 \$300,000 \$300,000 04585 Operating Supplies \$463 \$750 \$12,300 \$14,300 \$6,000 \$6,000 \$6,000 04605 Day Care/Respite Care \$23,453 \$49,580 \$51,919 \$29,580 \$29,580 \$29,580 \$29,580 04613 Training \$0 \$3,460 \$10,960 \$5,325 \$5,325 \$5,325 \$5,325 04624 Incidental Res/CInt/Inmte \$0 \$0 \$0 \$2,000 \$0 \$0 \$0 04710 Contracted Transportation \$38,100 \$35,600 \$71,225 \$83,200 \$40,000 \$40,000 \$40,000

| | Position code / Object Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|----|---|--------------------------|--------------------------|---------------------------|--------------------------------|-----------------------------|--|------------------------|
| | | Dep | artment 6772 | Office for the A | ging | | | |
| ٠. | (Fund 01) * * * * * * * * * * * * * * * | ****** | * * * * * * Appropri | ations: ***** | ***** | ****** | ***** | |
| | 04715 Alterations | | | 1: | | | | |
| | HomeCareEquip | \$15,895 | \$49,000 | \$58,888 | \$91,200 | \$60,000 | \$60,000 | \$60,000 |
| | 04716 Contracted Meal Prep/Del | \$1,004,506 | \$1,460,000 | \$1,644,716 | \$1,151,674 | \$1,151,674 | \$1,151,674 | \$1,151,674 |
| | .4 Sub Total : | \$1,470,730 | \$2,010,264 | \$2,419,725 | \$1,855,685 | \$1,720,338 | \$1,720,338 | \$1,720,338 |
| | 08010 State Retirement | \$65,517 | \$81,323 | \$84,142 | \$81,323 | \$77,758 | \$77,758 | \$77,758 |
| | 08020 Health Benefits | \$151, 4 74 | \$142,776 | \$174,618 | \$142,776 | \$184,425 | \$184,425 | \$184,425 |
| | 08030 Social Security | \$35,430 | \$45,786 | \$47,900 | \$45,786 | \$54,627 | \$54,627 | \$54,627 |
| | 08040 Workers Compensation | \$15,170 | \$18,703 | \$18,703 | \$18,703 | \$19,342 | \$19,342 | \$19,342 |
| | .8 Sub Total : | \$267,591 | \$288,588 | \$325,363 | \$288,588 | \$336,152 | \$336,152 | \$336,152 |
| | | | | | | , · | | |
| | Sub Dept: 6772 Totals: | \$2,233,693 | \$2,907,363 | \$3,381,787 | \$2,868,347 | \$2,780,564 | \$2,780,564 | \$2,780,564 |
| | Sub Bopt : OTTE Totalo. | Ψ2,200,000 | Ψ2,501,500 | Ψ0,001,101 | φ2,000,047 | φ2,700,504 | Ψ2,100,304 | φ2,700,30 4 |
| | (Fund 01) * * * * * * * * * * * * * * * | ****** | ****** | ******** | Revenues****** | ****** | ****** | ***** |
| | | | | | | | | |
| | 91972 Charges-Programs for the Aging | (\$88,477) | (\$116,700) | (\$116,700) | (\$90,200) | (\$90,200) | (\$90,200) | (\$90,200) |
| | 92311 Aid For Aging-HEAP | \$0 | (\$3,200) | (\$3,200) | (\$22,000) | (\$22,000) | (\$22,000) | (\$22,000) |
| | 92705 Gifts & Donations | (\$500) | (\$1,000) | (\$1,000) | (\$1,000) | (\$1,000) | (\$1,000) | (\$1,000) |
| | 92706 Donations-IIIC Nutrition | (\$77,657) | (\$45,000) | (\$45,000) | (\$37,340) | (\$37,340) | (\$37,340) | (\$37,340) |
| | 92707 Donations-SNAP Program | \$0 | (\$45,000) | (\$45,000) | (\$37,340) | (\$37,340) | (\$37,340) | (\$37,340) |
| | 92708 EISEP Cost Sharing | (\$915) | (\$3,000) | (\$3,000) | (\$3,000) | (\$3,000) | (\$3,000) | (\$3,000) |
| | 92712 OFA Other Contributions | (\$525) | (\$500) | (\$500) | (\$500) | (\$500) | (\$500) | (\$500) |
| | 92717 IIIE Contributions | \$0 | (\$100) | (\$1,650) | (\$1,650) | (\$1,650) | (\$1,650) | (\$1,650) |
| | 93771 StAid AAA Transportation | \$0 | (\$5,600) | (\$5,600) | (\$5,600) | (\$5,600) | (\$5,600) | (\$5,600) |
| | 93772 StAid Programs for Aging | (\$99,387) | (\$14,387) | (\$14,387) | (\$99,387) | (\$99,387) | (\$99,387) | (\$99,387) |
| | 93773 StAid OFA-Single Point Entry | (\$151,612) | (\$182,281) | (\$182,281) | (\$182,281) | (\$182,281) | (\$182,281) | (\$182,281) |
| | 93774 State Aid OFA SNAP/WIN | (\$220,427) | (\$220,427) | (\$220,427) | (\$220,427) | (\$220,427) | (\$220,427) | (\$220,427) |
| | 93775 State Aid OFA CSE | (\$60,996) | (\$167,916) | (\$167,916) | (\$130,104) | (\$130,104) | (\$130,104) | (\$130,104) |
| | 93777 StAid OFA HIICAP | (\$10,618) | (\$14,864) | (\$14,864) | (\$14,864) | (\$14,864) | (\$14,864) | (\$14,864) |
| | 93778 State Aid OFA EISEP | (\$182,220) | (\$253,780) | (\$253,780) | (\$253,780) | (\$253,780) | (\$253,780) | (\$253,780) |
| | 94699 Fed Stimulus Econ Assist | \$0 | . \$0 | (\$35,625) | \$0 | \$0 | \$0 | \$0 |
| | 94771 FedAid Programs for Aging | (\$25,568) | (\$13,252) | (\$23,149) | (\$16,630) | (\$16,630) | (\$16,630) | (\$16,630) |
| | 94772 Fed Aid Title IIIB | (\$89,079) | (\$88,506) | (\$216,867) | (\$88,805) | (\$88,805) | (\$88,805) | (\$88,805) |
| | 94773 Fed Aid Title IIIC | (\$198,682) | (\$247,995) | (\$443,958) | (\$197,772) | (\$197,772) | (\$197,772) | (\$197,772) |
| | 94774 Fed Aid USDA | (\$63,072) | (\$92,169) | (\$128,110) | (\$51,783) | (\$51,783) | (\$51,783) | (\$51,783) |
| | 94778 Fed Aid HIICAR | (\$64,134) | (\$63,565) (\$40,435) | (\$101,040) (\$10,435) | (\$48,436) (\$49,770) | (\$48,436) | (\$48,436) | (\$48,436) |
| | 94780 Fed Aid HIICAP 94781 FedAid Title IIID-Wellnss | (\$18,753) (\$11,710) | (\$19,135) (\$11,734) | (\$19,135) | (\$18,773). (\$6,556) | (\$18,773) | (\$18,773) | (\$18,773) |
| | OTTOT I GUALU-THIC HID-VVCIITISS | (\$11,710) | (\$11,734) | (\$23,394) | (\$6,556). | (\$6,556) | (\$6,556) | (\$6,556) |
| | Totals For Revenue | (\$1,364,332) | (\$1,610,111) | (\$2,066,583) | (\$1,528,228) | (\$1,528,228) | (\$1,528,228) | (\$1,528,228) |
| | Department: Expense | \$2,233,693 | \$2,907,363 | \$3,381,787 | \$2,868,347 | \$2,780,564 | \$2,780,564 | \$2,780,564 |
| | 6772 Total | \$869,361 | \$1,297,252 | \$1,315,204 | \$1,340,119 | \$1,252,336 | \$1,252,336 | \$1,252,336 |
| | | ,, | ,, | | + -,,- | + ., | + -,, | + -,, |

DEPARTMENT: Planning

DIVISIONS: Planning Services

Forestry

DESCRIPTION: The County Planning Department was established by the adoption of Board of Supervisors' Resolution No. 40, 1967 and Local Law No. 1 of the Year 1979. The Director, appointed by the Board for a two year term, performs his duties as required by the County Planning Board and as may be prescribed by the County Board of Legislators. The Department serves as the technical staff to the County and its municipalities primarily in four major program areas: County Planning and Economic Development, Community Planning and Development, Resource and Environmental Management, and Information, Demographic and Data Services. These services are intended to assist and direct the efforts, at both the County and local levels, to develop and implement planning and development programs which will have positive impacts on the area's economy, environment, rural character and land uses.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|---|---------|--------|-----------|-----------|-----------|
| Major Programs | | | | | |
| County Planning & Economic Development | 14 | 14 | 15 | 15 | 13 |
| Community Planning & Development | | · . | | | |
| Major Assistance Minor Assistance | 5 10 | 2 1 | 3· , 5 | 4 4 | 3 |
| Resource & Environmental Management | 8 | 9 | 11 | 11 | 9 |
| Information, Demographic & Data Services Maps and Data Requests | 120 | 100 | 110 | 120 | 120 |
| Federal/State Grant Programs | 5 | 7 | 8 | 6 | 6 |
| County Planning Board Reviews | 70 | 90 | 96 | 75 | 80 |
| Intergovernmental Reviews | 12 | 9 | . 8 | 10 | 10 |

| Position Obj Desc code / Object Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|-----------------------------|-------------------|--|--------------------------------|----------------------------------|--|----------------------|
| | Depar | tment 8020 | Planning | | | | |
| | | | ,g | | | | · . · · · . |
| (Fund 01) * * * * * * * * * * * * * * * | ****** | * * * * Appropria | ntions: ****** | ****** | *,******* | ****** | • |
| | | | | | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| ***SubDepartment | 7989 Trail Improvem | ents | | | | | |
| 04600 Payments & Contributions | ¢67.266 | ΦO | ¢70.040 | # 0 | | | • |
| .4 Sub Total : | \$67,366 \$67,366 | \$0 \$0 | \$78,948 | \$0 *** | \$0 | \$0 | \$0 |
| .4 Sub lotal. | \$07,300 | φU | \$78,948 | \$0 | \$0 | \$0 | \$0 |
| | • | | | | | | |
| | | | | * | .* | | |
| Sub Dept: 7989 Totals: | \$67,366 | \$0 | \$78,948 | \$0 | \$0 | \$0 | \$0 |
| ***SubDepartment: | 8020 Planning | | | | | | |
| 8020001 | DIRECTOR OF COUNT | V DI ANNING | | | £400.450 | | #400.4F0 |
| 8020002 | SR PLANNE | and the second | | \$100,156 | \$100,156 \$50,943 | \$100,156 | \$100,156 |
| 8020003 | SR PLANNE | | | \$59,842 \$85,704 | \$59,842 \$85,704 | \$59,842 \$85,704 | \$59,842 |
| 8020004 | COMM DEVELOPMENT O | | | \$64,737 | \$65,70 4 \$64,737 | \$65,704 \$64,737 | \$85,704 \$64,737 |
| 8020005 | COMM DEVELOPMENT C | | | \$42,097 | \$42,097 | \$42,097 | \$42,097 |
| 8020009 | GEOGRAPHIC INFO SYS | | | \$64,264 | \$64,264 | \$64,264 | \$64,264 |
| 8020011 | SECRETAR | | | \$35,490 | \$35,490 | \$35,490 | \$35,490 |
| 01100 Personal Services | \$350,519 | \$428,939 | \$428,939 | \$452,290 | \$452,290 | \$452,290 | \$452,290 |
| .1 Sub Total : | \$350,519 | \$428,939 | \$428,939 | \$452,290 | \$452,290 | \$452,290 | \$452,290 |
| | | | | | , | · . • | |
| 04025 Septic System Replacement | \$0 | \$0 | \$72,250 | \$0 | \$0 | \$0 | \$0 |
| 04102 Office Furnishings | \$0 | \$800 | . \$800 | \$600 | \$600 | \$600 | \$600 |
| 04110 Office Expense | \$1,816 | \$2,250 | \$2,250 | \$2,250 | \$2,250 | \$2,250 | \$2,250 |
| 04112 Memberships & Dues | \$1,659 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 04115 Telephone | \$281 | \$450 | \$450 ° | \$450 | \$450 | \$450 | \$450 |
| 04116 Postage | \$522 | \$900 | \$900 | \$1,000 | \$800 | \$800 | \$800 |
| 04117 Printing | \$881 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04313 Travel | \$1,027 | \$2,750 | \$2,750 | \$2,750 | \$2,750 | \$2,750 | \$2,750 |
| 04415 Advertising | \$1,240 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04416 Professional Fees | \$105,725 | \$13,800 | \$13,800 | \$29,000 | \$29,000 | \$29,000 | \$29,000 |
| 04613 Training | \$107 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 04673 Fair Housing Contract | \$8,000 | \$8,000 | \$8,000 | \$9,000 | \$9,000 | \$9,000 | \$9,000 |
| .4 Sub Total : | \$121,259 | \$34,450 | \$106,700 | \$50,550 | \$50,350 | \$50,350 | \$50,350 |
| 08010 State Retirement | \$55,465 | \$49,890 | \$49,890 | \$49,890 | \$51,696 | \$51,696 | \$51,696 |
| 08020 Health Benefits | \$73,032 | \$70,950 | \$70,950 | \$70,950 | \$64,404 | \$64,404 | \$64,404 |
| 08030 Social Security | \$25,687 | \$32,814 | \$32,814 | \$32,814 | \$34,600 | \$34,600 | \$34,600 |
| 08040 Workers Compensation | \$12,084 | \$13,404 | \$13,404 | \$13,404 | \$12,251 | \$12,251 | \$12,251 |
| .8 Sub Total : | \$166,269 | \$167,058 | \$167,058 | \$167,058 | \$162,951 | \$162,951 | \$162,951 |
| | | | a · | | c . | • | |
| | | | | | | | • |
| Sub Dept: 8020 Totals: | \$638,047 | \$630,447 | \$702,697 | \$669,898 | \$665,591 | \$665,591 | \$665,591 |
| (Fund 01) * * * * * * * * * * * * * * * * * * * | ****** | ****** | ************************************** | evenues***** | ****** | ******* | ***** |
| | | | | : | | | |
| 92189 Other Home&Community Svcs | (\$10,000) | (\$8,050) | (\$8,050) | (\$10,000) | (\$10,000) | (\$10,000) | (\$10,000) |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|-------------------------------|------------------------|-------------------------|--------------------------------|-----------------------------|--|-------------------------|
| | Depa | rtment 8020 | Planning | | | | |
| (Fund 01) * * * * * * * * * * * * * * * | * * * * * * * * * * * * * * * | * * * * * Annronric | · | * * * * * * * * * * * | ********* | | |
| (i did 01) | | * * * * * Appropria | auons: | | | | |
| | | | | | | × . | |
| (Fund 01) * * * * * * * * * * * * * * * | * ******** | ****** | ******* | levenues****** | ******* | ******* | **** |
| 92320 Economic Assist- OtherGovt | (\$7,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 93889 St Aid Snowmobile Trail | (\$77,422) | \$0 | (\$78,948) | \$0 | - \$0 | \$0 | \$0 |
| 94789 FAid Othr Econ Assist⋑ | (\$39,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Totals For Revenue Department: Expense | (\$133,922) \$705,412 | (\$8,050) \$630,447 | (\$86,998) \$781,645 | (\$10,000) \$669,898 | (\$10,000) \$665,591 | (\$10,000) \$665,591 | (\$10,000) \$665,591 |
| Total | \$571,491 | \$622,397 | \$694,647 | \$659,898 | \$655,591 | \$655,591 | \$655,591 |

DEPARTMENT: Forestry

DIVISIONS: Forestry

DESCRIPTION: By Resolution 129 of 1993 the Planning Department was assigned responsibility for the activities and duties of the Reforestation Program. A County Forester is employed to manage the forest lands owned by the County. This program began in 1929 when the County, pursuant to County Law Section 219 began purchasing land for reforestation purposes. The County now owns slightly over 5,500 acres which contain mainly forested areas but also a day use park and a modest system of cross country ski and snowmobile trails. By Resolution 328 of 1998 the County entered into an intermunicipal agreement with the Soil and Water Conservation District for joint management of the forest lands in order to maximize the economic potential of the County's Reforestation areas.

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|---------------------|----------------|--------------------|--|--------------------------------|--|--|-----------------|
| | | Depa | rtment 8730 | Forestry | | | · · · · · · · · · · · · · · · · · · · | |
| (Fund 01) * * | ***** | ****** | * * * * Appropriat | ions: ****** | ***** | ****** | ***** | |
| | ***SubDepartment: 8 | 730 Forestry | | | | | | |
| 04416 Profes | sional Fees | \$120,000 | \$120,000 | \$120,000 | \$120,000 | \$120,000 | \$120,000 | \$120,000 |
| 04901 Taxes | • | \$49,481 | \$49,000 | \$51,600 | \$49,000 | \$52,000 | \$52,000 | \$52,000 |
| | .4 Sub Total : | \$169,481 | \$169,000 | \$171,600 | \$169,000 | \$172,000 | \$172,000 | \$172,000 |
| * - * · · · · · · · · · · · · · · · · · | | | | | • | ing a state of the | | |
| Sub Dept | : 8730 Totals: | \$169,481 | \$169,000 | \$171,600 | \$169,000 | \$172,000 | \$172,000 | \$172,000 |
| (Fund 01) * * | ***** | ********* | ·************ | ·************************************* | Revenues***** | ***** | ***** | **** |
| 92652 Sale C | Of Forest Products | (\$84,710) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Totals For | Revenue | (\$84,710) | \$0 | \$0 | \$0 | \$0 | \$ 0 | \$0 |
| Department: 8730 | Expense | \$169,481 | \$169,000 | \$171,600 | \$169,000 | \$172,000 | \$172,000 | \$172,000 |
| | Total | \$84,770 | \$169,000 | \$171,600 | \$169,000 | \$172,000 | \$172,000 | \$172,000 |

BUDGET AREA: Public Benefit Agencies

DESCRIPTION: The County is authorized under various sections of law to appropriate funds for non-profit agencies that exist to promote some public benefit or public good. The majority of these agencies have experienced County funding for many years. Among these agencies are:

<u>Soil and Water Conservation District:</u> In accordance with Section 223 of the County Law the County provides funding to the Soil and Water Conservation District for the purpose of conducting programs to carry out the provisions of the Soil and Water Conservation Districts Law.

<u>Cooperative Extension Association:</u> Under the provisions of Section 224 of the County Law the County appropriates funding for the Cornell Cooperative Extension Association of Jefferson County to support the programs of the Association in the Agriculture, Home Economics and 4-H program areas.

<u>Community Action Planning Council:</u> The County provides funding to CAPC to carry out is programs as the County's designated anti-poverty agency. The budget includes a homeless prevention grant which is passed through DSS to the Agency.

<u>Jefferson County Local Development Corporation:</u> Section 224 of the County Law authorizes the County to appropriate funds to JCLDC to promote the advantages of the County.

<u>Jefferson County Association for the Blind:</u> In accordance with Section 224 of the County Law funds are appropriated to support the cost of the Association for the Blind in rendering services to blind and sight impaired persons in the County.

<u>North Country Library System:</u> Pursuant to Section 256 of the Education Law the Board of Supervisors appropriates funds to the North Country Library System for distribution to support the operating expenses of the free libraries throughout the County.

<u>Jefferson County Historical Society:</u> In accordance with Section 224 of the County Law and Section 57.13 of the Arts and Cultural Affairs Law, the County provides funding to the Historical Society to promote, maintain and operate its public historical museum.

| Position Obj | Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---------------------------------|-----------------|--|--|-------------------|--------------------------------|-----------------------------|--|-----------------|
| | | Denar | tment 8989 | Public Benefit A | anncine | | | |
| | | Бераі | unent 0303 | Public Bellelit A | gencies | | | |
| (Fund 01) * * * * * * * * | ****** | * * * *, * * * * * * * * | * * * * Appropris | ations: ****** | * * * * * * * * * * * | ***** | ***** | • |
| | | | • | | | | | • |
| ****SubDe | epartment: 2 | 930 Cooperative E | ktension Servic | е | ٠. | • | | |
| 04659 Cooperative Exte | ension | \$676,260 | \$676;260 | \$676,260 | \$676,260 | \$676,260 | \$676,260 | \$676,260 |
| .4 S | ub Total : | \$676,260 | \$676,260 | \$676,260 | \$676,260 | \$676,260 | \$676,260 | \$676,260 |
| | | | | | | | • | , , |
| | | . | | | | | | 5.0 |
| Sub Dept: 2930 Te | otals: | \$676,260 | \$676,260 | \$676,260 | \$676,260 | \$676,260 | \$676,260 | \$676,260 |
| • | | 310 Homeless Prev | | 4010,200 | Ψ070,200 | ψ070,200 | ψ010,200 | φ070,200 - |
| | | | | | | | | |
| 04662 Community Action Planning | n | \$106,121 | \$106,121 | \$106,121 | \$106,121 | \$106,121 | \$106,121 | \$106,121 |
| • | ub Total : | \$106,121 | \$106,121 | \$106,121 | \$106,121 | \$106,121 | \$106,121 | \$106,121 |
| | | , | *100,121 | V100,121 | · · | Ψ100,121 | \$100,121 | ψ100,121 |
| | · · | • | • | | | | , | |
| Sub Dept: 6310 To | ntals: | \$106,121 | \$106,121 | \$106,121 | \$106,121 | \$40¢ 404 | \$40C 404 | 6400 404 |
| • | | 410 Promotion of Ir | and the second s | \$100,12 j | \$100,121 | \$106,121 | \$106,121 | \$106,121 |
| | , | | iddoli y | • | | | | |
| 04656 Jefferson County | | \$5,202 | \$5,202 | \$5,202 | \$5,202 | \$5,202 | \$5,202 | \$5,202 |
| 04657 Jeff Cnty Dairy P | | \$0 | \$2,601 | \$2,601 | \$2,550 | \$2,601 | \$2,601 | \$2,601 |
| 04660 SportsFisheryAd | | \$1,561 | \$1,561 | \$1,561 | \$1,594 | \$1,594 | \$1,594 | \$1,594 |
| .4 Si | ub Total : | \$6,763 | \$9,364 | \$9,364 | \$9,346 | \$9,397 | \$9,397 | \$9,397 |
| | | | | • . | | | ٠ | |
| • | • | | , | | | | | |
| Sub Dept: 6410 To | | \$6,763 | \$9,364 | \$9,364 | \$9,346 | \$9,397 | \$9,397 | \$9,397 |
| ***SubDe | partment: 64 | 120 Regional Prom | otion | | | | | |
| 04665 Zoo | | \$54,101 | \$54,101 | \$54,101 | \$65,000 | \$59,000 | \$64,000 | \$64,000 |
| 04675 Clayton Chamber | of | , | | | | | , | , , , |
| Commerce | | , \$0 | \$0 | \$45,000 | \$0 | \$0 | \$0 | \$0 |
| 04690 JeffCo Local Dev | elop Corp | \$414,120 | \$414,120 | \$414,120 | \$426,000 | \$426,000 | \$426,000 | \$426,000 |
| 04734 FDRLO | ıb Total : | \$25,000 \$493,221 | \$25,000 | \$25,000 | \$100,000 | \$50,000 | \$50,000 | \$50,000 |
| .+ 0. | ib iotai . | \$455,221 | \$493,221 | \$538,221 | \$591,000 | \$535,000 | \$540,000 | \$540,000 |
| • | | | T. | | • | | | |
| Cub Danti C100 T | 4-1- | | | | | | | |
| Sub Dept : 6420 To | | \$493,221 530 Private Social S | \$493,221 | \$538,221 | \$591,000 | \$535,000 | \$540,000 | \$540,000 |
| Gubbe | partificiti. Oc | 550 Filvate Social S | service Agencie | . ' | | | | |
| 04610 Jeff Co Volunteer | Center | \$26,530 | \$27,326 | \$27,326 | \$27,326 | \$27,326 | \$27,326 | \$27,326 |
| 04648 Bridge Prog/Urba | n Mission | \$25,500 | \$25,500 | \$25,500 | \$25,000 | \$25,500 | \$25,500 | \$25,500 |
| .4 St | ıb Total : | \$52,030 | \$52,826 | \$52,826 | \$52,326 | \$52,826 | \$52,826 | \$52,826 |
| | | | | • | | | | |
| | | | | | | | | |
| Sub Dept: 6530 To | tals: | \$52,030 | \$52,826 | \$52,826 | \$52,326 | \$52,826 | \$52,826 | \$52,826 |
| ***SubDe | partment: 74 | 110 Library | | | • | | | |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---------------------------|-------------------|---------------------|---------------------|-----------------------------|--------------------------------|---|--|-------------------------------|
| | • | Depa | artment 8989 | Public Benefit A | Agencies | | | |
| (Fund 01) * * | ***** | ******** | * * * * * Appropris | ations: ***** | ***** | ****** | ***** | |
| | | | , | , | ** | | | |
| 04670 Librar | | \$171,666 | \$176,816 | \$176,816 | \$176,816 | \$176,816 | \$176,816 | \$176,816 |
| | .4 Sub Total : | \$171,666 | \$176,816 | \$176,816 | \$176,816 | \$176,816 | \$176,816 | \$176,816 |
| | | | | | | | | |
| Sub Dept | : 7410 Totals: | \$171,666 | \$176,816 | \$176,816 | \$176,816 | \$176,816 | \$176,81 6 | \$176,816 |
| | ***SubDepartment: | | | | | , | ****** | 411,9,010 |
| 04672 Histori | cal Society | \$16,402 | \$16,894 | #4C 004 | | 047 500 | 447.500 | |
| , | .4 Sub Total : | \$16,402 | \$16,894 | \$16,894 \$16,894 | \$17,500 \$17,500 | \$17,500 \$17,500 | \$17,500 \$17,500 | \$17,500 \$17,500 |
| | | 4.0,.02 | Ψ10,004 | Ψ10,00 - | Ψ17,300 | Ψ17,50 0 | \$17,500 | \$17,500 |
| | | | | | | | | |
| Sub Dept | : 7510 Totals: | \$16,402 | \$16,894 | \$16,894 | \$17,500 | \$17,500 | \$17,500 | \$17,500 |
| | ***SubDepartment: | 8710 Soil Conserva | ation District | | | - | | • |
| 04667 Soil Co | onservation Dist | \$199,757 | \$199,757 | \$199,757 | \$199,757 | ¢100.757 | £100 757 | £400.757 |
| | .4 Sub Total : | \$199,757 | \$199,757 | \$199,757 \$199,757 | \$199,757 | \$199,757 \$199,757 | \$199,757 \$199,757 | \$199,757 \$199,757 |
| | | • | | | | 4100,10 . | 4100,707 | Ψ100,707 |
| | | | | | | | | |
| Sub Dept | : 8710 Totals: | \$199,757 | \$199,757 | \$199,757 | \$199,757 | \$199,757 | \$199,757 | \$199,757 |
| | | | | • | | | | |
| (Fund 01) * * | ****** | <i>************</i> | ******* | ******* | Revenues****** | ******* | ******* | ***** |
| | | | | * . | | | 1 | |
| Totals For | Revenue | | | | | | | |
| Department: 8989 | Expense | \$1,722,220 | \$1,731,259 | \$1,776,259 | \$1,829,126 | \$1,773,677 | \$1,778,677 | \$1,778,677 |
| | Total | \$1,722,220 | \$1,731,259 | \$1,776,259 | \$1,829,126 | \$1,773,677 | \$1,778,677 | \$1,778,677 |

BUDGET AREA: Unallocated Fringe Benefits

DESCRIPTION: While most fringe benefits costs are allocated to the individual operating units within the budget, the projected cost of unemployment insurance and health benefits coverage for retirees is budgeted as unallocated. A revenue is reflected in this area for fringe benefits costs reimbursed to the General Fund by County sponsored agencies.

| Position code / Object | t Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|-----------------------------------|-------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|--|-----------------------------------|
| • | | Depa | artment 8990 | Employee Bene | fits | | | |
| (Fund 01) * * | ********** | ***** | * * * * * Appropri | ations: ****** | ***** | ****** | *** | |
| | ***SubDepartment: 9 | 050 Unemployme | nt Insurance | | | | ٠. | |
| 08050 Unem | ployment Insurance | \$0 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 |
| | .8 Sub Total : | \$0 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 |
| | | | | | | | | |
| Sub Dept | : 9050 Totals: ***SubDepartment: 9 | \$0 060 Health Benef | \$45,000 its Payments | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 |
| 09020 Define | | | | ^- - 1 1 2 - 2 | | | | • |
| 00020 Retire | e Health Benefits .8 Sub Total: | \$5,969,772 \$5,969,772 | \$7,943,442 \$7,943,442 | \$7,744,030 \$7,744,030 | \$7,943,442 \$7,943,442 | \$6,725,438 \$6,725,438 | \$6,725,438 \$6,725,438 | \$6,725,438 \$6,725,438 |
| | | ¥-,, | 4.,0.10,1.12 | ψ1,144,000 | ψ1,040, 14 2 | , 40,720,430 | Ψ0,720,430 | \$0,723,430 |
| | | | | | | | | |
| Sub Dept | : 9060 Totals: ***SubDepartment: 9 | \$5,969,772 070 Undistributed | \$7,943,442 | \$7,744,030 | \$7,943,442 | \$6,725,438 | \$6,725,438 | \$6,725,438 |
| | SubDepartment. 9 | 070 Ondistributed | ringe Benefits | \$ 1.00 miles | | | | |
| 08000 Undist | ributed Fringes | \$0 | \$300,000 | \$300,000 | \$300,000 | \$250,000 | \$250,000 | \$250,000 |
| • | .8 Sub Total : | \$0 | \$300,000 | \$300,000 | \$300,000 | \$250,000 | \$250,000 | \$250,000 |
| | | • | | | | | | ^ |
| Sub Dept | : 9070 Totals: | \$0 | \$300,000 | \$300,000 | \$300,000 | \$250,000 | \$250,000 | \$250,000 |
| (Fund 01) * * | ***** | ***** | ****** | *************************** | Revenues****** | ****** | ***** | **** |
| | | , | | | | | | |
| 91292 Interna | al Charges Due | \$0 | (\$40,000) | (\$40,000) | (\$40,000) | (\$40,000) | (\$40,000) | (\$40,000) |
| Totals For Department: 8990 | Revenue Expense | \$0 \$5,969,772 | (\$40,000) \$8,288,442 | (\$40,000) \$8,089,030 | (\$40,000) \$8,288,442 | (\$40,000) \$7,020,438 | (\$40,000) \$7,020,438 | (\$40,000) \$7,020,438 |
| - | Total | \$5,969,772 | \$8,248,442 | \$8,049,030 | \$8,248,442 | \$6,980,438 | \$6,980,438 | \$6,980,438 |

BUDGET AREA: Interfund Transfers and Total Budget

DESCRIPTION: County real property taxes are raised solely through the General Fund, which in turn passes monies along to most of the other governmental operating funds (known as Special Revenue Funds or Reserve Funds) of the County where it is reflected as interfund revenue.

<u>Contribution to County Road Fund.</u> This line item reflects the amount of funds transferred to the County Road Fund for operation of road and bridge construction and maintenance functions of the County Department of Highways.

Contribution to Road Machinery Fund. This line item reflects the amount of funds transferred to the Road Machinery Fund for operation of the County Highway Department Garage and purchase of construction equipment which is rented to the County Road Fund.

<u>Transfer to Debt Service Fund.</u> Payments of principal and interest for outstanding debt of the County, with the exception of debt associated with the Recycling and Waste Management Department, is required to be paid for through the Debt Service Fund. All of the monies to pay for this debt are derived from the General Fund.

<u>Transfer to Capital Projects Fund.</u> Funding for capital projects activities which is derived from the direct appropriations of local funds is transferred from the General Fund to the Capital Projects Fund.

<u>911 Surcharge.</u> This line item represents the amount of the 911 surcharge which will support payment of 1996 debt service related to 911 equipment.

<u>City Share PSB Debt.</u> This line item reflects the annual amount due from the City of Watertown pursuant to the intermunicipal agreement for the joint construction, operation and maintenance of the County/City Public Safety Building.

<u>Total Appropriations.</u> This figure represents the total appropriations for the General Fund.

<u>Total Revenues.</u> This line shows the total amount of revenues projected for the General Fund inclusive of the County real property tax.

Appropriated Fund Balance. This reflects the amount of the general fund fund balance projected as of 12/31/04 which is recommended to support budget expenditures during 2005.

| Position code / Objec | t Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|-----------------------|---------------------------------------|---|----------------------------------|------------------------------|--------------------------------|---|--|--------------------|
| - | | De | epartment 8992 | Interfund Tra | nsfers | | | |
| (Fund 01) * * | ******* | * * * * * * * * * * * | * * * * * * * Approp | riations: **** | ****** | ****** | ****** | |
| | 4.00 | | | • | | • | | |
| * | ***SubDepartment: | 9901 Interfund 7 | ransfers | | . • | | | |
| 09001 Cont t Fd | o Road Machinery | ⊃\$2,124,734 | \$2,131,017 | \$2,631,017 | \$3,102,493 | \$3,023,259 | \$3,023,259 | \$3,023,259 |
| 09005 Cont t | o County Road Fund | \$10,002,490 | \$10,427,185 | \$10,427,185 | \$14,161,348 | \$12,448,048 | \$12,448,048 | \$12,448,048 |
| | .9 Sub Total : | \$12,127,224 | | \$13,058,202 | | \$15,471,307 | | |
| | | | | | | | | • |
| Sub Dept | : 9901 Totals: ***SubDepartment: | \$12,127,224 9902 Transfer to | \$12,558,202 Debt Service | \$13,058,202 | \$17,263,841 | \$15,471,307 | \$15,471,307 | \$15,471,307 |
| | | • | | | | | - | |
| 09003 Transf | fer to Debt Srvs Fd | \$1,371,086 | \$1,370,273 | \$1,370,273 | \$1,370,273 | \$1,366,967 | \$1,366,967 | \$1,366,967 |
| | .9 Sub Total : | \$1,371,086 | \$1,370,273 | \$1,370,273 | \$1,370,273 | \$1,366,967 | \$1,366,967 | \$1,366,967 |
| | | | | | | | | |
| Sub Dept | : 9902 Totals: | \$1,371,086 | \$1,370,273 | \$1,370,273 | \$1,370,273 | \$1,366,967 | \$1,366,967 | \$1,366,967 |
| | ***SubDepartment: | 9950 Transfer to | Capital Projects | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | * .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 4 1,000,001 |
| 09006 Trans | to Capital Pris Fd | \$1,301, 44 6 | \$550,900 | \$624,605 | \$1,981,000 | \$4,742,000 | \$4,742,000 | \$4,742,000 |
| | .9 Sub Total : | \$1,301,446 | \$550,900 | \$624,605 | \$1,981,000 | \$4,742,000 | \$4,742,000 | \$4,742,000 |
| • | | • | | | | | • | |
| • | | | | | | | | ı |
| Sub Dept | : 9950 Totals: | \$1,301,446 | \$550,900 | \$624,605 | \$1,981,000 | \$4,742,000 | \$4,742,000 | \$4,742,000 |
| (Fund 01) * * | ***** | ****** | ******* | ****** | **Revenues***** | ******* | ****** | **** |
| | · · · · · · · · · · · · · · · · · · · | | | | | | | |
| 95031 Interfu | nd Transfers | (\$17,000) | \$0 | (\$610,382) | \$0 | \$0 | \$0 | \$0 |
| Totals For | Revenue | (#47.000) | | | | | | |
| Department: | Expense | (\$17,000) \$14,799,756 | \$0 | (\$610,382) | \$0 | \$0 | \$0 | \$0 |
| 8992 | Total | \$14,782,756 | \$14,479,375 \$14,479,375 | \$15,053,080 \$14,442,698 | \$20,615,114 \$20,645,444 | \$21,580,274 | \$21,580,274 | \$21,580,274 |
| × . | | ψ.··,,τοΣ,,του | Ψ1 7,710,010 | φ 1 4,44 2,030 | \$20,615,114 | \$21,580,274 | \$21,580,274 | \$21,580,274 |
| | | | | | | | | |
| Totals for | Revenue | (\$221,552,964) | (\$207,777,487) | (\$212,784,155) | (\$208,648,633) | (\$218,030,240) | (\$215,788,877) | (\$215,788,877) |
| FUND: 01 | Expense | \$203,129,554 | \$211,877,364 | \$217,916,723 | \$227,315,937 | \$229,832,353 | \$229,837,353 | \$229,837,353 |
| | Total | (\$18,423,410) | \$4,099,877 | \$5,132,568 | \$18,667,304 | \$11,802,113 | \$14,048,476 | \$14,048,476 |

DEPARTMENT: Highway

DIVISIONS:

Road Construction & Maintenance

Bridge Construction & Maintenance

Engineering

Signs

Equipment Maintenance

Administration

DESCRIPTION: The County Department of Highways was created by Local Law No. 7 of 1969. The department oversees the engineering, installation, construction, improvement, repair, and maintenance of all County roads, signs, and bridges within its jurisdiction. This system includes over 12,000 signs, 538 miles of roads, 140 bridges, and 280 smaller bridges of between 5 and 20 feet. Support services for other municipalities and agencies include: shared services, equipment rental, survey and technical assistance including design, drainage calculations, construction practices, and traffic engineering. The Highway Department also performs maintenance and repairs on the majority of the vehicles owned and operated by Jefferson County. The cost of Highway Department operations is accounted for in the County Road Fund and the County Road Machinery Fund.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|-----------------|------------|------------|------------|------------|------------|
| Road Fund | 12,425,749 | 11,314,685 | 14,014,012 | 13,037,185 | 14,361,348 |
| Road Machinery | 2,672,389 | 2,349,655 | 1,903,034 | 2,391,017 | 3,362,493 |
| Road Projects | 947,477 | 1,619,121 | 2,269,371 | 1,150,000 | 1,900,000 |
| Bridge Projects | | | · · · · · | • | |
| County Funded | 1,623,082 | 1,015,368 | 1,410,842 | 910,000 | 2,400,000 |
| Federal Funded | 3,096,302 | 440,955 | 1,185,365 | 640,000 | 0 |
| Total Budget | 20,332,977 | 16,739,784 | 20,782,624 | 18,128,202 | 22,023,841 |
| | | | | | |
| CHIPs | 4,844,817 | 4,598,172 | 6,567,170 | 4,500,000 | 4,500,000 |
| Paving | 3,064,285 | 2,262,080 | 3,764,904 | 3,100,000 | 3,500,000 |
| Snow Removal | 3,197,265 | 3,244,758 | 3,298,749 | 3,400,000 | 3,600,000 |
| Equipment | 944,282 | 873,761 | 306,845 | 595,000 | 1,250,000 |
| Employees/FT | 51 | 51 | 51 | 51 | 52 |

| Position Ot code / Object | oj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|--------------------------------|--------------|-----------------------------------|------------------------|---|--------------------------------|-----------------------------|--|-----------------|
| | | Depa | rtment 9003 | Highway | | | | |
| (Fund 05) * * * * * * * | ***** | ****** | * * * * * Appropri | ations: ****** | ****** | ******* | ****** | • |
| ***SubD | epartment: | 3310 Traffic | | | | | | |
| 3310001 | ٠ | SR SIGN MAINTENAN | ICE DEBRON | | 007.074 | 407.074 | | |
| 3310010 | | JR CIVIL ENGI | | * | \$67,371 | \$67,371 | \$67,371 | \$67,371 |
| 3310047 | | | NEER | * | \$73,486 | \$73,486 | \$73,486 | \$73,486 |
| 01100 Personal Service | 00 | MEO II \$164,314 | #160 400 | #400.400 | \$44,678 | \$44,678 | \$44,678 | \$44,678 |
| 01110 Temporary | Co | | \$169,189 | \$169,189 | \$185,535 | \$185,535 | \$185,535 | \$185,535 |
| 01300 Overtime | | \$0 \$7,553 | \$0 | \$0 | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| | Sub Total : | | \$8,000 | \$8,000 | \$10,000 | \$8,000 | \$8,000 | \$8,000 |
| ., | oub Total . | \$171,867 | \$177,189 | \$177,189 | \$210,535 | \$208,535 | \$208,535 | \$208,535 |
| 02300 Technical Equip | ment | \$0 | \$30,000 | \$30,000 | \$0 | \$0 | \$0 | \$0 |
| .2 \$ | iub Total : | \$0 | \$30,000 | \$30,000 | \$0 | \$0 | \$0 | \$0 |
| 04480 Highway Pavem Marking | ent | \$302,213 | \$300,000 | \$401,970 | \$340,000 | \$320,000 | \$320,000 | \$320,000 |
| 04585 Operating Suppl | ies. | \$55,059 | \$50,000 | | | | | |
| 04613 Training | | ψ33,039 \$0 | \$200 | \$58,968 | \$60,000 | \$55,000 | \$55,000 | \$55,000 |
| ŭ | ub Total : | \$357,272 | | \$200 | \$200 | \$200 | \$200 | \$200 |
| .4 0 | ub Total . | φ331,21 2 | \$350,200 | \$461,138 | \$400,200 | \$375,200 | \$375,200 | \$375,200 |
| 08010 State Retiremen | t · | \$24,122 | \$21,962 | \$21,962 | \$21,962 | \$22,680 | \$22,680 | \$22,680 |
| 08020 Health Benefits | | \$47,537 | \$45,482 | \$45,482 | \$45,482 | \$47,749 | \$47,749 | \$47,749 |
| 08030 Social Security | | \$12,383 | \$12,943 | \$12,943 | \$12,943 | \$14,193 | \$14,193 | \$14,193 |
| 08040 Workers Compe | nsation | \$4,540 | \$5,287 | \$5,287 | \$5,287 | \$5,026 | \$5,026 | \$5,026 |
| .8 S | ub Total : | \$88,582 | \$85,674 | \$85,674 | \$85,674 | \$89,648 | \$89,648 | \$89,648 |
| | | | | . · · · · · · · · | | | | |
| Sub Dept: 3310 T | otals: | \$617,721 | \$643,063 | \$754,001 | \$696,409 | \$673,383 | \$673,383 | \$673,383 |
| ***SubDe | epartment: 5 | 5010 Highway Admi | | *************************************** | 4000,100 | 40.0,000 | ψοι 0,000 | Ψ073,303 |
| 5010001 | | CO SUBSCINITENDENT | OF LUCUSHAV | | * 445.000 | **** | | |
| 5010004 | | CO. SUPERINTENDENT SENIOR ACCOUNT | | • | \$115,262 | \$115,262 | \$115,262 | \$115,262 |
| 5010005 | | ACCOUNT CLERK | | | \$58,843 | \$58,843 | \$58,843 | \$58,843 |
| 5010007 | | SENIOR ACCOUNT | | | \$47,694 | \$47,694 | \$47,694 | \$47,694 |
| 5010008 | | ADMINISTRATIVE SUPE | | | \$56,722 | \$56,722 | \$56,722 | \$56,722 |
| 01100 Personal Service | 98 | \$323,167 | \$329,337 | ¢220 227 | \$74,261 | \$74,261 | \$74,261 | \$74,261 |
| | ub Total : | \$323,167 | \$329,337 \$329,337 | \$329,337 \$320,337 | \$352,782 \$352,782 | \$352,782 | \$352,782 | \$352,782 |
| • | ab rotar. | Ψ023,107 | Ψ329,331 | \$329,337 | \$352,782 | \$352,782 | \$352,782 | \$352,782 |
| 04102 Office Furnishing | ıs | \$700 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04110 Office Expense | | \$3,969 | \$1,500 | \$1,501 | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 04112 Memberships & | Dues | \$650 | \$700 | \$710 | \$700 | \$700 | \$700 | \$700 |
| 04115 Telephone | | \$6,214 | \$8,000 | \$8,000 | \$8,000 | \$8,000 | \$8,000 | \$8,000 |
| 04116 Postage | | \$256 | \$400 | \$400 | . \$400 | \$400 | \$400 | \$400 |
| 04117 Printing | | \$1,459 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04118 Computer Hardw | | \$99 | \$200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| 04119 Computer Softwa | | \$7,484 | \$7,500 | \$7,859 | \$8,000 | \$8,000 | \$8,000 | \$8,000 |
| 04212 Building Maint Co | ontract | \$8,845 | \$10,000 | \$10,000 | \$12,000 | \$12,000 | \$12,000 | \$12,000 |
| 04313 Travel | • | \$0 | \$300 | \$290 | \$300 | \$300 | \$300 | \$300 |
| 04413 Medical Fees | | \$2,597 | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$4,000 |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---------------------------|-------------|-----------------------|-----------------------|---------------------|---|-----------------------------|--|-----------------------|
| | * * * | Depa | rtment 9003 | Highway | | | | * * |
| <u> </u> | | | | | | | | |
| (Fund 05) * * * * * * * | ****** | ****** | * * * * * Appropri | ations: * * * * * * | * * * * * * * * * * * | ****** | ******* | |
| 04415 Advertising | | \$0 | \$100 | £100 | | #400 | 0400 | |
| 04613 Training | | \$0 \$0 | \$100 | \$100 \$100 | \$100 \$200 | \$100 \$200 | \$100 | \$100 |
| J | Sub Total : | \$32,273 | \$34,800 | \$35,159 | \$38,400 | \$200 \$38,400 | \$200 | \$200 |
| | | 402,270 | Ψ04,000 | Ψ33,133 | \$30,400 | \$38,400 | \$38,400 | \$38,400 |
| 08010 State Retirem | ent | \$59,085 | \$53,998 | \$53,998 | \$53,998 | \$55,705 | \$55,705 | \$55,705 |
| 08020 Health Benefit | ts | \$100,096 | \$95,771 | \$95,771 | \$95,771 | \$102,523 | \$102,523 | \$102,523 |
| 08030 Social Securit | у | \$23,516 | \$25,194 | \$25,194 | \$25,194 | \$26,988 | \$26,988 | \$26,988 |
| 08040 Workers Com | pensation | \$9,331 | \$10,291 | \$10,291 | \$10,291 | \$9,556 | \$9,556 | \$9,556 |
| .8 | Sub Total : | \$192,028 | \$185,254 | \$185,254 | \$185,254 | \$194,772 | \$194,772 | \$194,772 |
| | | | | | • | | | |
| | | | | | | | | |
| Sub Dept: 5010 | Totals: | \$547,468 | \$549,391 | \$549,750 | \$576,436 | \$585,954 | \$585,954 | \$585,954 |
| | | 020 Highway Engir | • | 40-10,700 | Ψον ο, 400 | \$000 ₀ ,804 | 4000,304 | \$505,854 |
| | | 5 , | · · | • • | * | | , | |
| 5020002 | • | CIVIL ENGINI | EER , | | \$110,656 | \$110,656 | \$110,656 | \$110,656 |
| 5020003 | | ASSISTANT CIVIL E | NGINEER | ** | \$82,680 | \$82,680 | \$82,680 | \$82,680 |
| 5020005 | | JR CIVIL ENGI | NEER | | \$70,678 | \$70,678 | \$70,678 | \$70,678 |
| 5020012 | | ASSISTANT CIVIL E | NGINEER | | \$88,920 | \$88,920 | \$88,920 | \$88,920 |
| 5020022 | | JR CIVIL ENGI | NEER | | \$42,097 | \$42,097 | \$42,097 | \$42,097 |
| 01100 Personal Serv | ices | \$371,558 | - \$383,326 | \$383,326 | \$395,031 | \$395,031 | \$395,031 | \$395,031 |
| 01110 Temporary | | \$17,610 | \$20,000 | \$20,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| 01300 Overtime | | \$8,837 | \$10,000 | \$10,000 | \$12,000 | \$12,000 | \$12,000 | \$12,000 |
| .1 | Sub Total : | \$398,005 | \$413,326 | \$413,326 | \$457,031 | \$457,031 | \$457,031 | \$457,031 |
| 00000 Tb-: 15 | | | | | | | | |
| 02300 Technical Equ | | \$0 | \$0 | . \$0 | \$0 | \$0 | \$0 | \$0 |
| .2 | Sub Total : | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 04102 Office Furnishi | ings | \$509 | \$500 | \$500 | \$500 [°] | \$500 | \$500 | \$500 |
| 04110 Office Expense | e , | \$3,424 | \$3,500 | \$3,501 | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| 04111 Trackable Dur | able | \$2,285 | | | , | | | |
| Expendables | | | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| 04112 Memberships | & Dues | \$75 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 |
| 04114 Maint/Repair | - | \$0 | \$350 | \$350 | \$350 | \$1,800 | \$1,800 | \$1,800 |
| 04119 Computer Soft | ware | \$8,686 | \$10,000 | \$10,000 | \$10,000 | \$0 | \$0 | \$0 |
| 04313 Travel | | \$655 | \$2,000 | \$2,100 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 04585 Operating Sup | plies | \$768 | \$1,000 | \$1,000 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 04613 Training | | \$745 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| .4 | Sub Total : | \$17,147 | \$21,450 | \$21,551 | \$22,450 | \$13,900 | \$13,900 | \$13,900 |
| 08010 State Retireme | ent . | \$56,408 | \$49,904 | \$49,904 | \$49,904 | \$51,953 | \$51,953 | \$51,953 |
| 08020 Health Benefits | 3 | \$66,207 | \$59,226 | \$59,226 | \$59,226 | \$37,994 | \$37,994 | \$37,994 |
| 08030 Social Security | , | \$29,463 | \$28,911 | \$28,911 | \$28,911 | \$30,220 | \$30,220 | \$30,220 |
| 08040 Workers Comp | ensation | \$11,136 | \$11,809 | \$11,809 | \$11,809 | \$10,700 | \$10,700 | \$10,700 |
| | Sub Total : | \$163,214 | \$149,850 | \$149,850 | \$149,850 | \$130,867 | \$130,867 | \$10,760 \$130,867 |
| • | | | | . , | , | + 100,001 | - 100,001 · | ¥100,001 |
| Sub Dept: 5020 | Totals | \$578,366 | \$584,626 | \$584,727 | \$620.224 | \$604.700 | #604 700 | #004 = 00 |
| | | ψοτο ₁ ουο | ψυυ ν ,υ20 | φ304,121 | \$629,331 | \$601,798 | \$601,798 | \$601,798 |

| | Position code / Object | Obj Desc | 2021 Actual | | 2022 opted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|-----|---|-----------------------|---|-----------|---------------|-----------------------|--------------------------------|-----------------------------|--|-----------------|
| | | | Depa | artment | 9003 | Highway | | | | |
| | (Fund 05) * * * * * * | * * * * * * * * * * * | * | | | * | | | | |
| | (runa 05) | | | ****A | ppropri | ations: * * * * * * * | ****** | ******** | ******* | |
| | ***S | ubDepartment: | 5110 Maintenance | - Roads & | & Bridg | es | | | | |
| | 5110003 | | HWY CONST & MAINT | SUPERVIS | OR | | \$92,544 | \$92,544 | \$92,544 | \$92,544 |
| - 1 | 5110004 | • | BRIDGE CONST & MAI | N SUPERVI | SOR · | | \$94,673 | \$94,673 | \$94,673 | \$94,673 |
| | 5110005 | | GENERAL HIGHWAY | FOREPERS | ON | | \$67,371 | \$67,371 | \$67,371 | \$67,371 |
| | 5110006 | ·. | GENERAL HIGHWAY | FOREPERS | ON | | \$62,712 | \$62,712 | \$62,712 | \$62,712 |
| | 5110007 | • | GENERAL HIGHWAY | FOREPERS | ON : | | \$34,398 | \$34,398 | \$34,398 | \$34,398 |
| | 5110008 | | MEO II | • | | | \$57,970 | \$57,970 | \$57,970 | \$57,970 |
| | 5110009 | * | MEO II | | | • | \$57,970 | \$57,970 | \$57,970 | \$57,970 |
| | 5110010 | | MEO II | | | | \$62,296 | \$62,296 | \$62,296 | \$62,296 |
| | 5110011 | | MEO I | | | | \$55,598 | \$55,598 | \$55,598 | \$55,598 |
| | 5110012 | | GENERAL HIGHWAY | OREPERSO | Ņ. | | \$65,042 | \$65,042 | \$65,042 | \$65,042 |
| | 5110013 | * | MEO II | | | | \$49,670 | \$49,670 | \$49,670 | \$49,670 |
| | 5110015 | | MEO II | | | | \$51,646 | \$51,646 | \$51,646 | \$51,646 |
| | 5110016 | 7 * | MEO II | | | | \$57,970 | \$57,970 | \$57,970 | \$57,970 |
| | 5110017 | | MEO II | | | | \$41,850 | \$41,850 | \$41,850 | \$41,850 |
| | 5110018 | | MEO II | | | | \$65,083 | \$65,083 | \$65,083 | \$65,083 |
| | 5110019 | * * | MEO II | | | | \$40,685 | \$40,685 | \$40,685 | \$40,685 |
| | 3110020 | | MEO II | | | | \$57,970 | \$57,970 | \$57,970 | \$57,970 |
| | 5110021 | | MEO II | | | | \$57,970 | \$57,970 | \$57,970 | \$57,970 |
| | 110023 | | MEO II | | | | \$44,824 | \$44,824 | \$44,824 | \$44,824 |
| | 110024 | | MEO II | | | | \$60,133 | \$60,133 | \$60,133 | \$60,133 |
| | 110025 | | GENERAL HIGHWAY F | OREPERSO | N | | \$67,371 | \$67,371 | \$67,371 | \$67,371 |
| | 110026 | | MEO II | | | | \$51,730 | \$51,730 | \$51,730 | \$51,730 |
| | 110027 | | MEO II | | . ` | | \$47,694 | \$47,694 | \$47,694 | \$47,694 |
| | 110028 | | MEO II | | | • | \$47,694 | \$47,694 | \$47,694 | \$47,694 |
| | 110029 | | MEO II | | | | \$58,344 | \$58,344 | \$58,344 | \$58,344 |
| | 110031 | | MEO I | | | | \$43,077 | \$43,077 | \$43,077 | \$43,077 |
| | 110032 | r. | MEO I | | | | \$40,685 | \$40,685 | \$40,685 | \$40,685 |
| | 110046 | | MEO II | | | | \$55,806 | \$55,806 | \$55,806 | \$55,806 |
| | 110048 | | MEO I | | | | \$51,646 | \$51,646 | \$51,646 | \$51,646 |
| | 110049 | | MEO I | | | | \$47,694 | \$47,694 | \$47,694 | \$47,694 |
| | 1100 Personal Sen | vices | \$1,493,273 | \$1,549, | 549 | \$1,549,549 | \$1,690,116 | \$1,690,116 | \$1,690,116 | \$1,690,116 |
| | 1110 Temporary | | \$55,274 | \$250,0 | 000 | \$150,000 | \$250,000 | \$250,000 | \$250,000 | \$250,000 |
| 0. | 1300 Overtime | | \$192,075 | \$200,0 | 000 | \$200,000 | \$250,000 | \$225,000 | \$225,000 | \$225,000 |
| | | Sub Total : | \$1,740,623 | \$1,999, | 549 | \$1,899,549 | \$2,190,116 | \$2,165,116 | \$2,165,116 | \$2,165,116 |
| | 4110 Office Expens 4111 Trackable Du | | \$229 | \$4 | 400 | \$471 | \$500 | \$400 | \$400 | \$400 |
| E | xpendables | | \$1,454 | \$5,0 | 000 | \$8,266 | \$8,000 | \$5,000 | \$5,000 | \$5,000 |
| | 1112 Memberships | | \$150 | \$2 | 200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| | 1114 Maintenance/ | Repair | \$700 | \$2,0 | 000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| | 1117 Printing | | \$0 | . \$1 | 100 | \$100 | \$100 | \$100 | \$100 | \$100 |
| | 313 Travel | | \$0 | \$5 | 500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| | 1324 Miscellaneous | | \$3,509 | \$5,0 | 000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| | 418 Technology S | | \$12,669 | \$15,0 | 000 | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| | 481 Tree Removal | | \$1,707 | \$2,0 | 000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 04 | 482 Surface Treati | ment | \$805,885 | \$800,0 | 00 | \$1,087,690 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 |

| Position Obj D | esc 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|-----------------------------|---|-----------------------------------|---------------------------------------|--------------------------------|-----------------------------|--|----------------------------|
| | De | partment 9003 | Highway | | | | |
| (Fund 05) * * * * * * * * * | ***** ** *** | * * * * * * Appropr | iations: ***** | ******** | ****** | ****** | |
| | | , 4p. 0p. | | | | | |
| 04483 Dust Control | \$12,492 | \$30,000 | \$20,200 | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| 04484 Brush and Weed C | ontrol \$19,709 | \$20,000 | \$20,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| 04585 Operating Supplies | \$0 | \$600 | \$600 | ÷500 | \$500 | \$500 | \$500 |
| 04587 Drainage Items & F | Pipe \$96,118 | \$50,000 | \$95,006 | \$100,000 | \$75,000 | \$75,000 | \$75,000 |
| 04588 Guid Rails | \$23,995 | \$20,000 | \$20,000 | \$30,000 | \$20,000 | \$20,000 | \$20,000 |
| 04589 Gravel Stone Sand | \$216,118 | \$150,000 | \$150,000 | \$180,000 | \$170,000 | \$170,000 | \$170,000 |
| 04590 Concrete | \$0 | \$7,500 | \$7,041 | \$8,000 | \$5,000 | \$5,000 | \$5,000 |
| 04592 Bridge Repair Mate | erials \$33,879 | \$50,000 | \$50,000 | \$60,000 | \$50,000 | \$50,000 | \$50,000 |
| 04613 Training | \$0 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| 04686 Hired Machines | \$1,203,087 | \$600,000 | \$600,000 | \$700,000 | \$600,000 | \$600,000 | \$600,000 |
| .4 Sub | Total: \$2,431,701 | \$1,758,800 | \$2,084,575 | \$2,167,300 | \$2,006,200 | \$2,006,200 | \$2,006,200 |
| 08010 State Retirement | \$253,676 | \$271,306 | \$271,306 | \$271,306 | \$268,592 | \$268,592 | \$268,592 |
| 08020 Health Benefits | \$574,413 | \$538,489 | \$538,489 | \$538,489 | \$626,181 | \$626,181 | \$626,181 |
| 08030 Social Security | \$124,842 | \$118,540 | \$118,540 | \$118,540 | \$129,294 | \$129,294 | \$129,294 |
| 08040 Workers Compensa | ation \$56,550 | \$48,421 | \$48,421 | \$48,421 | \$45,780 | \$45,780 | \$45,780 |
| .8 Sub | Total: \$1,009,481 | \$976,756 | \$976,756 | \$976,756 | \$1,069,847 | \$1,069,847 | \$1,069,847 |
| | * | | | | | | |
| | | · · | | | 100 | | |
| Sub Dept: 5110 Total | als: \$5,181,806 | \$4,735,105 | ¢4 0e0 000 | . ee 224 472 | #E 044 400 | OF 044 400 | #F 044 400 |
| · | artment: 5112 Road Cons | | \$4,960,880 | \$5,334,172 | \$5,241,163 | \$5,241,163 | \$5,241,163 |
| Subsept | Tribine Of 12 Trodd Cons | u douori | | | | | |
| 04930 Paving County Roa | ds \$3,764,904 | \$3,100,000 | \$4,600,000 | \$3,500,000 | \$3,300,000 | \$3,300,000 | \$3,300,000 |
| 04931 Snow Removal | \$3,298,749 | \$3,400,000 | \$3,400,000 | \$3,600,000 | \$3,600,000 | \$3,600,000 | \$3,600,000 |
| .4 Sub | Total: \$7,063,654 | \$6,500,000 | \$8,000,000 | \$7,100,000 | \$6,900,000 | \$6,900,000 | \$6,900,000 |
| | * | | | | | | |
| | | • | | | | | |
| Sub Dept: 5112 Tota | do: \$7.062.654 | #C F00 000 | £0.000.000 | \$7.400.000 | 40.000.000 | ****** | |
| | als: \$7 ;063,654 artment: 9050 Unemploym | \$6,500,000 | \$8,000,000 | \$7,100,000 | \$6,900,000 | \$6,900,000 | \$6,900,000 |
| , | inineni. 9000 Onempioyii | ient insurance | | | *. | | |
| 08050 Unemployment Inst | urance \$0 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| .8 Sub | · · · · · · · · · · · · · · · · · · · | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| * | • | | , , , , , , , , , , , , , , , , , , , | ,, | 7_0,000 | 420,000 | 720,000 |
| | | • | | | * | | • |
| Sub Dept: 9050 Tota | ls: \$0 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| | ertment: 9950 Transfer to | | Ψ20,000 | Ψ20,000 | Ψ20,000 | φ20,000 | \$23,000 |
| 09007 Transfer to Capital | Bridges \$1,172,500 | \$740,000 | \$902,102 | \$2,400,000 | ¢4 250 000 | ¢1 050 000 | ¢1 050 000 |
| 09007 Transfer to Capital | - · · · · · · · · · · · · · · · · · · · | \$1,150,000 | | | \$1,250,000 \$1,670,750 | \$1,250,000 \$1,670,750 | \$1,250,000 \$4,670,750 |
| .9 Sub | , , , | \$1,150,000 \$1,890,000 | \$1,300,000 \$2,202,402 | \$1,900,000 \$4,300,000 | \$1,670,750 \$2,020,750 | \$1,670,750 \$3,020,750 | \$1,670,750 |
| 300 | · σωι . | Ψ1,030,000 | \$2,202,102 | \$4,300,000 | \$2,920,750 | \$2,920,750 | \$2,920,750 |
| | | | | | | | • . |
| Sub Dept: 9950 Tota | ls: \$2,272,500 | \$1,890,000 | \$2,202,102 | \$4,300,000 | \$2,920,750 | \$2,920,750 | \$2,920,750 |
| | | | | | • | • • | |

| Positio code / Ot | | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|-----------------------|---|----------------|---------------------|------------------|--------------------------------|-----------------------------|--|-----------------|
| ** | | De | partment 9003 | Highway | | | | |
| /F | | | | | | | | |
| (Fund 05 |) ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | * * * * * * Appropr | lations: ***** | | | | t e |
| | | * | | | | - | | |
| /F d OF | | | | | | | | |
| (Fund 05 |) | ************ | · | ******** | *Revenues****** | ****** | | |
| 92300 Tr | ansportation Svc-O/Govt | (\$16,608) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | d&Bridge Charges | | | | | | | |
| O/Govts | | (\$22,875) | \$0 | \$0 | \$0 | . \$0 | \$0 | \$0 |
| 92401 In | terest & Earnings | (\$27,980) | \$0 | \$0 | . \$0 | , \$0 | \$0 | \$0 |
| 92590 P€ | | (\$2,450) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | surance Recoveries | (\$4,990) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | onsolidated Highway Aid | (\$6,567,170) | (\$4,500,000) | (\$6,500,000) | (\$4,500,000) | (\$4,500,000) | (\$4,500,000) | (\$4,500,000) |
| Assist | Aid Emergency Disaster | (\$1,729) | \$0 | (\$1,729) | \$0 | \$0 | \$0 | \$0 |
| 94589 Fe Transport | ed Aid Other ation | \$0 | \$0 | (\$87,690) | \$0 | \$0 | \$0 | \$0 |
| 94960 FA | Aid EmergDisasterAssist | (\$10,373) | \$0 | (\$10,373) | \$0 | \$0 | \$0 | \$0 |
| 95031 Int | terfund Transfers | (\$10,002,490) | (\$10,427,185) | (\$10,427,185) | (\$14,161,348) | (\$12,448,048) | (\$12,448,048) | (\$12,448,048) |
| | | | | | | - | | |
| Totals For | Revenue | (\$16,656,667) | (\$14,927,185) | (\$17,026,977) | (\$18,661,348) | (\$16,948,048) | (\$16,948,048) | (\$16,948,048) |
| Departme 9003 | nt: Expense | \$16,261,514 | \$14,927,185 | \$17,076,460 | \$18,661,348 | \$16,948,048 | \$16,948,048 | \$16,948,048 |
| 9003 | Total | (\$395,153) | \$0 | \$49,483 | \$0 | \$0 | \$0 | \$0 |
| | | | | | | | | |
| | | | | | | | | |
| Totals for | | (\$16,656,667) | (\$14,927,185) | (\$17,026,977) | (\$18,661,348) | (\$16,948,048) | (\$16,948,048) | (\$16,948,048) |
| FUND: 0 | 5 Expense | \$16,261,514 | \$14,927,185 | \$17,076,460 | \$18,661,348 | \$16,948,048 | \$16,948,048 | \$16,948,048 |
| | Total | (\$395,153) | \$0 | \$49,483 | \$0 | \$0 | \$0 | \$0 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|--|-----------------------------|------------------|-----------------------|--------------------------------|-----------------------------|--|-----------------|
| | Depa | rtment 9004 | Road Machinery | | * | | |
| (Fund 10) * * * * * * * * * * * * * * * | * *** * * * * * * * * * * * | * * * * Appropri | ations: * * * * * * * | ***** | * * * * * * * * * * * * * | * * * * * * * * * * * * | |
| (r director) | | Дрргорп | | | | | |
| ***SubDepartment | : 5130 Road Machine | егу | | | | | • |
| 5130001 | HEAD AUTOMOTIVE | MECHANIC | | \$75,525 | \$75,525 | \$75,525 | \$75,525 |
| 5130002 | AUTOMOTIVE MECHANIC | FOREPERSON | • | \$67,454 | \$67,454 | \$67,454 | \$67,454 |
| 5130003 | AUTOMOTIVE ME | CHANIC II | | \$56,098 | \$56,098 | \$56,098 | \$56,098 |
| 5130005 | AUTOMOTIVE ME | CHANIC II | | \$56,098 | \$56,098 | \$56,098 | \$56,098 |
| 5130007 | AUTOMOTIVE ME | CHANIC II | | \$58,344 | \$58,344 | \$58,344 | \$58,344 |
| 5130008 | AUTO MECHÂ | NIC 1 | * - 1 | \$53,643 | \$53,643 | \$53,643 | \$53,643 |
| 5130010 | AUTOMOTIVE ME | CHANIC II | | \$48,110 | \$48,110 | \$48,110 | \$48,110 |
| 5130011 | STOCK CLE | RK | | \$32,705 | \$32,705 | \$32,705 | \$32,705 |
| | Stock Clerk to Auto Med | th II (Upgrade) | | \$7,654 | \$7,654 | \$7,654 | \$7,654 |
| 5130012 | AUTOMOTIVE ME | CHANIC II | | \$53,997 | \$53,997 | \$53,997 | \$53,997 |
| 5130013 | CUSTODIAN (R | equest) | | \$31,595 | \$0 | \$0 | \$0 |
| 01100 Personal Services | \$458,188 | \$473,744 | \$473,744 | \$541,223 | \$509,628 | \$509,628 | \$509,628 |
| 01110 Temporary | \$0 | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| 01300 Overtime | \$32,485 | \$50,000 | \$50,000 | \$60,000 | \$50,000 | \$50,000 | \$50,000 |
| .1 Sub Total : | \$490,673 | \$538,744 | \$538,744 | \$616,223 | \$574,628 | \$574,628 | \$574,628 |
| 02401 Automotive Equipment | \$0 | \$0 | * \$0 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| 02403 Pickup Truck Replacemen | t \$0 | \$130,000 | \$304,906 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
| 02404 Dump Truck Replacement | \$0 | \$220,000 | \$382,955 | \$250,000 | \$250,000 | \$250,000 | \$250,000 |
| 02405 Service Truck Replacement | \$0 | \$65,000 | \$116,884 | \$0 | \$0 | \$0 | \$0 |
| 02415 Broom Attachment | \$0 | \$0 | \$0 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| 02460 Snow Removal Equipment | \$0 | \$0 | \$132,338 | \$0 | \$0 | \$0 | \$0 |
| 02464 Track Hoe | , \$0 | \$0 | \$0 | \$250,000 | \$250,000 | \$250,000 | \$250,000 |
| 02465 Roller | \$141,088 | \$0 | \$0 | \$0 | \$0 | \$0 | · \$0 |
| 02476 Wood Chipper | \$95,895 | \$0 | \$0 | \$0 | \$0 | , \$0 | \$0 |
| 02480 Trailer | \$24,373 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 02483 Mower w/ Rotary Cutter | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 02484 Skid Steer Loader | \$0 | . \$0 | \$0 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| 02494 Loader | \$0 | \$180,000 | \$0 | \$250,000 | \$250,000 | \$250,000 | \$250,000 |
| 02500 Building/Grounds Equip 02600 Shop Equipment | \$19,414 | \$0 | \$44,999 | \$0 | \$0 | \$0 | \$0 |
| 02700 Bridge Equipment | \$0 \$26.075 | \$0 | \$0 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| .2 Sub Total : | \$26,075 | \$0 | \$0 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| .2 Sub rotar: | \$306,845 | \$595,000 | \$982,082 | \$1,250,000 | \$1,250,000 | \$1,250,000 | \$1,250,000 |
| 04102 Office Furnishings | \$1,280 | \$500 | \$500 | \$500 | \$500 | \$500 | \$500 |
| 04110 Office Expense | \$929 | \$1,000 | \$1,009 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04111 Trackable Durable Expendables | \$4,013 | \$15,000 | \$18,488 | \$15,000 | \$15,000 | \$15,000 | \$15,000 |
| 04112 Memberships & Dues | \$209 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 |
| 04114 Maint/Repair | \$2,514 | \$8,000 | \$8,000 | \$8,000 | \$24,000 | \$24,000 | \$24,000 |
| 04117 Printing | \$720 | \$600 | \$ 600 | \$600 | \$600 | \$600 | \$600 |
| 04119 Computer Software | \$14,121 | \$20,000 | \$20,000 | \$20,000 | \$0 | \$0 | \$0 |
| 04211 Building/Prop Maintenance | \$29,120 | \$35,000 | \$36,660 | \$50,000 | \$35,000 | \$35,000 | \$35,000 |
| 04212 Building Maint Contract | \$26,215 | \$28,000 | \$28,000 | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| 04214 Utilities | \$58,625 | \$65,000 | \$70,000 | \$70,000 | \$70,000 | \$70,000 | \$70,000 |
| | | | | , | | | |

| - | Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|---|--------------------|--------------------|------------------|---|-----------------------------|--|-------------------|
| | | Dep | artment 9004 | Road Machiner | y | | | |
| | | | | • | • | | | |
| | (Fund 10) * * * * * * * * * * * * * * * * * * * | ****** | * * * * * Appropri | ations: ****** | ********* | ****** | * * * * * * * * * * * | |
| | 04216 Trash & Waste Removal | \$8,652 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| | 043101 Internal Fleet Expense | \$279,093 | \$300,000 | \$300,000 | \$350,000 | \$325,000 | \$325,000 | \$325,000 |
| | 043102 External Fleet Expense | \$82,385 | \$100,000 | \$125,000 | \$150,000 | \$125,000 | \$125,000 | \$125,000 |
| | 04311 Gasoline & Oil | \$279,442 | \$350,000 | \$845,000 | \$500,000 | \$500,000 | \$500,000 | \$500,000 |
| | 04313 Travel | \$47 | \$200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| | 04324 Miscellaneous Tools | \$4,256 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| • | 04510 Medical Supplies | \$452 | \$2,000 | \$1,200 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| | 04514 Uniforms & Clothing | \$17,177 | \$22,000 | \$22,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| | 04613 Training | \$0 | \$1,000 | \$1,800 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| | .4 Sub Total : | \$809,249 | \$963,600 | \$1,493,757 | \$1,239,600 | \$1,170,600 | \$1,170,600 | \$1,170,600 |
| | 08010 State Retirement | \$62,907 | \$57,785 | \$57,785 | \$57,785 | \$59,528 | \$59,528 | \$59,528 |
| | 08020 Health Benefits | \$184,220 | \$180,843 | \$180,843 | \$180,843 | \$168,439 | \$168,439 | \$168,439 |
| • | 08030 Social Security | \$34,797 | \$36,241 | \$36,241 | \$36,241 | \$41,404 | \$41,404 | \$41,404 |
| | 08040 Workers Compensation | \$14,342 | \$14,804 | \$14,804 | \$14,804 | \$14,660 | \$14,660 | \$14,660 |
| | .8 Sub Total : | \$296,266 | \$289,673 | \$289,673 | \$289,673 | \$284,031 | \$284,031 | \$284,031 |
| | | | •==-, | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7201,001 | 420 1,001 | |
| | *. | • | | | | • | | |
| | | | | | | | | |
| | Sub Dept: 5130 Totals: | \$1,903,033 | \$2,387,017 | \$3,304,256 | \$3,395,496 | \$3,279,259 | \$3,279,259 | \$3,279,259 |
| | ***SubDepartment: | 9050 Unemployme | nt Insurance | | | | | |
| | 08050 Unemployment Insurance | \$0 | · 64 000 | £4.000 | #4.000 | 04.000 | 44.000 | 04.000 |
| | .8 Sub Total : | · | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| | .o Sub iotai. | \$0 | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| | | * | | | | • | | |
| | | | | <u>.</u> | | | | |
| | Sub Dept: 9050 Totals: | \$0 | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| | ***SubDepartment: | 9901 Interfund Tra | nsfers | | | | | |
| | 09004 Transfer to Enterprise Fd | \$22,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | .9 Sub Total : | \$22,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | | | | | • |
| | | | | | e i | | | . : |
| | Sub Dept: 9901 Totals: | \$22,000 | \$0 | \$0 | \$0 | \$0 | \$0 | 40 |
| | Sub Bopt . Good Totals. | Ψ22,000 | , φυ | Ψ0 | 40 | .40 | ΨU | \$0 |
| | | | * | | | | | |
| | (Fund 10) * * * * * * * * * * * * * * * * * | ****** | ****** | ******* | Revenues****** | ****** | ******* | **** |
| | 92301 Other Govts-Services | (\$19,404) | (\$20,000) | (\$20,000) | (\$20,000) | (\$20,000) | (\$20,000) | (\$20,000) |
| | 92302 Snow Removal-Other Govts | (\$33,269) | (\$40,000) | (\$40,000) | (\$40,000) | (\$40,000) | (\$40,000) | (\$40,000) |
| | 92401 Interest & Earnings | (\$17,424) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 92414 Rental of Equipment | (\$35,072) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 \$0 |
| | 92665 Sale Of Equipment | (\$34,165) | \$0 | (\$19,241) | \$0 | \$0 | \$0 \$0 | . \$0 |
| | 92801 Interfund Revenues | (\$182,992) | (\$150,000) | (\$150,000) | (\$150,000) | φ5 (\$150,000) | φυ (\$150,000) | φυ (\$150,000) |
| | 92804 Interfund Snow Removal | (\$49,235) | (\$50,000) | (\$50,000) | (\$50,000) | (\$50,000) | (\$50,000) | (\$50,000) |
| | 95031 Interfund Transfers | (\$2,124,734) | (\$2,131,017) | (\$2,631,017) | (\$3,102,493) | (\$3,023,259) | (\$3,023,259) | (\$3,023,259) |
| | | (,, , , 0 .) | \+=, , , , | (+=,501,511) | (40,102,400) | (40,020,200) | (40,020,200) | (ΨΟ,υΔυ,Δυσ) |

| Position code / Objec | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|--------------------------|----------|----------------|----------------------|------------------|--------------------------------|-----------------------------|--|-----------------|
| | | Dep | eartment 9004 | Road Machine | ry a s | | | |
| (Fund 10) * * | ****** | ****** | * * * * * * Appropri | ations: ***** | * * * * * * * * * * | * * * * * * * * * * * | ***** | |
| Totals For | Revenue | (\$2,496,294) | (\$2,391,017) | (\$2,910,258) | (\$3,362,493) | (\$3,283,259) | (\$3,283,259) | (\$3,283,259) |
| Department: 9004 | Expense | \$1,925,033 | \$2,391,017 | \$3,308,256 | \$3,399,496 | \$3,283,259 | \$3,283,259 | \$3,283,259 |
| | Total | (\$571,261) | \$0 | \$397,998 | \$37,003 | \$0 | \$0 | \$0 |
| | | | | • | , | | | |
| Totals for | Revenue | (\$2,496,294) | (\$2,391,017) | (\$2,910,258) | (\$3,362,493) | (\$3,283,259) | (\$3,283,259) | (\$3,283,259) |
| FUND: 10 | Expense | \$1,925,033 | \$2,391,017 | \$3,308,256 | \$3,399,496 | \$3,283,259 | \$3,283,259 | \$3,283,259 |
| | Total | (\$571,261) | \$0 | \$397,998 | \$37,003 | \$0 | \$0 | \$0 |
| | | | | | | | | |

DEPARTMENT: Recycling and Waste Management

DIVISIONS: Administration

Recycling

Transfer Station

DESCRIPTION: The Department of Recycling and Waste Management and the Director of Recycling and Waste Management were established by Local Law No. 3 of 1991 to oversee, coordinate, operate and regulate a comprehensive solid waste management system for the County. The Department operates a Recycling Center to recycle certain materials taken from the municipal waste stream, and operates a Solid Waste Transfer Station. In March 2001 the management and administration of this department was placed under the Superintendent of Highways. The general functions of the Department are as follows:

- 1. Accepts recyclables from municipalities, private haulers, businesses and individuals in Jefferson County and processes and sells the same.
- Transports recyclables from 22 local recycling centers and several local school districts to the County's Recycling Center in County-provided containers.
- 3. Assists municipalities and businesses in establishing and managing recycling and waste management programs and provides public information and education about recycling and waste management.
- 4. Transports waste received from permitted haulers and residential individuals at the Transfer Station to the Development Authority of the North Country (DANC) landfill.
- 5. Issues Commercial Waste Permits to all users of the Recycling Center and Transfer Station. Also, the Department handles all billing and collections for users.
- 6. Coordinates with State agencies, DANC, the City of Watertown, and Lewis and St. Lawrence counties regarding issues of common interest in solid waste management.

The operations of this Department are accounted for in an Enterprise fund, which is designed to recapture all operating costs through user fees.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|-----------------|--------|--------|--------|-----------|-----------|
| MSW (tons) | 34,513 | 36,298 | 37,000 | 37,000 | 38,000 |
| Recycled (tons) | 6,258 | 7,163 | 7,500 | 7,500 | 7,600 |
| Total (tons) | 40,771 | 43,461 | 44,500 | 44,500 | 44,500 |
| Staff/FT | 11 | 11 | 11 | 11 | . 11 |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee | 2023 opted |
|------------------------|----------|----------------|-----------------|------------------|--------------------------------|-----------------------------|---------------------------------|---------------|
| | | | | | requests | | Recommend | |

Department 9101 Solid Waste - Recycling

| (Fund 15) * * * * * * | ****** | * | ***** * * Appropriations | * * * * * * * * * * * * * * * * * * * | ****** |
|-----------------------|--------|---|--------------------------|---------------------------------------|--------|
| , , , | | | · ippropriations. | | |

***SubDepartment: 8160 Solid Waste Management - Recyc

| | order Coma (Table) | managomone 1 | coyo | | | | |
|--|--------------------|--------------|-------------|-------------|-------------|-------------|-------------|
| 8160001 | SOLID WASTE MAINT | SUPERVISOR | | \$70,786 | \$70,786 | \$70,786 | \$70,786 |
| 8160002 | PRINCIPAL ACCO | UNT CLERK | | \$72,134 | \$72,134 | \$72,134 | \$72,134 |
| 8160003 | MEO II | r fire i | | \$48,110 | \$48,110 | \$48,110 | \$48,110 |
| 8160004 | MEO II | l . | • | \$55,806 | \$55,806 | \$55,806 | \$55,806 |
| 8160005 | MEO | | | \$53,643 | \$53,643 | \$53,643 | \$53,643 |
| 8160006 | MEO I | | | \$47,694 | \$47,694 | \$47,694 | \$47,694 |
| 8160007 | MEO II | ي . | | \$65,083 | \$65,083 | \$65,083 | \$65,083 |
| 8160008 | MEO II | • | | \$48,110 | \$48,110 | \$48,110 | \$48,110 |
| 8160009 | MEO II | | | \$55,806 | \$55,806 | \$55,806 | \$55,806 |
| 8160010 | MEO II | | | \$49,712 | \$49,712 | \$49,712 | \$49,712 |
| 8160011 | ACCOUNT C | LERK | | \$43,451 | \$43,451 | \$43,451 | \$43,451 |
| 8160012 | MEO II | | | \$44,824 | \$44,824 | \$44,824 | \$44,824 |
| 01100 Personal Services | \$529,482 | \$583,008 | \$583,008 | \$655,159 | \$655,159 | \$655,159 | \$655,159 |
| 01110 Temporary | \$29,076 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 |
| 01300 Overtime | \$75,207 | \$70,000 | \$70,000 | \$70,000 | \$70,000 | \$70,000 | \$70,000 |
| .1 Sub Total : | \$633,765 | \$693,008 | \$693,008 | \$765,159 | \$765,159 | \$765,159 | \$765,159 |
| 02100 Equipment | \$0 | \$35,000 | \$38,792 | \$0 | \$0 | \$0 | \$0 |
| 02403 Pickup Truck Replacement | \$0 | \$45,000 | \$69,446 | \$0 | \$0 | \$0 | \$0 |
| 02480 Trailer | \$77,784 | \$90,000 | \$86,208 | \$0 | \$0 | \$0 | \$0 |
| 02484 Skid Steer Loader | . \$0 . | \$80,000 | \$69,804 | \$0 | . \$0 | \$0 | \$0 |
| 02494 Loader | \$0 | \$0 | \$0 | \$350,000 | \$350,000 | \$350,000 | \$350,000 |
| 02500 Building/Grounds Equip | \$52 | \$50,000 | \$63,535 | \$0 | \$0 | \$0 | \$0 |
| 02502 Recycling Containers | \$48,874 | \$25,000 | \$25,794 | \$0 | \$0 | \$0 | \$0 |
| .2 Sub Total : | \$126,710 | \$325,000 | \$353,579 | \$350,000 | \$350,000 | \$350,000 | \$350,000 |
| 04102 Office Furnishings | \$0 | \$300 | \$1,497 | \$300 | \$300 | \$300 | \$300 |
| 04110 Office Expense | \$1,028 | \$2,000 | \$2,000 | - \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 04111 Trackable Durable Expendables | . \$0 | \$7,500 | , \$5,009 | \$7,500 | \$7,500 | \$7,500 | \$7,500 |
| 04112 Memberships & Dues | \$75 | \$75 | . \$75 | \$75 | \$75 | \$75 | \$75 |
| 04113 Equipment Rental | \$2,720 | \$10,000 | \$7,000 | \$10,000 | \$10,000 | \$10,000 | \$10,000 |
| 04114 Maint/Repair | \$78,819 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 |
| 04115 Telephone | \$1,594 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 04116 Postage | \$1,309 | \$1,200 | \$1,200 | \$1,200 | \$1,200 | \$1,200 | \$1,200 |
| 04117 Printing | \$3,901 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 | \$3,000 |
| 04211 Building/Prop Maintenance | \$2,789 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 04214 Utilities | \$42,352 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 | \$50,000 |
| 04219 Insurance | \$12,823 | \$13,000 | \$13,000 | \$13,000 | \$13,000 | \$13,000 | \$13,000 |
| 043101 Internal Fleet Expense | \$121,616 | \$150,000 | \$175,000 | \$175,000 | \$175,000 | \$175,000 | \$175,000 |
| 043102 External Fleet Expense | \$118,306 | \$50,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 |
| 04311 Gasoline & Oil | \$138,670 | \$140,000 | \$290,000 | \$300,000 | \$300,000 | \$300,000 | \$300,000 |
| 04313 Travel | \$0 | \$125 | \$125 | \$125 | \$125 | \$125 | \$125 |
| 04413 Medical Fees | \$831 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| 04417 Fees & Permits | \$105 | \$150 | \$240 | \$150 | \$150 | \$150 | \$150 |
| 04487 Tipping Fees | \$1,825,010 | \$1,600,000 | \$1,600,000 | \$1,800,000 | \$1,800,000 | \$1,800,000 | \$1,800,000 |

| Position Obj Desc code / Object | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|------------------|-------------------|-------------------|--------------------------------|------------------------------|--|--------------------|
| | Dep | artment 9101 | Solid Waste - | Recycling | | | |
| (Fund 15) * * * * * * * * * * * * * * * * | ****** | ***** Appropri | ations: * * * * * | ***** | ****** | * * * * * * * * * * * | • |
| (and 10) | | Арргорп | | | | | |
| 04514 Uniforms & Clothing | \$5,239 | \$6,000 | \$9,500 | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 04585 Operating Supplies | \$26,990 | \$30,000 | \$29,910 | \$30,000 | \$30,000 | \$30,000 | \$30,000 |
| .4 Sub Total : | \$2,384,178 | \$2,116,350 | \$2,315,556 | \$2,526,350 | \$2,526,350 | \$2,526,350 | \$2,526,350 |
| 08010 State Retirement | \$82,566 | \$79,063 | \$79,063 | \$79,063 | \$78,614 | \$78,614 | \$78,614 |
| 08020 Health Benefits | \$211,460 | \$206,311 | \$206,311 | \$206,311 | \$201,511 | \$201,511 | \$201,511 |
| 08030 Social Security | \$45,334 | \$41,605 | \$41,605 | \$41,605 | \$48,620 | \$48,620 | \$48,620 |
| 08040 Workers Compensation | \$17,494 | \$16,663 | \$16,663 | \$16,663 | \$17,746 | \$17,746 | \$17,746 |
| 08050 Unemployment Insurance | \$0 | \$4,000 | \$4,000 | \$4,000 | \$2,000 | \$2,000 | \$2,000 |
| 08060 Compensated Absences | \$7,392 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| .8 Sub Total : | \$364,246 | \$347,642 | \$347,642 | \$347,642 | \$348,491 | \$348,491 | \$348,491 |
| 09003 Transfer to Debt Srvs Fd | \$0 | \$50,000 | \$50,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| .9 Sub Total : | \$0 | \$50,000 | \$50,000 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| | • | | | | | | |
| | | | | | | | |
| Sub Dept: 8160 Totals: | \$3,508,899 | \$3,532,000 | \$3,759,785 | \$4,089,151 | \$4,090,000 | \$4,090,000 | \$4,090,000 |
| ***SubDepartment: | 9789 General Fun | d Loan | | | | | |
| 07049 General Fd Loan-Interest | \$160 | \$0 | \$0 | \$0 | \$0 | \$0 | . \$0 |
| .7 Sub Total : | \$160 | \$0 | \$ 0 | \$ 0 | φ0 \$0 | \$ 0 | \$0 |
| | | , | | • | ** | | , |
| | | | | | * * | | |
| Sub Dept: 9789 Totals: | \$160 | \$0 | \$0 | \$0 | \$0 | \$0 | . \$0 |
| | | | | | | . ; | |
| (Fund 15) * * * * * * * * * * * * * * * | ******* | ****** | ***** | *Revenues****** | ****** | ****** | ***** |
| 92131 Tipping Fees | (\$3,184,297) | (\$2,920,000) | (\$2,920,000) | (\$3,200,000) | (ft2 200 000) | (#0.000.000) | (#0.000.000) |
| 92132 Recyclable Pickup Fees | . (\$117,100) | (\$110,000) | (\$110,000) | (\$3,200,000) | (\$3,200,000) (\$165,000) | (\$3,200,000) | (\$3,200,000) |
| 92401 Interest-Reserve Account | (\$33) | (ψ110,000) \$0 | \$0 · | \$0 | (\$165,000) \$0 | (\$165,000) \$0 | (\$165,000) |
| 924012 Interest-Late Payments | (\$4,508). | (\$2,000) | (\$2,000) | (\$3,000) | (\$3,000) | (\$3,000) | \$0 (\$3,000) |
| 92590 Permit Fees | (\$25,650) | (\$30,000) | (\$30,000) | (\$30,000) | (\$30,000) | (\$30,000) | (\$30,000) |
| 92651 Sale of Refuse | (\$905,842) | (\$450,000) | (\$650,000) | (\$650,000) | (\$672,000) | (\$672,000) | (\$672,000) |
| 92655 Sales Other | (\$26,845) | (\$20,000) | (\$20,000) | (\$20,000) | (\$20,000) | (\$20,000) | (\$20,000 <u>)</u> |
| 92665 Sale Of Equipment | (\$36,300) | \$0 | (\$14,250) | \$0 | \$0 | \$0 | \$0 |
| 92675 Gain-Disposition of Asset | (\$15,342) | \$0 | \$0 | . \$0 | \$0 | \$0 | \$0 \$0 |
| 92680 Insurance Recoveries | (\$62,761) | \$0 | \$0 | \$0 | \$0 | \$0 \$0 | \$0 \$0 |
| 95031 Interfund Transfers | (\$22,000) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 \$0 |
| | | | | | | *** | |
| Totals For Revenue | (\$4,400,679) | (\$3,532,000) | (\$3,746,250) | (\$4,068,000) | (\$4,090,000) | (\$4,090,000) | (\$4,090,000) |
| Department: Expense 9101 | \$3,509,059 | \$3,532,000 | \$3,759,785 | \$4,089,151 | \$4,090,000 | \$4,090,000 | \$4,090,000 |
| Total | (\$891,620) | \$0 | \$13,535 | \$21,151 | \$0 | \$0 | \$0 |
| | | | | | | | |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|------------------------|----------|----------------|-----------------|------------------|--------------------------------|-----------------------------|--|-----------------|
| Totals for | Revenue | (\$4,400,679) | (\$3,532,000) | (\$3,746,250) | (\$4,068,000) | (\$4,090,000) | (\$4,090,000) | (\$4,090,000) |
| FUND: 15 | Expense | \$3,509,059 | \$3,532,000 | \$3,759,785 | \$4,089,151 | \$4,090,000 | \$4,090,000 | \$4,090,000 |
| | Total | (\$891,620) | \$0 | \$13,535 | \$21,151 | \$0 | \$0 | . \$0 |

BUDGET AREA: Capital Projects Fund

DESCRIPTION: The Capital Projects Fund is established to reflect the cost of projects which are capital in nature primarily involving building and infrastructure studies and improvements. A description of the specific projects to be funded is included in the six year capital plan.

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|--|------------------------------|-------------------------------|--------------------------------|--------------------------------|------------------------------|--|--------------------------|
| | Depa | rtment 9006 | Capital | | | | |
| | | | | | | | |
| (Fund 20) * * * * * * * * * * * * * * * | * ********* | * * * * * Appropri | ations: * * * * * * | ****** | ****** | ******* | |
| ***SubDepartment: | : 1450 Board of Elec | tions | | | | | |
| - Sub-Sparition. | 1400 Board of Elec | ilion io | | | | | |
| 02061 HAVA Voting Machines | \$0 | \$0 | \$36,549 | \$0 | \$0 | \$0 | \$0 |
| .2 Sub Total : | \$0 | \$0 | \$36,549 | \$0 | \$0 | \$0 | \$0 |
| | • | | | | | | *** |
| | | a e | | | | • . | |
| Sub Dept: 1450 Totals: | \$0 | \$0 | \$36,549 | \$0 | \$0 | \$0 | \$0 |
| ***SubDepartment: | 1620 Buildings | | | | | | |
| 02002 Historic Court Facilities | \$0 | ¢45.000 | #40.000 | *** | **** | | |
| 02002 Pristoric Court Facilities 02003 County Office Complex | \$0 \$142,839 | \$15,800 \$39,600 | \$40,082 \$1,127,165 | \$31,000 | \$31,000 | \$31,000 | · \$31,000 |
| 02004 Human Services Building | \$47,580 | \$4,000 | \$1,127,103 | \$338,000 \$160,000 | (\$490,130) \$260,000 | (\$490,130) \$260,000 | (\$490,130) \$260,000 |
| 02008 New Court Facility | \$3,780 | \$65,800 | \$82,067 | \$72,000 | \$72,000 | \$72,000 | \$72,000 |
| 02009 Generator | \$0 | \$30,000 | \$30,000 | \$0 | \$0 | \$0 | \$0 |
| .2 Sub Total : | \$194,200 | \$155,200 | \$1,419,427 | \$601,000 | (\$127,130) | (\$127,130) | (\$127,130) |
| | | : | | | | | |
| | • | | | | | | |
| Sub Dept: 1620 Totals: | \$194,200 | \$155,200 | \$1,419,427 | \$601,000 | (\$127,130) | (\$127,130) | (\$127,130) |
| ***SubDepartment: | 1680 Information Te | echnology | | | , | | |
| 00040 00000 4 44 4 | **** | | | | | | |
| 02012 Computer Mainframe 02016 Tax Collection Upgrades | \$310,024 | \$250,000 | \$1,218,256 | \$250,000 | \$270,000 | \$270,000 | \$270,000 |
| .2 Sub Total : | \$30,092 \$340,115 | \$30,000 \$280,000 | \$50,900 \$1,269,156 | \$30,000 \$280,000 | \$30,000 \$300,000 | \$30,000 | \$30,000 |
| iz oub lotal. | Ψ040,110 | \$200,000 | φ1,20 3 ,130 | \$200,000 | \$300,000 | \$300,000 | \$300,000 |
| | | | • | | | | |
| Sub Dept: 1680 Totals: | \$340,115 | \$200.000 | #4 000 4F0 | 4000 000 | **** | | **** |
| ***SubDepartment: | • | \$280,000 | \$1,269,156 | \$280,000 | \$300,000 | \$300,000 | \$300,000 |
| | 2100 Eddodion | . 1 | 3 | | x | | - |
| 02021 JCC Facility Masterplan | \$0 | \$0 | \$1,701 | \$0 | \$0 | \$0 | \$0 |
| 02056 JCC Campus Revitaliz/Main | \$26,833 | \$0 | \$4,062,691 | \$0 | \$0 | \$0 | \$0 |
| .2 Sub Total : | \$26,833 | \$0 | \$4,064,392 | \$0 | \$0 | · | |
| in our four. | Ψ20,000 | Ψ0 | ψ 1 ,004,332 | φυ | Φ0 | \$0 | \$0 |
| en e | | • | | | | | |
| Sub Dept: 2490 Totals: | \$26,833 | ¢0 | \$4.004.000 | 60 | | ** | |
| · · | 3020 Capital Projec | \$0 t - 911 Emergen | \$4,064,392 | \$0 | \$0 | \$0 | \$0 |
| ous a spartmental | oozo ouphan rojoo | C OTT EMOISON | | | | • | |
| 02030 Communications | \$0 | \$0 | \$174,881 | \$0 | \$0 | \$0 | . \$0 |
| 02031 E911 Dispatch | \$0 | \$0 | \$658,307 | \$0 | \$0 | \$0 | \$0 |
| 02036 Inter-operable Comm Equip | \$0 | \$0 | \$431,094 | \$0 | \$0 | \$0 | \$0 |
| 02066 Interoperable Comm Grant | | ** | M4 500 000 | | | | |
| Prog | φ0 | \$0 | \$1,598,088 | - \$0 | \$0 | \$0 | \$0 |
| 02067 P25 Radio Comm System | \$2,873,705 | \$0 | \$4,845,343 | \$0 | \$0 | \$0 | \$0 |
| .2 Sub Total : | \$2,873,705 | \$0 | \$7,707,713 | \$0 | . \$0 | \$0 | \$0 |
| | | | | | | | |

| | | | | <u>.</u> | | | | |
|-------|------------------------|------------------------------------|-----------------------------|-------------------------------|--------------------------------|-------------------------------|--|-------------------------------|
| | ition Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
| | | Depar | rtment 9006 | Capital | | | | |
| | | · | | | • | | | |
| (Fund | 20) ******** | * * * * * * * * * * * * * * | * * * * Appropri | ations: * * * * * * * | ***** | ***** | * * * * * * * * * * * | |
| | | | | | | · · | | |
| Su | b Dept: 3020 Totals: | \$2,873,705 | \$0 | \$7,707,713 | \$0 | \$0 | \$0 | \$0 |
| | ***SubDepartment: | 3150 Corrections | | | | | | |
| 02038 | Public Safety Facility | \$143,848 | \$63,000 | \$503,104 | ¢470,000 | ØE4E 400 | | # #4.5.400 |
| 32000 | .2 Sub Total : | | \$63,000 | \$503,104 \$503,104 | \$472,000 \$472,000 | \$515,130 \$515,130 | \$515,130 \$515,130 | \$515,130 \$515,130 |
| | | | , | , | | Ψ010,100 | Ψ010,100 | ψ010,100 |
| | | | | | | | , | |
| Su | b Dept: 3150 Totals: | \$143,848 | \$63,000 | \$503,104 | \$472,000 | \$515,130 | \$515,130 | \$515,130 |
| | | 3510 Dog Control | *, | | ¥ 1.1 = 1,000 | 45.5,165 | 4010,100 | ψοτο, του |
| | | | | | | | | |
| 02044 | Dog Control | \$0 | \$0 | \$72,708 | \$0 | \$0 | \$0 | \$0 |
| - | .2 Sub Total : | \$0 | \$0 | \$72,708 | \$0 | \$0 | \$0 | \$0 |
| | | | | * | | | | |
| _ | . <u>.</u> | | | | | | | |
| Su | b Dept : 3510 Totals: | \$0 4017 Public Health F | \$0 | \$72,708 | \$0 | \$0 | \$0 | \$0 |
| | SubDepartment. | 4017 Public Health | -acility | | • | | | |
| 02048 | Public Health Facility | \$18,420 | \$24,800 | \$31,834 | \$24,000 | \$24,000 | \$24,000 | \$24,000 |
| | .2 Sub Total : | \$18,420 | \$24,800 | \$31,834 | \$24,000 | \$24,000 | \$24,000 | \$24,000 |
| | | | | | | ė. | | f |
| | • | | | | | | | |
| Su | b Dept: 4017 Totals: | \$18,420 | \$24,800 | \$31,834 | \$24,000 | \$24,000 | \$24,000 | \$24,000 |
| | ***SubDepartment: | 5010 Highway Admir | nistration | | | | | |
| 02052 | Highway Office Complex | #47.660 | #07.000 | Φ500.000 | 4004.000 | | , | |
| 02002 | .2 Sub Total : | \$17,669 \$17,669 | \$27,900 \$27,900 | \$538,303 \$538,303 | \$604,000 \$604,000 | \$30,000 | \$30,000 | \$30,000 |
| | in our rotar. | ψ17,000 | ΨΕ1,300 | φυυσ,υσυ | 4004,000 | \$30,000 | \$30,000 | \$30,000 |
| | | | • | | | | | |
| Sui | Dept: 5010 Totals: | \$17,669 | \$27,900 | ¢520 202 | ECO4 000 | £20.000 | *** | 400.000 |
| Ou. | 1 7 | 5011 Highway Equip | | \$538,303 | \$604,000 | \$30,000 | \$30,000 | \$30,000 |
| | | | | c | | | | |
| 02057 | Highway Equipment | \$0 | \$0 | \$34,370 | \$0 | \$0 | \$0 | , \$0 |
| | .2 Sub Total : | \$0 | \$0 | \$34,370 | \$0 | \$0 | \$0 | \$0 |
| | | | | | . 1 | | | |
| | | | • | | | | | |
| Su | b Dept : 5011 Totals: | \$0 | \$0 | \$34,370 | \$0 | \$0 | \$0 | \$0 |
| | ***SubDepartment: | 5112 Road Construc | etion | | • | | | |
| 02701 | Road Construction | \$342,149 | \$100,000 | \$273,482 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| | Guiderail | \$0 | \$100,000 | \$319,830 | \$100,000 | \$100,000 | \$100,000 | \$100,000 |
| 02723 | CR 123 | \$0 | \$0 | \$0 | \$0 | \$768,000 | \$768,000 | \$768,000 |
| 02724 | | \$0 | \$0 | \$0 | \$0 | \$102,750 | \$102,750 | \$102,750 |
| 02727 | | \$0 | \$0 | \$0 | \$300,000 | \$0 | \$0 | \$0 |
| 02728 | | \$284,833 | \$0 *** | \$419,841 | \$0 | \$0 | \$0 | \$0 |
| 02/30 | CR125 Point Salubrious | \$45,962 | \$0 | \$1,430,374 | \$0 | \$0 | \$0 | \$0 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|---------------------------------------|--------------------|-----------------------|--------------------------------|-----------------------------|--|-----------------|
| | Dong | ertmont 0006 | Conital | | | | |
| | Бера | artment 9006 | Capitai | | | | |
| (Fund 20) * * * * * * * * * * * * * * * * * | ******** | * * * * * Appropri | ations: * * * * * * * | ****** | ***** | * * * * * * * * * * * | |
| 02750 CR 6 Tibbets Point | \$13,534 | \$0 | \$1,105,174 | \$0 | \$0 | \$0 | \$0 |
| 02753 CR194/26 | \$248,934 | \$0 | \$238,140 | \$0 | \$0 | \$0 | \$0 |
| 02754 CR69 | \$414,490 | \$300,000 | \$514,725 | \$300,000 | \$300,000 | \$300,000 | \$300,000 |
| 02755 CR95 | \$325,272 | \$300,000 | \$303,825 | \$300,000 | \$300,000 | \$300,000 | \$300,000 |
| 02756 CR97 | \$0 | \$0 | \$0 | \$200,000 | \$0 | \$0 | \$0 |
| 02759 CR46 | \$23,201 | \$300,000 | \$1,476,799 | \$300,000 | \$0 | \$0 | * \$0 |
| 02760 CR 47 | \$0 | \$50,000 | \$1,100,000 | \$300,000 | \$0 | \$0 | \$0 |
| 02761 CR 57 Point Peninsula | \$570,996 | \$0 | \$4,829,910 | \$0 | \$0 | \$0 | \$0 |
| .2 Sub Total : | \$2,269,371 | \$1,150,000 | \$12,012,101 | \$1,900,000 | \$1,670,750 | \$1,670,750 | \$1,670,750 |
| | | | | | | | |
| Out Don't - 5440 Tatala | · · · · · · · · · · · · · · · · · · · | ** *** | | | | | |
| Sub Dept : 5112 Totals: | \$2,269,371 5113 Bridge Consti | \$1,150,000 | \$12,012,101 | \$1,900,000 | \$1,670,750 | \$1,670,750 | \$1,670,750 |
| SubDepartment. | 5113 Blidge Consti | ruction | | | | * ' | |
| 02800 Lake Ontario Flood Mitigation | \$0 | \$0 | \$21,628 | \$0 | \$0 | .\$0 | \$0 |
| 02801 C015 Coolidge Rd/Indian River | \$85,854 | \$0 - | \$3,254,734 | \$0 | \$0 | \$0 | \$0 |
| 02802 Bridge Engineering&Design | \$33,159 | \$50,000 | \$157,729 | \$100,000 | \$50,000 | \$50,000 | \$50,000 |
| 02810 Yellow Flagged Repair | \$995,488 | \$500,000 | \$979,750 | \$800,000 | \$500,000 | \$500,000 | \$500,000 |
| 02811 T016 CR156 | \$0 | \$0 | \$752,050 | \$0 | \$0 | \$0 | \$0 |
| 02822 R017 CR69 | \$0 | \$200,000 | \$200,000 | \$0 | \$0 | \$0 | \$0 |
| 02846 H018 CR87 | \$124,480 | \$800,000 | \$2,098,977 | \$0 | \$0 | \$0 | \$0 |
| 02855 H02 Weaver Rd/Skinner Creek | \$0 | \$0 | \$239,476 | \$0 | \$0 | \$0 | \$0 |
| 02859 Q017 CR189 Over Grunley Creek | \$1,037,363 | \$0 | \$401,630 | \$0 | \$0 | \$0 | \$0 |
| 02861 Q005 CR97 Brown Rd/Fish Creek | \$57,807 | \$0 | \$223,781 | \$0 | \$0 | \$0 | \$0 |
| 02870 E18 CR9 | \$0 | [≤] .\$0 | \$0 | \$250,000 | \$250,000 | \$250,000 | \$250,000 |
| 02871 L038 CR91 | \$0 | \$282,465 | \$282,465 | \$0 | \$0 | \$0 | \$0 ° |
| 02873 D030 CR 53/Philomel Creek Trib | \$35,072 | (\$266,110) | \$0 | \$0 · | \$0 | \$0 | \$0 |
| 02875 P28 CR30 | \$0 | \$0 | \$1,041,000 | \$0 | \$0 | \$0 | \$0 |
| 02876 M28 CR8 | \$0 | \$0 | \$0 | \$500,000 | \$0 | \$0 | \$0 |
| 02886 E016 CR4 | \$0 | \$0 | \$0 | \$150,000 | \$150,000 | \$150,000 | \$150,000 |
| 02887 P29 CR30 | \$0 | \$0 | \$0 | \$150,000 | \$150,000 | \$150,000 | \$150,000 |
| 02890 P34 CR30 | \$0 | \$0 | \$0 | \$150,000 | \$150,000 | \$150,000 | \$150,000 |
| 02904 K019 Evans Mills | \$220,984 | \$0 | \$221,179 | \$0 | \$0 | \$0 | \$0 |
| 02907 B041 CR111 | \$0 | * \$0 | \$103,599 | . \$0 | \$0 | \$0 | \$0 |
| 02908 H041 Ellis Rd | \$0 | (\$79,981) | \$0 | \$0 | \$0 | \$0 | \$0 |
| 02910 B033-LIMESTONE ROAD | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 |
| 02911 B034-LIMESTONE ROAD | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$0 | \$0 |
| 02915 D001 CR59 | \$6,000 | (\$7,513) | \$0 | \$ 0 ^ | \$0 | \$0 | \$0 |
| .2 Sub Total : | \$2,596,208 | \$1,283,890 | \$9,977,997 | \$2,400,000 | \$1,250,000 | \$1,250,000 | \$1,250,000 |

| Position Obj Desc code / Object Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|--|-------------------|--------------------|---------------------|--------------------------------|-----------------------------|--|----------------------------|
| | Dep | artment 9006 | Capital | | | | |
| (Fund 20) * * * * * * * * * * * * * * * * | ***** | * * * * * Appropri | ations: * * * * * * | ****** | ***** | ****** | |
| Sub Dept: 5113 Totals: | \$2,596,208 | \$1,283,890 | \$9,977,997 | \$2,400,000 | \$1,250,000 | \$1,250,000 | \$1,250,000 |
| ***SubDepartment: 5 | | * ',, | 40,000,000 | · · | 4.,200,000 | 41,200,000 | ψ1,200,000 |
| | | | | | | | |
| 02001 Airport Facility | \$0 | \$0 | \$240,312 | \$0 | \$0 | \$0 | \$0 |
| 02069 Airport Security Enhancements | \$0 | \$0 | \$41 | \$0 | \$0 | \$0 | \$0 |
| 02070 Airfield Infrastructure Assess | \$0 | \$0 | \$5,000 | \$0 | \$0 | \$0 | \$0 |
| 02071 PFC Projects | \$0 | \$0 | \$239,136 | \$0 | \$0 | \$0 | \$0 |
| 02078 Airport Air Ambulance Building | \$36,158 | \$0 | \$3,177,994 | \$0 | \$0 | \$0 | \$0 |
| 02079 Airport ARFF Building | \$828,029 | \$0 | \$155,208 | \$0 | \$0 | \$0 | \$0 |
| 02080 Airport Access Roads | \$44,370 | \$0 | \$2,494,319 | \$0 \$0 | \$0 \$0 | \$0 \$0 | . \$0 |
| 02081 Apron Improvements | \$7,068 | \$0 | \$41,521 | , \$0 | \$0 | \$0 | , \$0 |
| 02083 Storm Water & Drainage Pl | \$272,038 | \$0 | \$23,002 | \$0 | \$0 | \$0 | \$0 |
| 02084 Airp Environmental Assessments | \$31,024 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 02086 Snow Removal Equipment | \$1,050 | \$0 | \$1,190,355 | \$0 | \$0 | \$0 | \$0 |
| 02087 Runway 10-28 Reconstruct | \$0 | \$0 | \$343,318 | \$0 | \$0 | \$0 | \$0 |
| 02088 Airport Terminal | \$14,886 | \$0 | \$676,183 | \$0 | \$0 | \$0 | . \$0 |
| 02091 Runway 7-25 | \$1,105,658 | \$0 | \$203,041 | \$0 | \$0 | \$0 | \$0 |
| 02092 ARFF Vehicle | \$35,475 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 02094 Reconstruct Taxiway "A" | \$0 | \$0 | \$194,743 | \$0 | \$0 | \$0 | \$0 |
| 02097 Airfield Lighting | \$137,880 | \$0 | \$4,236,357 | \$0 | \$0 | \$0 | \$0 |
| 02098 Extension of Runway10-28 | \$0 | \$0 | \$83,888 | \$0 | \$0 | \$0 | \$0 |
| 02099 Runway Ext-Environ Impact | \$0. | \$0 | \$127,132 | \$0 | \$0 | . \$0 | \$0 |
| 020991 Rehabilitate Taxiway "B" | \$0 | \$0 | \$114,827 | \$0 | \$0 | \$0 | \$0 |
| 020992 Airport Layout Plan | \$0 | \$0 | \$1,600 | \$0 | \$0 | \$0 | \$0 |
| 020993 Wildlife Hazard Mgmt Plan | ° \$0 | \$0 | \$201,600 | \$0 | \$0 | \$0 | \$0 |
| 020994 Airp Hanger&Business Cntr | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 020995 RPZ Land Acquisition | \$0 | \$0 | \$738,154 | \$0 | \$0 | \$ 0 | |
| .2 Sub Total : | \$2,513,636 | \$0 \$0 | \$14,487,731 | ФО \$0 | \$0 \$0 | ъυ \$0 | \$0 \$0 |
| | 42,010,000 | | Ψ17,707,701 | Ψ0. | φu | | φυ |
| | | | | | | | |
| Sub Dept: 5610 Totals: | \$2,513,636 | \$0 | \$14,487,731 | \$0 | \$0 | \$0 | \$0 |
| ***SubDepartment: 6 | | • | · · · | Ψ0 | . ΨΟ | Ψ | φυ. |
| 02060 Property Remediation | \$12,519 | \$0 | \$150,991 | \$0 | 42 000 000 | ¢2 000 000 | 000,000 |
| 02064 Property Acquistn/Imprvmn | \$12,519 | \$0 \$0 | \$184 | \$0 \$0 | \$2,000,000 \$2,000,000 | \$2,000,000 \$2,000,000 | \$2,000,000 \$2,000,000 |
| .2 Sub Total : | \$12,519 | \$0 | \$151,175 | \$0 \$0 | \$4,000,000 \$4,000,000 | \$2,000,000 \$4,000,000 | \$4,000,000 \$4,000,000 |
| | + ;* · * | *** | | . Ψ0 | , +, 1,000,000 | 4-,000,000 | ψ-1,000,000 |
| | • | | | | | * * | |
| Sub Dept: 6989 Totals: ***SubDepartment: 99 | \$12,519 | \$0 | \$151,175 | \$0 | \$4,000,000 | \$4,000,000 | \$4,000,000 |
| Oubbepartment. 9: | oo menunu Ha | 101010 | | | | • | |

| | Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|--|----------------|-----------------------|--------------------------------|--------------------------------|-----------------------------|--|-------------------|
| | | De | epartment 9006 | Capital | | | | * |
| | | | | | | : | | |
| | (Fund 20) * * * * * * * * * * * * * | ** ****** | * * * * * * * Арргорг | iations: * * * * * * | ****** | ****** | ***** | |
| | 09000 Transfer To General Fun | nd \$17,000 | \$0 | \$16,000 | \$0 | \$0 | \$0 | Φ0 |
| | .9 Sub Tota | * | \$0 | \$16,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| | | | • | 4 10,000 | | Ψ0 | Ψ0 | φυ |
| | | | | | | | | |
| | Sub Dept: 9901 Totals: | \$17,000 | \$0 | \$16,000 | ¢0 | | ** | |
| | · · | Ψ17,000 | φυ. | \$ 10,000 | \$0 | \$0 | \$0 | \$0 |
| | (Fund 20) * * * * * * * * * * * * * | * * ******* | **** | | | | | |
| | (i dild 20) | | , | | *Revenues***** | ******** | ****** | ***** |
| | 92209 Gen Services Other Gov | ts \$0 | \$0 | (\$15,000) | \$0 | \$0 | \$0 | \$0 |
| | 92240 JCC Capital Chargeback | s \$0 | \$0 | (\$12,248) | \$0 | \$0 | \$0 | \$0 \$0 |
| | 92401 Interest & Earnings | (\$1,585) | \$0 | \$33,165 | \$0 | \$0 | \$0 | \$0 |
| | 92705 Gifts & Donations | \$0 | \$0 | (\$842) | \$0 | \$0 | \$0 | \$0 |
| | 93097 State Aid College | (\$13,417) | \$0 | (\$2,056,364) | \$0 | \$0 | \$0 | \$0 |
| | 93297 State Aid Other | (\$137,463) | \$0 | (\$112,537) | \$0 | \$0 | \$0 | \$0 |
| | 93389 StAid Other Public Safety | (\$542,000) | \$0 | \$0 | \$0 | \$0 ⁻ | \$0 | \$0 |
| | 93397 StAid Fire&Emergency Mgmt | \$0 | \$0 | (\$3,338,021) | \$0 | \$0 | \$0 | \$0 |
| | 93525 StAid-Multi-Modal Transp | \$0 | (\$50,000) | (\$50,000) | \$0 | \$0 | · • • | |
| | 93589 Airport-St Aid-DOT | (\$72,034) | \$0 | (\$4,154,815) | \$0 \$0 | ъо • \$0 | \$0 \$0 | \$0 \$0 |
| | 93591 St Aid Highway Capital | \$0 | \$0 | (\$7,690,250) | \$0 | \$0 | \$0 | \$0 \$0 |
| | 93592 State Aid Bridges | (\$300,011) | (\$120,000) | (\$2,379,593) | \$0 | \$0 | \$0 | \$0 ⁻ |
| | 93610 State Aid SS Admin | \$0 | \$0 | (\$50,150) | \$0 | \$0 | \$0 | · \$0 - |
| | 93890 St Aid Environ Protect Fd | \$0 | \$0 | \$604 | \$0 | \$0 | \$0 | \$0 |
| | 94097 Fed Aid Capital Projects | \$0 | \$0 | (\$36,549) | \$0 | \$0 | \$0 | \$0 |
| | 94589 Fed Aid-Airport Cap Projects | (\$2,572,842) | \$0 | (\$9,598,232) | \$0 | \$0 | \$0 | \$0 |
| | 94592 Fed Aid Bridges | (\$1,185,365) | (\$640,000) | | | | | |
| | 95031 Interfund Transfers | (\$1,482,886) | (\$550,900) | (\$2,314,673) (\$4,293,165) | \$0 (\$1,981,000) | \$0 (\$4,742,000) | \$0 | \$0 |
| | 950315 Interfund Transfers | • | · | | | ,,,,,,, | (\$4,742,000) | (\$4,742,000) |
| | Roads | (\$2,272,500) | (\$1,890,000) | (\$2,202,102) | (\$4,300,000) | (\$2,920,750) | (\$2,920,750) | (\$2,920,750) |
| | 957101 Bonds Jefferson Comm College | \$0 | \$0 | (\$2,115,000) | \$0 | \$0 | \$0 | \$0 |
| | 957105 Bonds E911 | | | , | | 45 | | φ0 |
| | Communication Systm | \$0 | \$0 | (\$1,500,000) | \$0 | \$0 | \$0 | \$0 |
| | 95731 BAN Redeemed From Approp | \$0 | \$0 | \$1,025,000 | \$0 | \$0 | \$0 | \$0 |
| | Αρριορ. | | | | 40 | ΨΟ | . ψυ | Φ0 |
| , | | | | | | | | * • |
| | Totals For Revenue Department: | (\$8,580,103) | (\$3,250,900) | (\$40,860,773) | (\$6,281,000) | (\$7,662,750) | (\$7,662,750) | (\$7,662,750) |
| | 9006 Expense | \$11,023,524 | \$2,984,790 | \$52,322,559 | \$6,281,000 | \$7,662,750 | \$7,662,750 | \$7,662,750 |
| | Total | \$2,443,421 | (\$266,110) | \$11,461,786 | \$0 | \$0 | \$0 | \$0 |
| | | | | • | | | | |
| | | | | | | | | • |
| | Totals for Revenue | (\$8,580,103) | (\$3,250,900) | (\$40,860,773) | (\$6,281,000) | (\$7,662,750) | (\$7,662,750) | (\$7,662,750) |
| | FUND: 20 Expense | \$11,023,524 | \$2,984,790 | \$52,322,559 | \$6,281,000 | \$7,662,750 | \$7,662,750 | \$7,662,750 |
| | Total | \$2,443,421 | (\$266,110) | \$11,461,786 | \$0 | \$0 | \$0 | \$0 |
| | | | | | | | | |

DEPARTMENT: Employment and Training Administration

DIVISIONS: None

DESCRIPTION: By Local Law No. 1 of 1994, the Board of Supervisors established the Department of Employment and Training. The Employment and Training Department generally operates under the provision of the federal Workforce Innovation & Opportunity Act of 2014 (WIOA) in utilizing federal grant funds to provide workforce development services. Included among those services are: vocational counseling and employment development planning; employment assessments and job referrals; occupational skills classroom training and on-the-job training; specialized workshops and employment activities; and youth employment and training programs. In addition, the Department operates programs and activities, in partnership with the Department of Social Services and several other key workforce stakeholders, to provide employment and training services to local job seekers and the business community.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|---|--------------------|-----------|------------------|------------------|------------------|
| Workforce Innovation & | Opportunity A | ct of 20 | 14 (WIOA) | | |
| Vocational Counseling, Job Referral and Placement, Employment Planning | 6,034 | 455 | 3,312 | 4,118 | 4,118 |
| (includes non-training | related inten | sive ser | vices) | | |
| Training & Education Programs | 1,376 | 101 | 276 | 899 | 899 |
| (includes training-rela | ated intensive | service. | s) | | |
| Youth Employment & Education Program | 443+ 133 TANF 4 | | 125+ 107 TANF | 332+ 125 TANF | 332+ 125 TANF |
| Services/Activities for | Public Assis | tance Pro | ogram | | |
| Client Assessments/Employment Planning | 617 | ,599 | 470 | 655 | 655 |
| Supervised Job Search | 1,134 | 0 | 401 | 673 | 673 |
| Community Work Experience (CWEP) | 160 | 52 | 55 | 101 | 101 |
| Total Job Club Hires (Job Club & EJSP) | 160 | . 0 | 111 | 122 | 122 |

²⁰²⁰ and 2021 numbers are low due to Covid pandemic and ensuing State and Federal restrictions.

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|--------------------|------------------|---|--------------------------------|-----------------------------|--|-----------------------------|
| | Depa | rtment 6340 | Employment ar | nd Training | | | |
| (Fund 25) * * * * * * * * * * * * * * * * * | ****** | **** Appropri | atione: * * * * * * | ****** | ***** | , | |
| | | Appropri | alions. | | | | |
| ***SubDepartment: | 6340 Employment a | and Training Adr | nini | | • | | |
| 6340002 | DIR OF EMPLOYMENT | Γ& TRAINING | | \$80,427 | \$80,427 | \$80,427 | \$80,427 |
| 6340003 | SR EMPLYMNT&TRNING | COORDINATOR | | \$71,672 | \$71,672 | \$71,672 | \$71,672 |
| 6340004 | PRINCIPAL ACCOU | NT CLERK | | \$60,952 | \$60,952 | \$60,952 | \$60,952 |
| 6340005 | EMPLOYMENT AND TRA | NINING COORDI | | \$37,892 | \$37,892 | \$37,892 | \$37,892 |
| 6340010 | SR EMPLYMNT&TRNING | COORDINATOR | | \$64,301 | \$64,301 | \$64,301 | \$64,301 |
| 6340012 | EMPLOYMENT AND TRA | INING COORDI | | \$39,221 | \$39,221 | \$39,221 | \$39,221 |
| 6340013 | EMPLOYMENT AND TRA | INING COORDI | | \$39,221 | \$39,221 | \$39,221 | \$39,221 |
| 6340015 | EMPLOYMENT & TRA | INING ASST. | * | \$37,892 | \$37,892 | \$37,892 | \$37,892 |
| 6340017 | SECRETAR | RΥ | | \$36,600 | \$36,600 | \$36,600 | \$36,600 |
| 6340019 | TYPIST | | • | \$32,141 | \$32,141 | \$32,141 | \$32,141 |
| 6340024 | EMPLOYMENT AND TRA | INING COORDI | | \$48,831 | \$48,831 | \$48,831 | \$48,831 |
| 6340026 | EMPLOYMENT AND TRA | INING COORDI | | \$47,174 | \$47,174 | \$47,174 | \$47,174 |
| 6340027 | EMPLOYMENT AND TRA | INING COORDI | | \$49,067 | \$49,067 | \$49,067 | \$49,067 |
| 6340028 | EMPLOYMENT AND TRA | INING COORDI | | \$39,221 | \$39,221 | \$39,221 | \$39,221 |
| 6340029 | SR EMPLYMNT&TRNING | COORDINATOR | * | \$54,982 | \$54,982 | \$54,982 | \$54,982 |
| 6340033 | EMPLOYMENT AND TRA | INING COORDI | | \$68,996 | \$68,996 | \$68,996 | \$68,996 |
| 6340034 | EMPLOYMENT AND TRA | INING COORDI | | \$52,835 | \$52,835 | \$52,835 | \$52,835 |
| 6340036 | EMPLOYMENT AND TRA | INING COORDI | | \$68,996 | \$68,996 | \$68,996 | \$68,996 |
| 6340037 | EMPLOYMENT & TRAI | NING ASST. | • | \$37,892 | \$37,892 | \$37,892 | \$37,892 |
| 01100 Personal Services | \$672,759 | \$896,080 | \$710,080 | \$968,313 | \$968,313 | \$968,313 | \$968,313 |
| 01110 Temporary | \$43,838 | \$50,809 | \$70,609 | \$60,809 | \$60,809 | \$60,809 | \$60,809 |
| 01300 Overtime | \$153 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| .1 Sub Total : | \$716,750 | \$946,889 | \$780,689 | \$1,029,122 | \$1,029,122 | \$1,029,122 | \$1,029,122 |
| 02101 Computer Equipment | \$0 | \$0 | \$5,804 | .\$0 | \$0 | \$0 | \$0 |
| .2 Sub Total : | \$0 | \$0 | \$5,804 | \$0 | \$0 | \$0 | \$0 |
| 04102 Office Furnishings | \$1,346 | \$4,000 | \$15,463 | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| 04110 Office Expense | \$1,938 | \$4,300 | \$4,300 | \$4,300 | \$4,300 | \$4,300 | \$4,300 |
| 04111 Trackable Durable Expendables | \$0 | \$4,500 | \$0 | \$0 | \$0 | \$0 | ψ - -,000 \$0 |
| 04112 Memberships & Dues | \$2,015 | \$4,500 | \$4,500 | \$5,500 | \$5,500 | \$5,500 | \$5,500 |
| 04115 Telephone | \$1,378 | \$1,200 | \$1,200 | \$1,400 | \$1,400 | \$1,400 | \$1,400 |
| 04116 Postage | \$1,171 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 | \$1,500 |
| 04117 Printing | \$1,750 | \$5,000 | \$3,400 | \$5,000 | \$5,000 | \$5,000 | \$5,000 |
| 04118 Computer Hardware | \$0 | \$200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| 04119 Computer Software | \$0 | \$200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| 04210 Building/Property Rental | \$178,800 | \$178,800 | \$178,800 | \$178,800 | \$178,800 | \$178,800 | \$178,800 |
| 04211 Building/Prop Maintenance | \$0 | \$200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| 04214 Utilities | \$17,727 | \$21,000 | \$21,000 | \$21,000 | \$21,000 | \$21,000 | \$21,000 |
| 04215 Parking Lot Services | \$6,023 | \$18,000 | \$10,901 | \$18,000 | \$18,000 | \$18,000 | \$18,000 |
| 04216 Trash & Waste Removal | \$672 | \$780 | \$780 | \$915 | \$915 | \$915 | \$915 |
| 04312 Automobile Rental | \$1,000 | \$1,000 | \$1,819 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| 04313 Travel | \$3,874 | \$6,500 | \$7,180 | \$6,500 | \$6,500 | \$6,500 | \$6,500 |
| 04413 Medical Fees | \$65 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

| | Position Ob code / Object Ob | oj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|----|---------------------------------|-------------|----------------|----------------------|---------------------|--------------------------------|-----------------------------|--|-----------------|
| | | | Dep | artment 6340 | Employment a | nd Training | | | |
| | (Fund 25) * * * * * * * * | ****** | ****** | * * * * * * Appropri | atione: * * * * * * | ***** | * * * * * * * * * * * * | ***** | |
| | (r dina 20) | | | Appropri | alioris. | | | | |
| | 04414 Supporting Servinternal | vices- | \$36,496 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 | \$45,000 |
| | 04415 Advertising | | \$329 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 | \$2,000 |
| | 04418 Technology Ser | vices | \$8,400 | \$8,400 | \$8,400 | \$8,400 | \$8,400 | \$8,400 | \$8,400 |
| | 04611 Training on the | Job | \$182,374 | \$245,000 | \$288,552 | \$400,000 | \$400,000 | \$400,000 | \$400,000 |
| | 04612 Training Work E | xperience | \$251,623 | \$305,203 | \$274,703 | \$304,659 | \$304,659 | \$304,659 | \$304,659 |
| | 046131 Staff Training | • | \$1,280 | \$2,000 | \$3,600 | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| | 046132 Clients Training | g | \$389,285 | \$254,787 | \$684,883 | \$525,000 | \$525,000 | \$525,000 | \$525,000 |
| | 04619 Lewis Co Reimb | oursement | \$124,194 | \$107,500 | \$116,800 | \$116,500 | \$116,500 | \$116,500 | \$116,500 |
| | 04624 Incidental Res/C | CInt/Inmte | \$2,050 | \$2,000 | \$2,000 | \$2,500 | \$2,500 | \$2,500 | \$2,500 |
| | .4 \$ | Sub Total : | \$1,213,791 | \$1,223,570 | \$1,677,381 | \$1,658,074 | \$1,658,074 | \$1,658,074 | \$1,658,074 |
| | 08010 State Retiremen | nt - | \$118,691 | \$129,821 | \$129,821 | \$134,594 | \$119,818 | \$119,818 | \$119,818 |
| | 08020 Health Benefits | | \$217,973 | \$215,746 | \$215,746 | \$226,532 | \$178,898 | \$178,898 | \$178,898 |
| | 08030 Social Security | | \$70,510 | \$93,002 | \$93,002 | \$95,967 | \$95,991 | \$95,991 | \$95,991 |
| | 08040 Workers Compe | ensation | \$28,664 | \$37,713 | \$37,713 | \$25,090 | \$34,481 | \$34,481 | \$34,481 |
| | 08050 Unemployment | Insurance | . ∤ \$0 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 | \$1,000 |
| | .8 \$ | Sub Total : | \$435,837 | \$477,282 | \$477,282 | \$483,183 | \$430,188 | \$430,188 | \$430,188 |
| | | | | | | | * | | |
| | Sub Dept: 6340 T | Totala: | ¢2 200 270 | £0.647.744 | 60.044.450 | ¢0.470.070 | *** | 00 447 004 | 00 447 004 |
| | Зир Берг. 0340 Т | otals. | \$2,366,379 | \$2,647,741 | \$2,941,156 | \$3,170,379 | \$3,117,384 | \$3,117,384 | \$3,117,384 |
| | (Fund 25) * * * * * * * | ****** | ****** | ****** | ******* | Revenues***** | ****** | ****** | ***** |
| | | | | | | | | | |
| | 91290 Contract DSS | | (\$617,918) | (\$808,636) | (\$808,636) | (\$879,905) | (\$879,905) | (\$879,905) | (\$879,905) |
| | 91292 Interdepartment | al Service | (\$225) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 92412 Rental-Real Pro | p-O/Govt | (\$128,469) | (\$150,004) | (\$150,004) | (\$120,634) | (\$120,634) | (\$120,634) | (\$120,634) |
| | 92665 Sale Of Equipme | ent | (\$21) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 94088 Fed Aid Other | | (\$16,500) | (\$15,000) | (\$15,000) | (\$15,000) | (\$15,000) | (\$15,000) | (\$15,000) |
| | 94088D Fed Aid Other | | \$11,043 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | 94616 Fed Aid Job Tra | ining | (\$1,325,226) | (\$1,248,378) | (\$1,524,526) | (\$1,769,327) | (\$1,769,327) | (\$1,769,327) | (\$1,769,327) |
| | 94618 Fed Aid TANF | | (\$259,951) | (\$305,686) | (\$305,686) | (\$306,198) | (\$306,198) | (\$306,198) | (\$306,198) |
| | 94790 Fed Aid Job Tra | ining Grant | (\$634) | \$0 | \$0 | \$0 | \$0 | \$0 | . \$0 |
| | • | | | | | | | | |
| | Totals For Revenue | | (\$2,337,901) | (\$2,527,704) | (\$2,803,852) | (\$3,091,064) | (\$3,091,064) | (\$3,091,064) | (\$3,091,064) |
| | Department: Expense 6340 | 9 | \$2,366,379 | \$2,647,741 | \$2,941,156 | \$3,170,379 | \$3,117,384 | \$3,117,384 | \$3,117,384 |
| | Total | | \$28,477 | \$120,037 | \$137,304 | \$79,315 | \$26,320 | \$26,320 | \$26,320 |
| | | | | • • | | | • | • | |
| | | | • | | - | | | • | |
| | Totals for Revenue | | (\$2,337,901) | (\$2,527,704) | (\$2,803,852) | (\$3,091,064) | (\$3,091,064) | (\$3,091,064) | (\$3,091,064) |
| ٠, | Expense | 3 | \$2,366,379 | \$2,647,741 | \$2,941,156 | \$3,170,379 | \$3,117,384 | \$3,117,384 | \$3,117,384 |
| | Total | | \$28,477 | \$120,037 | \$137,304 | \$79,315 | \$26,320 | \$26,320 | \$26,320 |
| | | | | | | | | | |

DEPARTMENT: Insurance

DIVISIONS: Self Insurance Fund - Workers' Compensation

DESCRIPTION: In accordance with the provisions of the NYS Workers' Compensation Law, Jefferson County, by Local Law No. 1 of 1956, as amended, operates a self-funded Workers' Compensation plan providing coverage to employees of the County, twenty-two towns, seventeen villages, volunteer firefighters and volunteer ambulance crews in certain jurisdictions within the County. Claims are administered by NCA Comp. under direction of the department.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|------------------|-----------|-----------|-----------|-----------|-----------|
| New Claims | 154 | 126 | 91 | 130 | 117 |
| Claims Paid (\$) | 1,576,120 | 1,630,634 | 1,719,156 | 1,900,000 | 1,900,000 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---|--------------------|----------------------|------------------|--------------------------------|-----------------------------|--|-----------------|
| | Der | partment 1436 | Insurance Dep | artment | | | |
| | | | | | | | |
| (Fund 35) * * * * * * * * * * * * * * * * * | ***** | * * * * * * Appropri | ations: ***** | * * * * * * * * * * * | * * * * * * * * * * * * | * * * * * * * * * * * * | |
| ***SubDepartment: | 1710 Hoolth Bony | ofita Administration | | | | | |
| Subbepartment. | 17 TO TREATMEDELLE | ans Administration | ı | | | | • |
| 1436001 | DIRECTOR OF I | INSURANCE | | \$31,242 | \$31,242 | \$31,242 | \$31,242 |
| 1710004 | ACCOUNT | CLERK | | \$31,959 | \$31,959 | \$31,959 | \$31,959 |
| | ACCOUNT CLE | RK (Delete) | | (\$31,959) | (\$31,959) | (\$31,959) | (\$31,959) |
| 01100 Personal Services | \$47,845 | \$45,332 | \$45,332 | \$31,242 | \$31,242 | \$31,242 | \$31,242 |
| .1 Sub Total : | \$47,845 | \$45,332 | \$45,332 | \$31,242 | \$31,242 | \$31,242 | \$31,242 |
| 04110 Office Expense | \$146 | \$750 | \$750 | \$300 | \$300 | \$300 | \$300 |
| 04112 Memberships & Dues | \$0 | \$100 | \$100 | \$100 | \$100 | \$100 | \$100 |
| 04115 Telephone | \$56 | \$150 | \$150 | \$150 | \$150 | .\$150 | \$150 |
| 04116 Postage | \$264 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 |
| 04117 Printing | \$84 | \$200 | \$200 | \$200 | \$200 | \$200 | \$200 |
| 04313 Travel | \$0 | \$500 | \$500 | \$0 | \$0 | \$0 | \$0 |
| 04411 Legal Fees | \$82,430 | \$70,000 | \$70,000 | \$72,000 | \$72,000 | \$72,000 | \$72,000 |
| 04413 Medical Fees | \$2,750 | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$4,000 |
| 04414 Supporting Services- Internal | \$0 | \$60,549 | \$60,549 | \$119,000 | \$119,000 | \$119,000 | \$119,000 |
| 04416 Professional Fees | \$146,187 | \$125,580 | \$125,580 | \$126,105 | \$126,105 | \$126,105 | \$126,105 |
| 04613 Training | \$5,213 | \$10,000 | \$10,000 | \$0 | \$0 | \$0 | \$0 |
| 04625 Payments to Workers Comp | \$164,386 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 |
| .4 Sub Total : | \$401,517 | \$472,129 | \$472,129 | \$522,155 | \$522,155 | \$522,155 | \$522,155 |
| 08010 State Retirement | \$24,179 | \$20,921 | \$20,921 | \$20,921 | \$10,919 | \$10,919 ⁻ | \$10,919 |
| 08020 Health Benefits | \$17,388 | \$8,404 | \$8,404 | \$8,404 | \$9,081 | \$9,081 | \$9,081 |
| 08030 Social Security | \$3,414 | \$3,468 | \$3,468 | \$3,468 | \$2,390 | \$2,390 | \$2,390 |
| 08040 Workers Compensation | \$2,076 | \$1,417 | \$1,417 | \$1,417 | \$1, 4 17 | \$1,417 | \$1,417 |
| .8 Sub Total : | \$47,057 | \$34,210 | \$34,210 | \$34,210 | \$23,807 | \$23,807 | \$23,807 |
| | + * | • | | | | • | |
| | | | | | | | |
| Sub Dept: 1710 Totals: | \$496,418 | \$551,671 | \$551,671 | \$587,607 | \$577,204 | \$577,204 | \$577,204 |
| ***SubDepartment: | | | - | Ψου 1,001 | VO11,204 | 4011,204 | 9377,204 |
| 04626 Claims | \$1,719,156 | \$1,900,000 | \$1,900,000 | \$1,900,000 | \$1,900,000 | \$1,900,000 | \$1,900,000 |
| 04626R Claims - Reserve | \$0 | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 | \$75,000 |
| .4 Sub Total : | \$1,719,156 | \$1,975,000 | \$1,975,000 | \$1,975,000 | \$1,975,000 | \$1,975,000 | \$1,975,000 |
| | | | | | | | |
| | • | | | | | | |
| Sub Dept : 1720 Totals: | \$1,719,156 | \$1,975,000 | \$1,975,000 | \$1,975,000 | \$1,975,000 | \$1,975,000 | \$1,975,000 |
| (Fund 35) * * * * * * * * * * * * * * * * * * * | ******* | ******* | ****** | Revenues***** | ***** | ****** | ***** |
| | | | | | | | |
| 92222 Participants Assessments | (\$1,394,282) | (\$1,332,532) | (\$1,332,532) | (\$1,485,333) | (\$1,441,651) | (\$1,441,651) | (\$1,441,651) |
| 92401 Interest & Earnings | (\$18,671) | (\$20,000) | (\$20,000) | (\$20,00 <u>0</u>) | - (\$22,000) | (\$22,000) | (\$22,000) |
| 92701 Refund Prior Years Exp | (\$57,273) | (\$50,000) | (\$50,000) | (\$50,000) | (\$50,000) | (\$50,000) | (\$50,000) |
| 92802 Reimburse Fringe Benefits | (\$1,290,849) | (\$1,124,139) | (\$1,124,139) | (\$1,007,274) | (\$1,038,553) | (\$1,038,553) | (\$1,038,553) |

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|---------------------------|---------------------------------------|----------------|----------------------|------------------|--------------------------------|-----------------------------|--|-----------------|
| | · · · · · · · · · · · · · · · · · · · | Dep | partment 1436 | Insurance Dep | artment | | | |
| (Fund 35) * * | ***** | * ***** | * * * * * * Appropri | ations: ***** | * * * * * * * * * * * * | * * * * * * * * * * * | * * * * * * * * * * * | |
| | | | | | | | | |
| Totals For | Revenue | (\$2,761,075) | (\$2,526,671) | (\$2,526,671) | (\$2,562,607) | (\$2,552,204) | (\$2,552,204) | (\$2,552,204) |
| Department: 1436 | Expense | \$2,215,575 | \$2,526,671 | \$2,526,671 | \$2,562,607 | \$2,552,204 | \$2,552,204 | \$2,552,204 |
| | Total | (\$545,500) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | | | | | | |
| Totals for | Revenue | (\$2,761,075) | (\$2,526,671) | (\$2,526,671) | (\$2,562,607) | (\$2,552,204) | (\$2,552,204) | (\$2,552,204) |
| FUND: 35 | Expense | \$2,215,575 | \$2,526,671 | \$2,526,671 | \$2,562,607 | \$2,552,204 | \$2,552,204 | \$2,552,204 |
| • | Total | (\$545,500) | . \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

DEPARTMENT: Insurance

DIVISIONS: Health Benefits

DESCRIPTION: Pursuant to the terms of the County's Collective Bargaining agreement with CSEA, NEA, Deputy Sheriff's Association and the Management Personnel Policy, the County operates a comprehensive self-funded medical and hospitalization health benefits plan for its employees and their dependents. The Plan is administrated under contract with UMR who receives and pays claims on behalf of the County. The department provides assistance to Plan members, oversees the contract with the Plan's Third Party Administrator and carries out general administrative duties related to the operation of the Plan. This program is accounted for in a special revenue fund known as the Risk Retention Fund.

| INDICATORS: | 2019 | 2020 | 2021 | EST. 2022 | EST. 2023 |
|-----------------|--------------|------------|------------|------------|------------|
| Avg. Monthly E | nrollment | | · · | | • |
| Individual | 531 | 523 | 526 | 527 | 524 |
| Family | 649 | 658 | 661 | 660 | 661 |
| Claims Paid (\$ |) 19,535,401 | 19,644,052 | 20,450,280 | 21,500,000 | 22,000,000 |

| Position Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|--|------------------------------|------------------------------|--|--------------------------------|------------------------------|--|------------------------------|
| | Dep | artment 9021 | Health Benefits | | | | |
| | • | | | • | | • | |
| (Fund 40) * * * * * * * * * * * * * * * * | ****** | * * * * * * Appropri | ations: ****** | ******* | ***** | * * * * * * * * * * * | |
| ***SubDepartment: | 1710 Health Bene | fits Administration | n . | | | | |
| 1436001 | DIRECTOR OF I | NSURANCE | | \$31,242 | \$31,242 | \$31,242 | \$31,242 |
| 1436003 | EMPLOYEE BENEFI | ITS SPECIALIST | | \$33,559 | \$33,559 | \$33,559 | \$33,559 |
| 01100 Personal Services | \$59,499 | \$59,985 | \$59,985 | \$64,801 | \$64,801 | \$64,801 | \$64,801 |
| .1 Sub Total : | \$59,499 | \$59,985 | \$59,985 | \$64,801 | \$64,801 | \$64,801 | \$64,801 |
| 04110 Office Expense | \$153 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 |
| 04115 Telephone | \$56 | \$300 | \$300 | \$300 | \$300 | \$300 | \$300 |
| 04116 Postage | \$1,571 | \$450 | \$1,100 | \$450 | \$1,200 | \$1,200 | \$1,200 |
| 04117 Printing | \$874 | \$1,500 | \$850 | \$600 | \$600 | \$600 | \$600 |
| 04409 Accounting & Audit Fees | \$32,300 | \$32,000 | \$32,000 | \$34,100 | \$34,100 | \$34,100 | \$34,100 |
| 04415 Advertising | \$648 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 04416 Professional Fees | \$450,205 | \$465,500 | \$465,500 | \$470,000 | \$470,000 | \$470,000 | \$470,000 |
| 04601 Fed Charges Admn/HCRA Fee | \$5,533 | \$6,000 | \$6,000 | \$6,000 | \$6,000 | \$6,000 | \$6,000 |
| .4 Sub Total : | \$491,340 | \$506,050 | \$506,050 | \$511,750 | \$512,500 | \$512,500 | \$512,500 |
| 08010 State Retirement | \$6,835 | \$12,078 | \$12,078 | \$12,078 | \$10,793 | \$10,793 | \$10,793 |
| 08020 Health Benefits | \$8,751 | \$8,404 | \$8,404 | \$8,404 | \$9,081 | \$9,081 | \$9,081 |
| 08030 Social Security | \$4,411 | \$4,589 | \$4,589 | \$4,589 | \$4,957 | \$4,957 | \$4,957 |
| 08040 Workers Compensation | \$1,736 | \$1,874 | \$1,874 | \$1,874 | \$1,872 | \$1,872 | \$1,872 |
| .8 Sub Total : | \$21,733 | \$26,945 | \$26,945 | \$26,945 | \$26,703 | \$26,703 | \$26,703 |
| | | | | | *, | - | |
| Sub Dept: 1710 Totals: | \$572,572 | \$592,980 | \$592,980 | \$603,496 | \$604,004 | \$604,004 | \$604,004 |
| ***SubDepartment: | 9060 Health Bene | fits Payments | • • | | • | - | |
| 08001 Payment of Benefit Claims | \$20,450,280 | \$21,500,000 | \$21,488,000 | \$22,000,000 | \$22,000,000 | \$22,000,000 | \$22,000,000 |
| 08002 Medicare Reimb Part B | \$934,246 | \$1,070,000 | \$1,082,000 | \$1,175,000 | \$1,175,000 | \$1,175,000 | \$1,175,000 |
| .8 Sub Total : | \$21,384,526 | \$22,570,000 | \$22,570,000 | \$23,175,000 | \$23,175,000 | \$23,175,000 | \$23,175,000 |
| | | | | | | | |
| Sub Dept: 9060 Totals: | \$21,384,526 | \$22,570,000 | \$22,570,000 | \$23,175,000 | \$23,175,000 | \$23,175,000 | \$23,175,000 |
| (Fund 40) * * * * * * * * * * * * * * * * * | ****** | ****** | ************************************** | evenues****** | ****** | ********** | ***** |
| 92280 Health Svcs-Other Govts | (\$633,086) | (\$1,050,049) | (\$1,050,049) | (\$600,000) | (\$600,000) | (\$600,000) | (\$600,000) |
| 92401 Interest & Earnings | (\$62,225) | (\$50,000) | (\$50,000) | (\$50,000) | (\$60,000) | (\$60,000) | . (\$60,000) |
| 92700 Reimb Medicare Part D | (\$461,490) | (\$350,000) | (\$350,000) | (\$350,000) | (\$375,000) | (\$375,000) | (\$375,000) |
| Exp 92701 Refund Prior Years Exp | (\$531,536) | (\$450,000) | (\$450,000) | (\$450,000) | (\$450,000) | (\$450,000) | (\$450,000) |
| 927091 Other Employee | (\$14,022) | (\$20,000) | (\$20,000) | (\$20,000) | (\$20,000) | (\$20,000) | |
| Contributions | | | | | | • | (\$20,000) |
| 927092 Section 125 Contributions 927093 Retiree Contributions | (\$1,931,144) (\$101,142) | (\$1,987,126) (\$100,000) | (\$1,987,126) (\$100,000) | (\$1,987,126) (\$120,000) | (\$2,066,324) (\$120,000) | (\$2,066,324) (\$120,000) | (\$2,066,324) (\$120,000) |
| 927094 JCC Retiree Contributions | (\$9,684) | (\$10,000) | (\$10,000) | (\$10,000) | (\$10,000) | (\$10,000) | (\$10,000) |

Finance &

| Position code / Object | Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|------------------------------|-------------|---------------------------|---------------------|----------------------|--------------------------------|-----------------------------|--|-----------------|
| | | Dep | partment 9021 | Health Benefits | • | | | • |
| (Fund 40) * * | ****** | * * * * * * * * * * * * * | * * * * * * Appropr | iations: * * * * * * | ****** | ***** | · * * * * * * * * * * * * | |
| | | | | | | | | |
| | | | | • | * | | | |
| (Fund 40) * * | ***** | ***** | ******* | ****** | Revenues****** | ****** | ****** | **** |
| 92773 Cobra Contributions | &Survivors | (\$69,044) | (\$75,000) | (\$75,000) | (\$75,000) | (\$75,000) | (\$75,000) | (\$75,000) |
| 92801 Interfu | nd Revenues | (\$19,629,776) | (\$19,070,805) | (\$19,070,805) | (\$20,116,370) | (\$20,002,680) | (\$20,002,680) | (\$20,002,680) |
| Totals For | Revenue | (\$23,443,149) | (\$23,162,980) | (\$23,162,980) | (\$23,778,496) | (\$23,779,004) | (\$23,779,004) | (\$23,779,004) |
| Department: 9021 | Expense | \$21,957,098 | \$23,162,980 | \$23,162,980 | \$23,778,496 | \$23,779,004 | \$23,779,004 | \$23,779,004 |
| | Total | (\$1,486,051) | \$0 | \$0 | \$0 | - \$0 | \$0 | \$0 |
| | | | | | | * | | |
| | | | | | | | | |
| Totals for | Revenue | (\$23,443,149) | (\$23,162,980) | (\$23,162,980) | (\$23,778,496) | (\$23,779,004) | (\$23,779,004) | (\$23,779,004) |
| FUND: 40 | Expense | \$21,957,098 | \$23,162,980 | \$23,162,980 | \$23,778,496 | \$23,779,004 | \$23,779,004 | \$23,779,004 |
| | Total | (\$1,486,051) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

BUDGET AREA: Occupancy Tax Funds

DESCRIPTION: By Local Law No. 1 of 1988 the County imposed a 3% tax on the occupancy of certain hotel and motels rooms. The proceeds of this tax are restricted for use to promote tourism and conventions within the County. Since 1993 the County shares these funds on an equal basis with the Towns and City from which the tax revenues are derived.

Tourism Agencies: Pursuant to Resolution No. 173 of 1996, this budget appropriates funds in support of the Thousand Islands Regional Tourism Development Corporation (TIRTDC), Jefferson County's designated Tourism Promotion Agency. Funding levels are determined by the Board based upon the needs of the TIRTDC for effectively developing a tourism draw from outside of Jefferson County.

| Position code / Object | t Obj Desc | 2021 Actual | 2022 Adopted | 2022 Modified | 2023 Department Requests | Budget Officer Recommend | Finance & Rules Committee Recommend | 2023 Adopted |
|------------------------|-----------------------|------------------|--------------------|------------------|---|-----------------------------|--|--------------------------|
| | | Depa | ertment , 9023 | Occupancy Tax | | | | |
| (Fund 50) * * | ****** | ***** | * * * * * Appropri | ations: ***** | · * * * * * * * * * * * * * * * * * * * | * * * * * * * * * * * * | ******** | |
| | ***SubDepartment: , 6 | 410 Promotion of | Industry | | | | | |
| 04641 Airpor | t Advertising | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 | \$25,000 |
| 04654 TI Cou | | \$344,000 | \$344,000 | \$344,000 | \$520,000 | \$435,000 | \$435,000 | \$435,000 |
| 04658 Disabl | ledPersonsActionOrg | \$4,300 | \$4,515 | \$4,515 | \$4,300 | \$4,300 | \$4,300 | \$4,300 |
| | .4 Sub Total : | \$373,300 | \$373,515 | | \$549,300 | s464,300 | \$464,300 | \$464,300 |
| | | | | • | | | * | ,, |
| | | | | • | | | * | |
| Sub Dept | : 6410 Totals: | \$373,300 | \$373,515 | \$373,515 | \$549,300 | \$464,300 | \$464,300 | \$464,300 |
| | | | ψο, ο, ο το | 4070,010 | Ψ0+3,500 | \$404,500 | \$404,300 | ##04,300 |
| (Fund 50) * * | ***** | ******* | ******* | | | | | |
| (Fullu 50) | . ' | | | R | evenues***** | ******* | | |
| 91113 Tax O | n Room Occupancy | (\$510,969) | (\$373,515) | (\$373,515) | (\$549,300) | (\$464,300) | (\$464,300) | (\$464,300) |
| 95031 Interfu | nd Transfers | \$0 | \$0 ' | (\$166,169) | \$0 | \$0 | \$0 | \$0 |
| | | | | | | | • | - |
| Totals For | Revenue | (\$510,969) | (\$373,515) | (\$539,684) | (\$549,300) | (\$464,300) | (\$464,300) | (\$464,300) |
| Department: 9023 | Expense | \$373,300 | \$373,515 | \$373,515 | \$549,300 | \$464,300 | \$464,300 | \$464,300 |
| 9023 | Total | (\$137,669) | \$0 | (\$166,169) | \$0 | \$0 | \$0 | \$0 |
| | | | . * | | | | • | , |
| | | | | | | | | |
| Totals for | Revenue | (\$510,969) | (\$373,515) | (\$539,684) | (\$549,300) | (\$464.200\) | (\$464.200\) | (\$ AGA 200) |
| FUND: 50 | Expense | \$373,300 | \$373,515 | \$373,515 | \$549,300) \$549,300 | (\$464,300) \$464,300 | (\$464,300) \$464,300 | (\$464,300) \$464,300 |
| | Total | (\$137,669) | \$0 | (\$166,169) | \$049,300 \$0 | \$404,300 | \$404,300 \$0 | \$464,300 |
| | | (+,) | 7* | (+ ,) | Ψ0 | ΨΟ | , 40 | ΨU, |

BUDGET AREA: Debt Service Fund

DESCRIPTION: With the exception of debt associated with the County's Solid Waste Recycling and Transfer Station, the payment of principal and interest on debt contracted by the County is paid through expenditures from the Debt Service Fund. The fund derives no revenues other than transfers from other County funds.

| | Position Obj Desc | 2021 Actual | 2022 | 2022 | 2023 Department | Budget Officer | Finance & Rules | 2023 |
|-----|---|---|---------------------|---------------------------------------|--------------------|-----------------------|--|-------------------------------|
| | | Actual | Adopted | Modified | Requests | Recommend | Committee Recommend | Adopted |
| | | De | partment 9150 | Debt Service | | | | • |
| | (Fund 55) * * * * * * * * * * * * * * * * * | | | | | | | |
| | (Fulld 55) | * | * * * * * * Appropr | ations: ***** | ***** | ****** | ****** | * |
| | ***SubDepartment: | 9710 Bonds | | | | | | |
| | 06001 2020 Pub Imp Bonds | \$595,000 | \$600,000 | # 000 000 | 400m ose | | 4. · · · · · · · · · · · · · · · · · · · | |
| | Principal 06010 JCC Collab LearnBond | | φυσυ,υσυ | \$600,000 | \$605,000 | \$605,000 | \$605,000 | \$605,000 |
| | Prin 06011 2017 Bond-Bldgs,JCC, | \$315,000 | \$320,000 | \$320,000 | \$325,000 | \$325,000 | \$325,000 | \$325,000 |
| | E911 Prin | \$260,000 | \$265,000 | \$265,000 | \$270,000 | \$270,000 | \$270,000 | \$270,000 |
| | .6 Sub Total : | \$1,170,000 | \$1,185,000 | \$1,185,000 | \$1,200,000 | \$1,200,000 | \$1,200,000 | \$1,200,000 |
| | 07001 2020 Pub Imp Bonds Interest | \$75,093 | \$71,069 | \$71,069 | \$65,069 | ¢ee oeo | * CF 000 | 005.000 |
| | 07010 JCC Collab Learn Bond Int | | \$145,463 | \$145,463 | \$149,875 | \$65,069 \$149,875 | \$65,069 | \$65,069 |
| | 07011 2017 Pub Imp Bond Interest | \$152,025 | \$156,325 | \$156,325 | \$138,775 | \$138,775 | \$149,875 \$138,775 | \$149,875 |
| • . | .7 Sub Total : | \$389,793 | \$372,857 | \$372,857 | \$353,719 | \$353,719 | \$353,719 | \$138,775 \$353,719 |
| | | | | · · · · · · · · · · · · · · · · · · · | * , | 4500,710 | Ψοσο,713 | 4353, <i>1</i> 15 |
| | | | | | | | | |
| | Sub Dept: 9710 Totals: ***SubDepartment: | \$1,559,793 | \$1,557,857 | \$1,557,857 | \$1,553,719 | \$1,553,719 | \$1,553,719 | \$1,553,719 |
| | | or oo matam r urch | | | | | | |
| | 06050 Install Purchase-Princ | \$593,414 | \$606,176 | \$606,176 | \$619,211 | \$619,211 | \$619,211 | \$619,211 |
| | .6 Sub Total : | \$593,414 | \$606,176 | \$606,176 | \$619,211 | \$619,211 | \$619,211 | \$619,211 |
| | 07050 Install Purchase-Interest | \$84,391 | \$71,630 | \$71,630 | \$58,594 | \$58,594 | \$58,594 | \$58,594 |
| | .7 Sub Total : | \$84,391 | \$71,630 | \$71,630 | \$58,594 | \$58,594 | \$58,594 | \$58,594 |
| | | | | . 5 | .* | | | |
| | Sub Dept: 9785 Totals: | \$677,805 | \$677,806 | \$677,806 | \$677,805 | \$ 077.005 | **** | |
| | | | 4071,000 | ΨΟΓΓΙΟΘΟ | φο//,ουσ | \$677,805 | \$677,805 | \$677,805 |
| | (Fund 55) * * * * * * * * * * * * * * * * | ****** | ******** | ******* | Revenues******* | ******* | ***** | **** |
| | 92240 JCC Capital Chargebacks | (\$188,708) | (\$187,584) | (\$187,584) | (#400 754) | (0.400 775.4) | *************************************** | |
| | 92401 Interest & Earnings | (\$110) | \$0 | (\$167,564) \$0 | (\$186,751) \$0 | (\$186,751) \$0 | (\$186,751) \$0 | (\$186,751) |
| | 93089 St Aid for Debt Service | (\$677,805) | (\$677,806) | (\$677,806) | (\$677,806) | φο (\$677,806) | پەن (\$677,806) | \$0 (\$677,806) |
| | 95031 Interfund Transfers | (\$1,371,086) | (\$1,370,273) | (\$1,370,273) | (\$1,366,967) | (\$1,366,967) | (\$1,366,967) | (\$1,366,967) |
| | Tatala Fara | | | | | * | | |
| | Totals For Revenue Department: Function | (\$2,237,709) | (\$2,235,663) | (\$2,235,663) | (\$2,231,524) | (\$2,231,524) | (\$2,231,524) | (\$2,231,524) |
| | 9150 Expense | \$2,237,599 | \$2,235,663 | \$2,235,663 | \$2,231,524 | \$2,231,524 | \$2,231,524 | \$2,231,524 |
| | Total | (\$111) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | ÷ | | | | | |
| | Totals for Revenue | | | | | | • | |
| | Totals for Revenue FUND: 55 Expense | (\$2,237,709) | (\$2,235,663) | (\$2,235,663) | (\$2,231,524) | (\$2,231,524) | (\$2,231,524) | (\$2,231,524) |
| | Total | \$2,237,599 (\$111) | \$2,235,663 | \$2,235,663 | \$2,231,524 | \$2,231,524 | \$2,231,524 | \$2,231,524 |
| | · Ctui | (\$1.1.1) | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Appendix A

ESTIMATED UNRESERVED FUND EQUITY

| Categories | 2021 |
|---|--|
| Nonspendable | \$3,066,101 |
| Restricted | |
| Workers' Comp Reserve Unemployment Ins. Reserve Insurance Reserve Law Enforce/Prosecution Other Debt Service Subtotal | 466,594 71,015 1,860,372 251,657 762,223 0 \$3,411,861 |
| Assigned | |
| TANF Reserve Reserved for Encumbrances Workers' Compensation Compensated Absences Risk Retention Subtotal | 643,653 468,967 3,000,000 2,315,550 3,000,000 \$9,428,170 |
| Appropriated \$4,099,877 | |
| Unassigned | \$56,265,838 |
| Total Fund Equity | \$69.448.125 |

Appendix B

STATEMENT OF RESERVE FUNDS

1. Insurance Reserve Fund.

Purpose of Reserve Fund: By Resolution No. 66 adopted on March 4, 1986 the Board Supervisors established an Insurance Reserve Fund pursuant to Section 6-n of the General Municipal Law for the purpose of accumulating funds in connection with the County's decision to self insure its general liability. In accordance with General Municipal Law, monies in the fund may be expended for any loss, claim action, or judgement relating to the general liability of the County.

| Balance of Fund as of 1/1/22: | \$ 1,860,372 |
|-------------------------------------|-----------------|
| Contributions to Fund During 2022: | 0 |
| Expenditures from Fund During 2022: | . 0 |
| Projected Interest Earnings 2022: | 5,000 |
| | |
| Projected Balance As of 12/31/22 \$ | 1.865.372 |

Recommendations for 2023: To be spent only as needed to settle liability claims as they arise.

2. <u>Unemployment Insurance Reserve Fund.</u>

Purpose of Reserve Fund: By Resolution No. 185 of 1978 the Board, pursuant to Section 6-m of the General Municipal Law established an Unemployment Insurance Payment Reserve Fund for the purpose of accumulating funds in connection with the County's decision to become liable for payments in lieu of unemployment contributions required of employers liable for contributions under article eighteen of the labor law. The maximum amount of monies which may be accumulated in the Reserve Fund is \$150,000 as provided by Resolution No. 105 of April 1989. An expenditure may be made from such fund only as required by law to pay to the unemployment insurance fund an amount equivalent to the amount of benefits paid to claimants and charged to the account of the County by the New York State Department of Labor.

| Balance of Fund as of 1/1/22: | \$71,015 |
|-------------------------------------|----------|
| Contributions to Fund During 2022: | 0 |
| Expenditures from Fund During 2022: | 0 |
| Projected Interest Earning 2022: | 200 |

Projected Balance As of 12/31/22: \$71,215

Recommendations for 2023: To be spent only as needed to pay for unemployment insurance reimbursement.

3. Workers' Compensation Reserve Fund.

Purpose of Reserve Fund: By Local Law No. 2 of 1987 the Board of Supervisors, pursuant to Article 5 of the NYS Workers Compensation Law, provided for the continuation of a County Self Insurance Workers' Compensation Plan. As part of that Plan, and pursuant to Section 69 of the Workers Compensation Law, the Board established a Reserve Fund to accumulate funds to pay for liability of the Plan for workers compensation claims costs. The maximum amount of funds which can accumulate in the Reserve Fund was established by the Board at \$700,000.

| Balance of Fund as of 1/1/22: | \$ | 466,594 |
|-------------------------------------|----|---------|
| Contributions to Fund During 2022: | | 75,000 |
| Expenditures from Fund During 2022: | | 0 |
| Projected Interest Earning 2022: | • | 2,000 |

Projected Balance As of 12/31/22 \$ 543,594

Recommendations for 2023: To be spent only as needed to pay for budget shortages in Workers' Compensation claims.

Appendix C

STATEMENT OF DEBT OUTSTANDING AS OF 12/31/22

| Bond | Final Maturity | Amount Outstanding | Interest Rate |
|--|-------------------------------|---|---|
| | | | |
| 2017 Public Improvement Bond | 06/2037 | \$3,819,000 | 2.25%-3.00% |
| 2020 Public Improvement Bond | 09/2031 | \$4,135,000 | 1.00%-1.50% |
| Issued on behalf of Jefferson Comm | nunity College | e: | |
| 2015 Public Improvement Bond 2017 Public Improvement Bond 2020 Public Improvement Bond | 06/2035 06/2037 09/2031 | \$4,995,000 \$1,211,000 \$1,555,000 | 2.00%-3.50% 2.00%-3.50% 1.00%-1.50% |

JEFFERSON COUNTY

CHART OF BUDGETARY ACCOUNTS

This chart of accounts is prepared annually in accordance with Finance Administrative Memorandum 1.06 per Resolution No. 296 of 1988 to standardize appropriation accounts for the following purposes:

- -to establish consistent line item identification in the budget
- -to be a guideline in the purchase of goods and services
- -to be a standard in the audit of claims
- -to create the basis of recording of expenditures
- -to generate financial reports.

Accounts are identified by:

| I. | Fund | - | Operating Unit |
|------|----------------|---|---|
| II. | Department | - | Functional Unit |
| III. | Sub-Department | - | Division of the functional unit |
| IV. | Org | - | A shortened way to bring up a department/sub-department |
| V | Account Number | | Object of Expenditure |

I. Fund - Specific group of related departments

- 01 General Fund
- 05 Highway Fund
- 10 Road Machinery Fund
- 15 Recycling Fund
- 20 Capital Project Fund
- 21 American Rescue Plan Fund
- 25 Employment & Training Fund
- 30 Federal Revenue Sharing Fund
- 35 Self Insurance (Workers Comp) Fund
- 40 Health Benefits Fund
- 45 Insurance Reserve Fund
- 50 Occupancy Tax Fund
- 55 Debt Service Fund
- 60 Trust and Agency Fund

II. Department - Groups Sub-Departments

1010 Legislative Board 1045 General Items 1165 District Attorney 1170 Public Defender 1325 Treasurer 1345 Purchasing 1355 Real Property Tax Services 1410 County Clerk 1420 County Attorney 1430 **Human Resources** 1436 Insurance Department 1450 Board of Elections 1620 **Buildings** 1680 Information Services 1910 Special Items 2490 Education Sheriff - Criminal & Civil Divisions 3110 3140 Probation 3315 STOP DWI Program 3410 Fire Control 3510 Dog Control 3620 Code Enforcement 4050 Public Health 4310 Mental Health Services 5610 Airport 6010 Social Services Administration 6070 Services for Recipients 6340 Employment and Training 6510 Veterans Service Agency 6540 Consumer Affairs - County Sealer or Weights & Measures 6772 Office for the Aging 8020 **Planning** 8730 Forestry 8989 **Authorized Agencies** 8990 **Employee Benefits** 8992 Interfund Transfers 9003 Highway 9004 Road Machinery 9006 General Government Capital 9021 Health Benefits 9023 Occupancy Tax 9101 Solid Waste - Recycling

9150

Debt Service

III. Sub-Department - Groups expenditures for a specific unit:

1010 Legislative Board 1040 Clerk of the Board 1162 **Unified Court** 1165 District Attorney 1166 District Attorney - DWI 1167 District Attorney – Equitable Sharing 1169 District Attorney - DTF 1170 Public Defender 1171 **Assigned Counsel Coordinator** 1185 Medical Examiner 1325 Treasurer 1345 Purchasing 1355 Real Property Tax Services 1356 Tax Map Maintenance 1357 Revaluation Development & Maintenance 1358 E 911 1380 Fiscal Agent Fees 1410 County Clerk 1415 Department of Motor Vehicles County Attorney 1420 1422 Tax Enforcement 1430 **Human Resources** 1436 Insurance Department 1450 Board of Elections 1460 Records Management 1620 Buildings 1621 Public Safety Facility 1622 Court Complex 1650 Central Telephone 1670 Central Printing 1680 **Information Systems** Health Benefits Administration 1710 1720 Self Insurance Benefits and Claims 1910 Insurance 1930 Judgement & Claims 1964 Refund Real Estate Taxes Distribution of Sales Tax 1985 1990 Contingent/Salary Adjustment 2490 **Tuition** 2495 Community College Contribution 2930 Cooperative Extension Service

Tuition Handicapped Child

Preschool Services

2940

2960

3110 Sheriff - Criminal & Civil Divisions 3111 Sheriff - DWI 3112 Dispatch 3113 Sheriff - Airport 3140 Probation 3150 Corrections 3310 Traffic 3315 STOP DWI Program 3410 Fire Control 3411 E911 Maintenance 3412 Hazmat Team 3413 STAR Team 3510 Dog Control 3620 Code Enforcement 4010 Public Health Administration 4011 Tuberculosis Program 4012 Sexually Transmitted Diseases Clinic 4042 Rabies Control 4046 Physically Handicapped Program 4050 Home Health Nursing 4051 Preventive Services 4052 Child Find/Infant Health Program 4055 Child Lead Poison Prevention Program 4057 **Emergency Medical Services** 4058 Preparedness/Response Grant 4059 Child Passenger Safety Grant 4060 Steps to a Healthier US Grant 4310 Mental Health Administration 4311 Early Intervention Program 4312 Preschool Program 4320 Mental Health Programs 4321 Mental Health Programs - Alcohol 4340 Early Intervention Services Mental Health - Court Commitments 4390 5010 Highway Administration 5020 Highway Engineering 5110 Maintenance - Roads & Bridges 5112 Road Construction Bridge Construction 5113 5142 Snow Removal 5130 Road Machinery 5610 Airport 5611 Airport - FBO 6010 Social Services Administration

Early Intervention - MA

6016

6055 Daycare 6070 Services for Recipients 6100 Medicaid 6101 Medical Assistance 6102 MMIS Deposit w/ State Family Assistance 6109 6119 Child Care State Training Schools 6129 6140 Safety Net Assistance Home Energy Assistance Program (HEAP) 6141 6142 Emergency Aid to Adults Food Stamp Nutrition Program 6150 6310 **Homeless Prevention** 6340 **Employment and Training Administration** 6410 Promotion of Industry 6420 **Regional Promotion** 6510 Veterans Service Agency 6530 Private Social Service Agencies 6540 Consumer Affairs/Weight & Measures 6772 Office for the Aging **Economic Opportunity** 6989 7310 Youth Bureau 7410 Library 7510 Historical Preservation 7600 Authorized Agency Undesignated 7989 Trail Improvements 7990 Ag & Farmland Protection 8020 Planning 8160 Solid Waste/Recycling 8190 Transfer Station Construction 8668 Community Development 8689 **Housing Programs** 8710 Soil Conservation District 8730 Forestry 8989 **Authorized Agencies** 9023 Occupancy Tax Distribution 9050 Unemployment Insurance 9060 Health Benefit Payments 9070 Undistributed Fringe 9710 Debt Service 9730 BAN's

9901

9902

9950

Interfund Transfers

Transfer to Debt Service

Transfer to Capital Projects

IV. Org - A shortened method of looking up a department or sub-department in Munis

| 01101000 | Legislative Board |
|----------|--------------------------------|
| 01104000 | Clerk of the Board |
| 01104500 | General Items |
| 01116200 | Court Security |
| 01116201 | Unified Court |
| 01116500 | District Attorney |
| 01116600 | District Attorney - DWI |
| 01116700 | District Attorney - TCI Grant |
| 01116900 | District Attorney - DTF |
| 01117000 | Public Defender |
| 01118000 | Justices & Constables |
| 01118500 | Medical Examiner |
| 01132500 | Treasurer |
| 01132507 | Treasury Credit Card Fees |
| 01134500 | Purchasing |
| 01134600 | Gain-Disposition of Asset |
| 01135500 | Real Property Tax Services |
| 01135600 | Tax Map Maintenance |
| 01135700 | Revaluation Development & Main |
| 01135800 | E 911 |
| 01137500 | Airport - Credit Card Fees |
| 01138000 | Fiscal Agent Fees |
| 01141000 | County Clerk |
| 01141200 | Court Records |
| 01141500 | Department of Motor Vehicles |
| 01142000 | County Attorney |
| 01142200 | Tax Enforcement |
| 01143000 | Human Resources |
| 01143600 | Insurance Department |
| 01145000 | Board of Elections |
| 01145100 | HAVA |
| 01146000 | Records Management |
| 01162000 | Buildings |
| 01162100 | Public Safety Facility |
| 01162200 | Court Complex |
| 01165000 | Central Telephone |
| 01167000 | Central Printing |
| 01168000 | Information Technology |

| 01180000 | Watertown City School |
|----------|--------------------------------|
| 01184089 | City School LeRay |
| 01184889 | City School Pamelia |
| 01185489 | City School Rutland |
| 01185800 | City School Watertown |
| 01191000 | Insurance |
| 01193000 | Judgement & Claims |
| 01195000 | Taxes and Asses-Munic Prop |
| 01196400 | Refund Real Estate Taxes |
| 01198500 | Distribution of Sales Tax |
| 01198900 | Other Govt Support |
| 01199000 | Contingent/Salary Adjustment |
| 01249000 | Education |
| 01249500 | Contribution to JCC |
| 01293000 | Cooperative Extension Service |
| 01294000 | Tuition-Handicapped Child |
| 01296000 | Preschool Services |
| 01296001 | Preschool Services |
| 01311000 | Sheriff - Criminal & Civil Div |
| 01311100 | Sheriff - DWI |
| 01311200 | Dispatch |
| 01311300 | Sheriff - Airport |
| 01311400 | Homeland Security |
| 01314000 | Probation |
| 01315000 | Corrections |
| 01331500 | STOP DWI Program |
| 01341000 | Fire Control . |
| 01341100 | E911 Maintenance |
| 01341200 | Hazmat Team |
| 01341300 | STAR Team |
| 01341400 | Fire EMO |
| 01341410 | Homeland Security |
| 01351000 | Dog Control |
| 01362000 | Code Enforcement |
| 01401000 | Public Health Administration |
| 01401100 | Tuberculosis Program |
| 01401200 | Sexually Transmitted Diseases |
| 01404200 | Rabies Control |
| 01404600 | Physically Handicapped Program |
| 01405000 | Public Health Services |
| 01405100 | Preventive Services |
| | |

| 01405200 | Child Find/Infant Health Progr |
|----------|--------------------------------------|
| 01405500 | Child Lead Poison Prevention Prevent |
| 01405700 | Emergency Medical Services |
| 01405800 | Preparedness/Response Grant |
| 01405900 | Child Passenger Safety Grant |
| 01406000 | Steps to a Healthier US Grant |
| 01431000 | Mental Health Administration |
| 01431100 | Early Intervention Program |
| 01431200 | Preschool Program |
| 01432000 | Mental Health Programs |
| 01432100 | Mental Health Programs - Alcoh |
| 01434000 | Early Intervention Services |
| 01439000 | Mental Health - Court Commitme |
| 01561000 | Airport |
| 01561007 | Airport Credit Card Fees |
| 01561100 | Airport-FBO |
| 01601000 | Social Services Administration |
| 01601600 | Early Intervention |
| 01605500 | Daycare |
| 01607000 | Services for Recipients |
| 01631000 | Community Action Planning |
| 01631001 | Community Action Administratio |
| 01641000 | Promotion of Industry |
| 01642000 | Regional Promotion |
| 01651000 | Veterans Service Agency |
| 01653000 | Private Social Service Agencie |
| 01654000 | Consumer Affairs/Weight & Meas |
| 01677200 | Office for the Aging |
| 01731000 | Youth Bureau |
| 01741000 | Library |
| 01741001 | Authorized Agencies |
| 01751000 | Historian/Historical Preservat |
| 01751001 | Historian |
| 01760000 | Authorized Undesignated |
| 01798900 | Trail Improvements |
| 01799000 | AG & Farm land Protection |
| 01802000 | Planning |
| 01866800 | Federal Revenue Sharing |
| 01868900 | Housing Programs |
| 01871000 | Soil Conservation District |
| 01872000 | Federated Sportsman |

| 01873000 | Forestry |
|----------|--------------------------------------|
| 01898900 | Authorized Agencies |
| 01899000 | Employee Benefits |
| 01899200 | Interfund Transfers |
| 01905000 | Unemployment Insurance |
| 01906000 | Health Benefits Payments |
| 01907000 | Undistributed Fringe Benefits |
| 01915000 | Debt Service |
| 01973000 | BANs |
| 01973001 | BAN Interest |
| 01990100 | Interfund Transfers |
| 01990200 | Transfer to Debt Service |
| 01995000 | Transfer to Capital Projects |
| 05000000 | County Road |
| 05331000 | Traffic |
| 05501000 | Highway Administration |
| 05502000 | Highway Engineering |
| 05511000 | Maintenance - Roads & Bridges |
| 05511200 | Road Construction |
| 05514200 | Snow Removal |
| 05900300 | Highway |
| 05905000 | Unemployment Insurance |
| 05990100 | Cont to Road Machinery FD |
| 05995000 | Transfer to Capital |
| 10000000 | Machinery |
| 10513000 | Road Machinery |
| 10900400 | Road Machinery |
| 10905000 | Unemployment Insurance |
| 10990100 | Cont to Other Funds |
| 10990200 | Transfer to Debt Service |
| 10995000 | Transfr to Capital Projects Fd |
| 15000000 | Recycling |
| 15199400 | Depreciation |
| 15199500 | Loss on Sale of Assets |
| 15213100 | Accounts Rec- Tipping |
| 15265100 | Accounts Rec-Markets |
| 15265500 | Accounts Rec-Bags |
| 15816000 | Solid Waste Management - Recyc |
| 15819000 | Transfer Station Construction |
| 15819500 | Recycling Center Construction |
| 15910100 | Solid Waste - Recycling |

| 15971100 | Debt Service |
|----------|---------------------------------------|
| 15978900 | General Fund Loan |
| 15990100 | Transfer to General Fund |
| 15990200 | Transfer to Debt Service |
| 20000000 | Capital |
| 20020800 | FNB MoneyMarket |
| 20145000 | HAVA Voting Machines |
| 20162000 | Buildings |
| 20168000 | Information Technology |
| 20249000 | Community College |
| 20302000 | Emergency Communications |
| 20315000 | Corrections |
| 20341000 | HAZMAT Team Equipment |
| 20351000 | Dog Control |
| 20364000 | Emergency Mngt |
| 20401700 | Public Health |
| 20501000 | Highway Office Complex |
| 20501100 | Highway Equipment |
| 20511200 | Road Construction |
| 20511300 | Bridges |
| 20513000 | Paver |
| 20561000 | Airport |
| 20601000 | Imaging |
| 20698900 | Economic Opportunity |
| 20802000 | Solid Waste Management |
| 20900600 | Capital Revenue |
| 20990100 | Transfer to Other Funds |
| 20990200 | Transfer to Debt Service |
| 25000000 | Employment and Training |
| 25634000 | Employment and Training Admini |
| 30000000 | Fed Revenue Sharing |
| 30866800 | Community Development |
| 30898900 | Home Program |
| 30990100 | Transfer to Other Funds |
| 35000000 | Self Insurance |
| 35143600 | Workers Comp |
| 35171000 | Workers Comp |
| 35172000 | Claims |
| 35990100 | Transfer to Other Funds |
| 40000000 | Health Benefits |
| 40902100 | Health Benefits |
| | |

40906000 Payment of Benefit Claims 50000000 Occupancy Tax 50641000 Occupancy Tax Dist 50902300 Occupancy Tax 55000000 **Debt Service** 55138000 Fiscal Agent Fees 55915000 **Debt Service** 55971000 Bonds 55973000 BAN 55978500 Install Purchase 55990100 Transfer to General Fund

- V. <u>Account Number</u> classifies the object of expenditure for the functional unit. The second numeric digit to the right of the decimal identifies the object number as to:
- .01 Personal Services wages, salaries, overtime, shift pay
- .02 Equipment & Capital over \$5,000 in value, useful life of over two years, and not of a consumable nature
 - .04 Contractual Expenses consumable materials and/or services
 - .06 Debt Principal
- .07 Debt Interest
- .08 Employee Benefits
- .09 Interfund Transfers
- A. .01000 <u>Personal Services</u> to define and record wages and salaries based on classification of employment and types of wages earned.

Note: This guideline <u>is not</u> to be used to interpret types of employment and/or types of wages. Reference should be made to respective union agreement that governs job titles and terms of payment.

- .01100 Permanent employee which occupies a budget line item. Salary budgeted will be on an annual basis.
 - .01110 Temporary position(s) of an employee or employees.

Salary(s) budgeted in this category will be for those employees whose position is of part-time or temporary. This account code will be used to budget aggregate amounts for payroll for part-time or temporary pay when number of employees is unknown.

.01300 Overtime-Wages earned in excess of annual salary for hours worked outside those normally scheduled. Budgeted by department.

.01400 Shift Differential-Wages in excess of annual salary for hours worked outside those normally scheduled. Budgeted by department.

.01500 Section 207-C Disability-Wages for law enforcement personnel injured in the line of duty.

B. .02000 Equipment and Capital Outlay

To define and record equipment and capital purchases in accordance with Fixed Assets Control Administrative Policy and Procedure, subsection 1.03 of Finance, as amended by Resolution No. 274 of 2016. Items classified as equipment:

- 1. Individual item valued at least \$5,000
- 2. Useful life of two years or more
- 3. Not of a consumable nature

Not included is fixed building equipment such as heating, plumbing, electric. Each category of equipment will be itemized in budget request narratives as to description, quantity, and cost. Items over \$5,000 will be listed separately in budget accounts as follows:

| .0200102099 | Road Construction and Capital Accounts-(Budgeted separately). |
|-----------------------------------|---|
| .02100 Equipment | Specialized departmental equipment |
| .02101 Computer Equipment | Computer Equipment |
| .02309 Canine | |
| .02401 Automotive Equipment | |
| .0240302499 Motor Equipment | Heavy motor equipment: dump truck, loader, etc. |
| .02500 Building/Shop Equipment | Lawn tractor, mower, snowblower, parking gates, etc. |
| .0270002799 Road Projects | Individual Road Project Lines |
| .0280002998 Bridge Projects | Individual Bridge Project Lines |
| | |

C. .04000 <u>Contractual</u> - To define and record contractual expenses by classifying within groups as follows:

.04100 Office - Supply & Expenses Group Heading-Do not budget as line item.

| .04102 Office Furnishings | Non-consumable office furnishings which are not trackable (ex. Furniture) |
|---------------------------------|--|
| .04110 Office Expense | Consumable office supplies such as paper, ledger books |
| .04111 Trackable Items | Trackable items ranging between \$500 to \$4,999.99, have a useful life over 1 year. Including but not limited to: audio/visual equipment, communications equipment, computer equipment and/or tools and equipment used in the construction or maintenance of buildings and infrastructure. |
| .04112 Memberships & Dues | Professional memberships, organizational/agency dues |
| .04113 Equipment Rental | Rental or lease of equipment. |
| .04114 Maintenance/Repair | General maintenance and repair of equipment items (not related to building maintenance) |
| .04115 Telephone | Phone bills, telephone answering service, and pagers, cell phones |
| .04116 Postage | Postage meter charges, stamps, courier service, bulk mail permits, overnight delivery. |
| .04117 Printing | Charges from Central Printing or outside sources for forms, letterhead, preprinted envelopes, business cards, annual reports, meter charges, copy management programs for copiers, and printing of checks, brochures, tax roll forms, and inspection seals. |
| .04118 Computer Hardware | Miscellaneous Computer Parts |
| .04119 Computer Software | Computer software |
| .04200 Building and Occupancy | Group Heading-Do not budget as line item. |
| .04210 Building/Property Rental | Rental payments for office and other space. |

| .04211 Building/Property Maint. | Maintenance items for County buildings and grounds and related equipment, including cleaning and janitorial supplies |
|--|--|
| .04212 Maint Contracts | Contracts for maintenance including janitorial contracts |
| .04214 Utilities | Water, sewer, street lights, electric, heating fuels. |
| .04215 Parking Lot Services | Repairs/maintenance of parking lots, including snow removal by Highway. |
| .04216 Trash & Waste Removal | Fees for trash removal, container refuse service |
| .04218 Building Security | Security contracts. |
| .04219 Insurance | Insurance premium costs other than health insurance. |
| .04300 Automobile & Travel | Group Heading-Do not budget as line item. |
| .043101 Internal Fleet Expense | Supplies and repair parts for County vehicles repaired at the County garage. Includes automobile repair, parts and maintenance supplies and windshield washer fluid. |
| .043102 External Fleet Expense | Repairs to County vehicles by outside vendors. Includes oil changes, towing charges, tire replacement, rotor work. |
| .04311 Gasoline and Oil | Vehicle gas, motor oil, diesel fuel. Do not use for oil changes . See account .04310.002. |
| .04312 Automobile Rental | Vehicle rental or lease. |
| .04313 Travel | Mileage reimbursement, meals, lodging, tolls, airline fares, car rentals, and parking. See .04613 for Training registration. |
| .04324 Miscellaneous Tools | Miscellaneous hand and power tools that are under \$500 not tracked. |
| .04400 Fees for Services | Group Heading-for continuing services. Do not budget as item. |
| .04401 Tuition-Handicapped Children | Contract for educational services. |

| .04402 Transport-Handicapped of Children | Contract for transportation of children and reimbursement parental travel. |
|---|---|
| .04408 Investigation Fees | Investigation and credit services. |
| .04409 Accounting & Audit Fees | Independent audit, accounting contracts. |
| .04410 Court Required Presence | Juror, witness, justice, and extradition. |
| .04411 Legal Fees | Attorney fees. |
| .04412 Bank and Finance Fees | Bank fees and other financial fees. |
| .04413 Medical Fees | Coroner, lab, x-ray, physical exam, transportation of patients, commitment and exam fees, therapists, culture, paternity test, nursing, ambulance, morgue, and court commitments. |
| .04414 Supporting Services | Inter-Departmental Services. |
| .04415 Advertising | Bids, legal notices, classified advertising, imprinted promotional items (pencils, etc.) and promotion of public awareness through advertising media sources. Do not use |
| | for printing of brochures - see account .04117 Printing. |
| .04416 Professional Fees | |
| .04416 Professional Fees .04417 Fees and Permits | for printing of brochures - see account .04117 Printing. Outside engineering, accredidation, and other professional |
| | for printing of brochures - see account .04117 Printing. Outside engineering, accredidation, and other professional Services Building, fire and air quality code fees, inspections, licenses, permits including FCC license, Civil Service |
| .04417 Fees and Permits .04418 Technology Services | for printing of brochures - see account .04117 Printing. Outside engineering, accredidation, and other professional Services Building, fire and air quality code fees, inspections, licenses, permits including FCC license, Civil Service examination fees, and incinerator permits. Services for technology related items. Ex. Internet access, |
| .04417 Fees and Permits .04418 Technology Services | Outside engineering, accredidation, and other professional Services Building, fire and air quality code fees, inspections, licenses, permits including FCC license, Civil Service examination fees, and incinerator permits. Services for technology related items. Ex. Internet access, cable subscriptions, television subscriptions, etc. |
| .04417 Fees and Permits .04418 Technology Services .04419 Electronic Home Detention .04420 Nonsecure Juvenile | Outside engineering, accredidation, and other professional Services Building, fire and air quality code fees, inspections, licenses, permits including FCC license, Civil Service examination fees, and incinerator permits. Services for technology related items. Ex. Internet access, cable subscriptions, television subscriptions, etc. Services and leased equipment to maintain home detention. |

| Services for Other Govt | Payment to other governments for public safety reimbursements |
|-------------------------------|---|
| .04430 Vaccines | Used by Public Health. |
| .04442 Family Court | All Family Court assigned counsel expenses |
| .04443 County Court | All County Court assigned counsel expenses |
| .04444 City Court | All City Court assigned counsel expenses |
| .04445 Justice Court | All Justice Court assigned counsel expenses |
| .04446 Appellate Court | All Appellate Court assigned counsel expenses |
| .04480 Pavement Marking | Subcontract costs; paint, reflective beads, solvents. |
| .04481 Tree Removal | Subcontract for removal of trees. |
| .04482 Surface Treatment | Maintenance paving, sealing equipment rental, and materials. |
| .04483 Dust Control | Bag and liquid calcium, contract for calcium chloride |
| .04484 Brush and Weed Control | Contractual expense for herbicide spraying. |
| .04486 Blasting | Contractual expenses for highway blasting. |
| .04487 Tipping Fees | Solid waste disposal costs. |
| .04500 Operating/Program | Group Heading-Generally physical objects. Expenses |
| .04510 Medical Supplies | Medical supplies such as drugs, oxygen, |
| .04512 Food Supplies | Food Supplies |
| .04513 Household Supplies | Consumable items such as trays, utensils, paper products, dishes, linens, dishwashing products, laundry detergent account. |
| .04514 Uniforms and Clothing | Employee uniforms and dry cleaning/laundry services. Safety and protective clothing, gloves, and shoes. Replacement of damaged items. Includes leather gear and brass accessories. Do not use for client/inmate/resident Page 16 of 20 |

| | clothing. See account .04624 Resident/Client/Inmate Expense. |
|----------------------------------|---|
| .04515 Professional Food Expense | Food items for professional meetings. |
| .04518 Canine Expense | Upkeep and control of dogs; food, chains, medication, vet services, medical fees, boarding of animals. |
| .04519 Arson Investigation | Costs for arson investigation: travel, photography, seminars, hand tools, miscellaneous supplies. |
| .04520 Photographic Expense | Supplies, film developing, etc. |
| .04521 Local Emergency Planning | Disaster Recovery Expense |
| .04575 Cost of Fuel Sales | |
| .04585 Operating Supplies | Operating supplies, relating to departmental specific expenses |
| .04587 Drainage Items & Pipe | Drainage Items & Pipe for construction projects/enhancements |
| .04588 Guide Rails | Rails, cable, fencing for County roads. |
| .04589 Gravel, Stone, Sand | Materials used for maintenance of County roads, and |
| .04590 Concrete | testing of such materials. |
| .04592 Bridge Repair, Materials | Steel, wood, framing, mortar, grout, bolts, etc. |
| .04600 Payments & Contributions | Group Heading - payments to clients and other outside parties. Budget as line item when unique account in Functional Unit and Unit defines payment. |
| .04601 State Charges Admin. | Departmental payments to NYS. |
| .04604 Client Services | Housekeeping, counseling and other contracted services. |
| .04605 Day Care/Respite | Care Payments for day care for clients. |
| .04607 Homemaker Services | Contracted homemaker services. |
| .04608 CAPC Homeless Grant | Contract for CAPC services |

| .04609 Association for the Blind | Public benefit services per agreement. |
|---|--|
| .04610 Jefferson County Volunteer Center | Public benefit services per agreement. |
| .04611 Training on the Job | Employment & Training Job training |
| .04612 Training Work Experience | Employment & Training Work payments |
| .04613 Training | Training for departmental staff |
| .046131 Training | Employment & Training Only. Registration costs of approved education courses for staff development; training materials & supplies (pre-recorded videos), in-service training, Wellness programs. |
| .046132 Client Training | Employment & Training participants. |
| .04614 Tuition Chargebacks | Operating portion of chargebacks for County residents attending other NYS community colleges. |
| .04615 Capital Chargebacks | Capital portion of chargebacks for County residents attending other NYS Community Colleges. |
| .04616 Outboarding Inmates | Costs for outboarding inmates at other facilities. |
| .04619 Lewis Co. Reimbursement | Used by Employment and Training. |
| .04621 Evidence and Information | Costs of gathering information and Drug Task Force. |
| .04623 Waived Services | Patient services: Lifeline, Meals on Wheels, etcMedicaid reimbursable. |
| .04624 Client/Inmate Incidentals | Includes personal hygiene supplies, incidentals, law books, clothing, bus trips, and inmate expenses |
| .04625 Payments to Workers Comp | Payments from Self-Insurance. |
| .04626 Claims | Payments from Self-Insurance. |
| .04650 EMS JCC Tuition | Tuition costs of EMS training programs. |
| .04651 EMS Training | Training for EMS technicians. |

| .04670 Library | Contribution to authorized agency. |
|--|--|
| .04672 Historical Society | Contribution to authorized agency. |
| .04684 Easement Expense | Payments for easement and releases. |
| .04686 Hired Machines | Rental of equipment and personnel |
| .04700 Contracted Services | Group Heading-Do not budget as line item. |
| .04701 Cerebral Palsy | Payment for services. |
| .04702 Credo Foundation | Payment for services. |
| .04703 Substance Abuse Council | Payment for services. |
| .04705 Disabled Persons Action Organization | Payment for services. |
| .04707 CMHC Outpatient | Payment-mental health services. |
| .04708 NRCIL FSS RIV | Payment-mental health services. |
| .04710 Contracted Transportation | Costs related to transport of service recipients. |
| .04711 SMC Emergency Mental Health | Carthage Area Hospital |
| .04712 SMC Child Crisis | Contracted Mental health services. |
| .04714 NCTLS Reinvestment | Mental health services. |
| .04715 Alterations to Home Care Equipment | Repairs to client-owned property (ramps, furnaces, etc): state reimbursable. |
| .04716 Contracted Meal Prep. & Delivery | Meal costs for service recipients. |
| .04717 CMH Forensics | Mental health services. |
| .04718 JRC Employement | Mental health services. |
| .04719 NRCIL-CSS Peer Advocacy | Suicide prevention programs. |
| | Page 10 of 20 |

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| .04741 Youth Court | Expenses for youth court. |
|-----------------------------|---|
| .04900 Contractual Expenses | Group amount distributed to all .04's by dept. |
| .04901 Taxes | Town and School taxes on County-owned land not exempt from taxes, i.e. reforestation lands. |
| .04930 Paving County Roads | Costs needed for paving purposes. |
| .04931 Snow Removal | Snow removal charges and material costs such as salt. |
| .04963 Contingent | No charges made to this account. Board transfers to other budget items. |
| .04964 Salary Adjustment | No charges made to this account. Board transfers to other budget items. |
| .04965 Succession Planning | No charges made to this account. Transfers to other budget items. |

| Program:TaxApportionment | | | Sales Tax Distribution | ď | | Date:11/10/2022 Page:1 | • |
|--|---|--|----------------------------|--|--|--|-------|
| Town/Village | | Taxable Value | Equalization Rate | Full Value | Sales Tax Percentage | Distributed Sales Tax | A |
| <pre>Town of Adams Village of Adams Totals</pre> | | 219,506,280 79,717,015 299,223,295 | 100.00 | 219,506,280 79,717,015 299,223,295 | .00880901 .00319912 .01200813 | 749,702.98 272,265.53 1,021,968.51 | ppend |
| Town of Alexandria Village of Alexandria Bay Totals | • | 505,736,960 105,864,685 611,601,645 | 91.00 | 555,754,901 116,334,819 672,089,720 | .02230300 .00466863 .02697163 | 1,898,127.66 397,330.21 2,295,457.87 | ix E |
| Town of Antwerp Village of Antwerp Totals | | 73,528,358 23,178,280 96,706,638 | 91.00 | 80,800,393 25,470,637 106,271,030 | .00324260 .00102216 .00426476 | 275,965.96 86,992.34 362,958.30 | |
| Town of Brownville Village of Glen Park Village of Dexter Village of Brownville Totals | | 314,273,821 59,519,051 50,284,948 52,135,740 476,213,560 | 100.00 100.00 100.00 | 314,273,821 59,519,051 50,284,948 52,135,740 476,213,560 | .01261212 .00238856 .00201799 .00209226 | 1,073,371.91 203,281.70 171,743.83 178,064.68 1,626,462.12 | |
| Town of Cape Vincent Village of Cape Vincent Totals | | 324, 398, 380 63, 587, 809 387, 986, 189 | 100.00 | 324,398,380 63,587,809 387,986,189 | .00255184 .00255184 | 1,107,951.49 217,177.87 1,325,129.36 | |
| Town of Champion Village of West Carthage Totals | | 202,162,691 94,965,597 297,128,288 | 100.00 | 202,162,691 94,965,597 297,128,288 | .00811299 .00381106 .01192405 | 690,467.23 324,345.53 1,014,812.76 | |
| Town of Clayton Village of Clayton Totals | | 551,723,642 187,494,152 739,217,794 | 98.00 | 562,983,308 191,320,563 754,303,871 | .02259308 .00767789 .03027097 | 1,922,815.32 653,437.45 2,576,252.77 | |
| Town of Ellisburg Village of Mannsville Village of Ellisburg Totals | | 265, 619, 799 16, 794, 983 10, 175, 101 292, 589, 883 | 97.00 97.00 97.00 | 273,834,844 17,314,415 10,489,795 301,639,054 | .01098927 .00069484 .00042097 .01210508 | 935,257.02 59,135.32 35,827.23 1,030,219.57 | |
| Town of Henderson Totals | | 334,054,896 334,054,896 | 98.53 | 339,038,766 339,038,766 | .01360597 | 1,157,954.89 1,157,954.89 | |
| Town of Hounsfield Village of Sackets Harbor Totals | | 219,319,687 135,652,474 354,972,161 | 93.00 | 235,827,620 145,862,875 381,690,495 | .00946400 .00585362 .01531762 | 805,446.81 498,180.43 1,303,627.24 | |
| Town of Leray Village of Evans Mills Village of Black River Totals | | 471, 619, 639 28, 826, 989 46, 416, 212 546, 862, 840 | 100.00 | 471, 619, 639 28, 826, 989 46, 416, 212 546, 862, 840 | .01892657 .00115686 .00186273 .02194616 | 1,610,771.91 98,456.17 158,530.21 1,867,758.29 | |
| Town of Lorraine Totals | • | 63,733,509 63,733,509 | 95.00 | 67,087,904 67,087,904 | .00269230 | 229,131.91 229,131.91 | |
| Town of Lyme Village of Chaumont Totals | | 365,510,784 36,866,864 402,377,648 | 00.66 | 369,202,812 37,239,257 406,442,069 | .01481648 .00149445 .01631093 | 1,260,977.02 127,187.23 1,388,164.25 | |
| Town of Orleans Totals | | 432,486,244 | 100.00 | 432,486,244 432,486,244 | .01735611 | 1,477,115.74 | |

| Apportionment | |
|---------------|--|
| Program: Tax? | |

| ### Taxable Value Equalizat Taxable Value Equalizat | Equaliza 5 | | | | |
|---|----------------------------|---|--|---|---|
| la Glen Park 1,313,899 761 55 60 60 60 60 60 60 60 60 60 60 60 60 60 | | Full Value | Sales Tax Percentage | Distributed Sales Tax | |
| delphia Philadelphia Philadelphia Philadelphia 1,904,366 96 96,917 06,937 06,937 07 08 1,296,876 08 169,509,148 100 34,991,693 100 34,991,693 100 34,985,161 100 34,985,161 100 34,985,161 100 34,985,161 1100 241,542,888 1000 118,038,948 1000 | · CCC | 283,799,565 2,388,907 286,188,472 | .01138916 .00009587 .01148503 | 969,290.21 8,159.15 977,449.36 | |
| n 81,296,876 95 Black River 169,509,148 100 204,500,841 100 34,991,693 100 34,985,161 100 34,985,161 100 34,985,161 100 241,542,888 town Town 300,349,706 57 25,556,623 1000 | 9 9 | 52,645,151 43,424,213 96,069,364 | .00211270 .00174266 .00385536 | 179,804.26 148,311.49 328,115.75 | |
| Ind Black River 34,991,693 100 204,500,841 206,557,727 100 34,985,161 100 241,542,888 town Town 300,349,706 118,038,948 1000 118,038,948 1000 | 5.0 | 85,575,659 85,575,659 | .00343424 | 292,275.74 292,275.74 | |
| 206,557,727 100 34,985,161 100 241,542,888 town Town 300,349,706 57 300,349,706 57 118,038,948 100 25,556,623 100 | 88 | 169,509,148 34,991,693 204,500,841 | .00680257 .00140425 .00820682 | 578,942.13 119,510.64 698,452.77 | 1 |
| town Town 300,349,706 300,349,706 118,038,948 100 25,556,623 100 | 00 | 206,557,727 34,985,161 241,542,888 | .00828937 .00140399 .00969336 | 705,478.30 119,488.51 824,966.81 | |
| 118,038,948 100 25,556,623 100 | 7.5 | 522,347,315 522,347,315 | .02096232 | 1,784,027.23 | |
| 100 | 100.00 100.00 100.00 | 118,038,948 25,556,623 145,364,180 288,959,751 | .00473702 .00102561 .00583361 .01159624 | 403,150.64 87,285.96 496,477.45 986,914.05 | |
| Town of Worth 29,417,047 90.00 Totals | 0 | 32,685,608 32,685,608 | .00131172 | 111,635.77 | |
| Town Totals 6,731,332,296 | | 7,226,333,223 | .29000000 | 24,680,851.06 | |
| City of Watertown | | 1,192,364,555 | .24000000 | 20,425,531.92 | |
| County of Jefferson | | 7,226,333,223 | .4700000 | 40,000,000.00 | |
| Grand Totals | | 8,418,697,778 | 1.00000000 | 85,106,382.98 | |

JEFFERSON COUNTY BOARD OF LEGISLATORS Resolution No. <u>287</u>

Adopting Capital Plan for 2023 - 2028

| | Now, Therefore, Be I | t Resolve | ed, That sa | id Capital P | lan be and is | s hereby adopte | ed. | · · |
|----------|----------------------|-----------|-------------|--------------|---------------|-----------------|---------------------------------------|-----|
| | Seconded by Legislat | or: | Robert D | . Ferris | | • | | |
| ٠ | | | | | • | | | |
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| State of | New York) | | | | · | | | |
| |) ss.: | | | | | • | | |

testimony whereof, Lhave hereunto set my hand and affixed the seal of said County this <u>lota</u> day of

Clerk of the Board of Legislators

JEFFERSON COUNTY 6 YEAR CAPITAL PLAN

| | DEPARTMENT: CODE: | Buildings Projects 1620 | ojects | | | | | | | |
|-----------|------------------------------------|----------------------------|-------------|------------------|--------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| EXPENSES | | | · | | | | | | | |
| | | Total Cost to | 2023 New | 2023 Rollover | 2023 Total Est. | 2024 Estimated | 2025 Estimated | 2026 Estimated | 2027 Estimated | 2028 Estimated |
| Account | Project Name | Date | Spending | Spending | Spending | Spending | Spending | Spending | Spending | Spending |
| 1620.2002 | Historic Court House | N/A | 31,000 | 17,000 | 48,000 | 10,000 | 40,000 | 10,000 | 40,000 | 10,000 |
| 1620.2003 | County Office Building | ₹ S | 490,130 | 875,130 | 385,000 | 65,000 | 63,000 | 85,000 | 80,000 | 70,000 |
| 1620.2004 | Human Services Building | ∀ | 260,000 | 0 00 | 260,000 | 35,000 | 35,000 | 40,000 | 20,000 | 40,000 |
| 1020.2008 | Court Complex | Y S | 72,000 | 718,000 0 | 90,000 | 40,000 | 40,000 | 90,000 | 30,000 | 000'0/ |
| 1620.2009 | Generators | N/A | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | | -127,130 | 910,130 | 783,000 | 150,000 | 178,000 | 195,000 | 170,000 | 190,000 |
| FUNDING | | | | | | | | | | |
| | New County Funding | | | | -127,130 | 150,000 | 178,000 | 195,000 | 170,000 | 190,000 |
| | Account Rollover Closeout Rollover | | | | 910,130 | | | | | |
| | State Aid | | | | 0 | | | | | |
| | Federal Aid | | , | | 0 | | | | | , |
| | Bonding | | | | 0 | | | | | |

190,000

195,000 170,000

178,000

783,000 150,000

TOTAL

DEPARTMENT: Computer Projects
CODE: 1680

| EXPENSES | | | | | | • | | | | |
|-----------|--------------------------|---------|----------|----------|------------|-----------|------------------|-----------|-----------|-----------|
| | | Total | 2023 | 2023 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 |
| | | Cost to | New | Rollover | Total Est. | Estimated | Estimated | Estimated | Estimated | Estimated |
| Account | Project Name | Date | Spending | Spending | Spending | Spending | Spending | Spending | Spending | Spending |
| 1680.2012 | Computer Improvements | A/N | 270,000 | 50,000 | 320 000 | 250 000 | 250 000 | 250 000 | 250 000 | 250.000 |
| 1680.2013 | Public Health System | ¥ N | | 0 | 0 | |)))) | | |) |
| 1680.2016 | Tax Collection Computers | N/A | 30,000 | 0 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| | TOTAL | | 300,000 | 50,000 | 350,000 | 280,000 | 280,000 | 280,000 | 280,000 | 280,000 |
| FUNDING | | | | | · | | | | | |
| | New County Funding | | | | 300.000 | 280,000 | 280 000 | 280 000 | 280 000 | 280 000 |
| | Account Rollover | | | | 50,000 | | | | |) |
| | Closeout Rollover | • | | | | 3 | | | | |
| | State Aid | | | | | | | | | |
| | Federal Aid | | | | | | | • | | |
| | Bonding | | | | | | | | | |
| • | TOTAL | | | | 350,000 | 280,000 | 280,000 | 280,000 | 280.000 | 280.000 |
| | | | | | | • | | | • | |

Jefferson Community College 2490 DEPARTMENT: CODE:

0 0 0 Estimated Spending 2028 0 0 0 Estimated Spending 2027 0 0 0 Estimated Spending 2026 0 0 0 Estimated Spending 2025 0 0 2024 Estimated Spending 0 0 00 2023 Total Est. Spending 0 0 2023 Rollover Spending 0 0 Spending 2023 New Ϋ́ Cost to Date Total Campus Revitalization New County Funding Closeout Rollover Account Rollover Project Name Federal Aid TOTAL State Aid TOTAL Bonding **EXPENSES** 2490.2056 Account FUNDING

Estimated Spending 50,000 50,000 50,000 50,000 Estimated Spending 30,000 30,000 30,000 30,000 2025 Estimated Spending 50,000 50,000 50,000 50,000 Estimated Spending 2024 490,000 515,130 -25,130 490,000 490,000 Total Est. Spending 2023 -25,130 -25,130 2023 Rollover Spending 515,130 515,130 Spending Public Safety Facility 3150 2023 New Ϋ́ Total Cost to Date DEPARTMENT: CODE: New County Funding Public Safety Facility Account Rollover Closeout Rollover Project Name Federal Aid State Aid Bonding TOTAL TOTAL **EXPENSES** 3150.2038 FUNDING Account

50,000

40,000

50,000

40,000

2028 Estimated Spending

2027

50,000

40,000

50,000

40,000

DEPARTMENT: Dog Control CODE: 3510

| EXPENSES | | | | | | | | | | |
|-----------------|--|---------|----------|----------|------------|-----------|-----------|-----------|-----------|-----------|
| | | Total | 2023 | 2023 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 |
| | | Cost to | New | Rollover | Total Est. | Estimated | Estimated | Estimated | Estimated | Estimated |
| Account | Project Name | Date | Spending | Spending | Spending | Spending | Spending | Spending | Spending | Spending |
| 3510.2044 | Dog Control | N/A | 0 | 72,707 | 72,707 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL | | 0 | 72,707 | 72,707 | 0 | 0 | 0 | 0 | 0 |
| FUNDING | New County Funding | | | | 0 | | 0 | 0 | 0 | 0 |
| · . | Account Rollover Closeout Rollover State Aid | · . | | · | 72,707 | | | | | |
| | Federal Aid Bonding | | | | | | | | | |
| | TOTAL | | | | 72,707 | 0 | 0 | 0 | 0 | 0 |

DEPARTMENT: Public Health Facility
CODE: 4017

| 2028 Estimated Spending | 20,000 | 20,000 | 20,000 | 20,000 |
|-----------------------------------|------------------------|--------|---|------------------|
| 2027 Estimated E Spending S | 10,000 | 10,000 | 10,000 | 10,000 |
| 2026 Estimated Spending | 15,000 | 15,000 | 15,000 | 15,000 |
| 2025 Estimated Spending | 10,000 | 10,000 | 10,000 | 10,000 |
| 2024 Estimated Spending | 15,000 | 15,000 | 15,000 | 15,000 |
| 2023 Total Est. Spending | 30,000 | 30,000 | 24,000 | 30,000 |
| 2023 Rollover Spending | 6,000 | 000'9 | | |
| 2023 New Spending | 24,000 | 24,000 | | |
| Total Cost to Date | N/A | | | |
| Project Name | Public Health Facility | TOTAL | New County Funding Account Rollover Closeout Rollover State Aid Federal Aid | Bonding TOTAL |
| EXPENSES Account | 4017.2048 | | FUNDING | |

| O N N N N N N N N N N N N N N N N N N N | DEPARTMENT: CODE: | Economic Development 6989 | evelopment | | | | | | | |
|---|---|------------------------------|-------------------------|------------------------------|--------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| Account | Project Name | Total Cost to Date | 2023 New Spending | 2023 Rollover Spending | 2023 Total Est. Spending | 2024 Estimated Spending | 2025 Estimated Spending | 2026 Estimated Spending | 2027 Estimated Spending | 2028 Estimated Spending |
| 6989.2060 6989.2064 | Property Remediation Property Acquisition/Improvt | N/A N/A | 2,000,000 2,000,000 | 125,000 | 250,000 750,100 | 250,000 750,000 | 250,000 | 250,000 250,000 | 250,000 | 250,000 |
| | TOTAL | | 4,000,000 | 125,100 | 125,100 1,000,100 1,000,000 | 1,000,000 | 500,000 | 200,000 | 250,000 | 250,000 |
| FUNDING | | | | | | | | | | |
| | New County Funding Account Rollover Closeout Rollover | | | | 4,000,000 125,100 | 0 | 0 | 0 | 0 | 0 / |
| | State Aid Federal Aid Bonding | | | | | | | | | |
| | TOTAL | | | | 4,125,100 | . 0 | 0 | 0 | 0 | • |

| EXPENSES |) | 9 | | | | | | | | |
|----------|--|-------------------------|---------------------|------------|------------|-----------|-----------|-----------|-----------|-----------|
| | | Total | 2023 | 2023 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 |
| | | Cost to | New | Rollover | Total Est. | Estimated | Estimated | Estimated | Estimated | Estimated |
| Account | Project Name | Date | Spending | Spending | Spending | Spending | Spending | Spending | Spending | Spending |
| | Install Bunuav Vartical Vieus Custam (MAI CD) (C | Visual Quidance Svet | 20) (GS IVW) ma | 4 100 000 | 700 000 | , · | | | | |
| | Install (Replace) Runway Vertical/Visual Guidance (PAPI) Co | av Vertical/Visual Guid | dance (PAPI) Co | 1,502,000 | 1,502,000 | | | | | |
| | Install Runway Vertical/Visual Guidance (REI | /isual Guidance (REII | L) Construct | 100,000 | 100,000 | | | | | |
| | Security Enhancements (Police Vehicle) | | | 75,000 | 75,000 | | ¥. | | | |
| | Reconstruct Terminal Building - Design | uilding - Design | | 258,000 | 258,000 | | | | | |
| | Construct/Improve Non-Revenue Parking (Design/Construct) | Revenue Parking (De | sign/Construct) | 1,667,000 | 1,667,000 | | | | | |
| | Acquire Aircraft Rescue & Firefighting Equipment (Protective Clothing) | & Firefighting Equipm | nent (Protective Cl | othing) | | 200,000 | | | | |
| | Obstruction Removal - On and Off Airport (Runway 7-25) Design | on and Off Airport (Ru | inway 7-25) Desig | c | | 75,000 | | | | |
| | Acquire Land for Approaches RW 7 & 25 | iches RW 7 & 25 | | | | 1,000,000 | | | | |
| | Obstruction Removal - On and Off Airport (Runway 10-28) Design | In and Off Airport (Ru | ınway 10-28) Desi | du | | 75,000 | | | | |
| , | Acquire Land for Approaches RW 10 & 28 | ches RW 10 & 28 | * | | | 1,000,000 | | | | |
| | Install Runway Vertical/Visual Guidance (ODALs RW10) Design | /isual Guidance (OD | ALs RW10) Design | _ | | 125,000 | | | | |
| | Rehabilitate Runway 10-28 (Construction) | .28 (Construction) | | | | 3,684,000 | | | | |
| | Rehabilitate General Aviation Apron (Design) | ation Apron (Design) | | | | 120,000 | | | | |
| | Reconstruct Taxilanes (Design) | Jesign) | | | | 90,000 | | | | • |
| | Expand GA Apron (Design) - Phase 1 | gn) - Phase 1 | | | | 250,000 | | | | |
| | Reconstruct Runway 10-28 Guidance Signs (Construction) | -28 Guidance Signs (0 | Construction) | | | 316,000 | | | | |
| | Reconstruct Terminal Building - Phase 1 (Con | uilding - Phase 1 (Con | struction) | | | 1,127,000 | | | | |
| | Construct Sanitary Sewer Systems | er Systems | | | | 1,667,000 | | | | |
| | Obstruction Removal - On and Off Airport (Runway 7-25) (Construction) | In and Off Airport (Ru | nway 7-25) (Cons | truction) | | | 475,000 | | | |
| | Obstruction Removal - On and Off Airport (Runway 10-28) (Construction) | on and Off Airport (Ru | nway 10-28) (Con | struction) | | | 475,000 | | | |
| | Reconstruct Perimeter Fencing Required by 49 CFR 1542 Design | encing Required by 4 | .9 CFR 1542 Desi | uß | | | 200,000 | | | |
| | Reconstruct Airport Beacon - Design | con - Design | | ٠ | | | 25,000 | | | |
| | Construct New Electrical Vault - Design | l Vault - Design | | | | | 160,000 | | | |
| | Acquire Emergency Generator - Design | erator - Design | | | | | 25,000 | | | |
| | Conduct Master Plan Update | date | | | | | 700,000 | | | |
| | Construct Snow Removal Equipment Building (Design) | al Equipment Building | (Design) | | | | 250,000 | | | |
| | Reconstruct Terminal Building - Phase II (Construction) | uilding - Phase II (Con | struction) | | | | 1,127,000 | | | |
| | Construct Deicing Containment Facility - Design | inment Facility - Desi | ub | á | | | 250,000 | | | |
| | Improve Airport Erosion Control-Blast Pads | Control-Blast Pads | | | | | 75,000 | | | |

Airport 5610

DEPARTMENT: CODE:

| | 0 | 0 | 00 | 0 |
|--|-------------|--|---|---------------------------------|
| 1,366,000 200,000 178,000 1,844,000 2,100,000 250,000 2,000,000 1,000,000 1,000,000 1,000,000 | 12,194,000 | | 749,000 2,971,000 8,474,000 | 12,194,000 |
| 2,000,000 600,000 150,000 1,300,000 950,000 2,500,000 2,778,000 | 10,778,000 | | 678,000 2,900,000 7,200,000 | 4,812,000 10,778,000 12,194,000 |
| 50,000 | 4,812,000 | | 289,000 1,089,000 3,434,000 | 4,812,000 |
| | 9,729,000 | | 569,000 1,902,000 7,258,000 | 9,729,000 |
| | 7,702,000 | | 363,000 1,695,000 5,644,000 | 7,702,000 |
| nbursable s RW10) Construct & Taxiway A4 (Design) & Construct) CFR 1542 Construct n n construct) gn) Juct 7, 10, 25 & 28 (Construct) struct) struct) struct) | 0 7,702,000 | | | |
| Improve Airport Erosion Control-Blast Pads-Reimbursable Acquire Airfield Maintenance Equipment Install Runway Vertical/Visual Guidance (ODALs RW10) Construct Acquire SRE (Blower) Rehabilitate Taxiway A RW 7-25 to Taxiway A5 & Taxiway A4 (Design) Construct Taxiway A3 Rehabilitate General Aviation Apron (Construct) Rehabilitate General Aviation Apron (Construct) Rehabilitate Taxilanes Expand GA Apron (Construct) - Phase 1 Install New Perimeter Fencing (Wildlife) (Design & Construct) Construct T-Hangar (Design/Construct) Reconstruct Runway Lighting - RW 10-28 Design Reconstruct Airport Beacon - Construct Construct New Electrical Vault - Construct Construct Snow Removal Equipment Building (Construct) Improve Airport Drainage/Erosion Control (Design) Construct Deicing Containment Facility - Design Construct Deicing Containment Facility - Construct Improve Airport Erosion Control-Blast Pads-RW7 (Reimbursable Agreement) rehabilitate Conventional Hangar D (Design/Construct) | TOTAL | New County Funding Account Rollover | Closeout Rollover Local Match Funding State Aid Federal Aid Bonding | TOTAL |
| | FUNDING | | | |

DEPARTMENT: Highway Facility CODE: 5010

| EXPENSES | | | | | | | | | - | |
|-----------------|--------------------|---------|----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|
| | | Total | 2023 | 2023 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 |
| | | Cost to | New | Rollover | Total Est. | Estimated | Estimated | Estimated | Estimated | Estimated |
| Account | Project Name | Date | Spending | Spending | Spending | Spending | Spending | Spending | Spending | Spending |
| 5010.2052 | Highway Facility | , | 000'0E Ó | 0 426,000 | 456,000 | 25,000 | 20,000 | 0 | 20,000 | 0 |
| | TOTAL | | 30,000 | 0 426,000 | 456,000 | 25,000 | 20,000 | 0 | 20,000 | 0 |
| FUNDING | | 1 | | | | | | | | |
| | New County Funding | | | | 30,000 | 25,000 | 20,000 | 0. | 20,000 | . 0 |
| | Account Rollover | - | | | 426,000 | | | | | |
| | Closeout Rollover | | | | | | | | | |
| , | Federal Aid | | | | | | | | • | |
| | Bonding | | - | | | | | | - | |
| | | | | | | | | | | |
| | TOTAL | | | | 456,000 | 25,000 | 20,000 | 0 | 20,000 | 0 |
| | | | | | -3 | | | | | |

DEPARTMENT: Highway Road Projects CODE: 5112

| EXPENSES | | سر . | | | | | | | | |
|-----------|--------------------|------------------|-------------|------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----------|
| | | Total Cost to | 2023 New | 2023 Rollover | 2023 Total Est | 2024 Estimated | 2025 Estimated | 2026 Estimated | 2027 Estimated | 2028 |
| Account | Project Name | Date | Spending | Spending | Spending | Spending | Spending | Spending | Spending | Spending |
| 5112.2701 | Road Construction | A/S | 100.000 | 25,000 | 125 000 | 100,000 | 100 000 | 100 000 | 100 000 | 000 |
| 5112.2702 | Guiderail | N/A | 100,000 | 100,000 | 200,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 5112.2754 | CR 69 | | 300,000 | 10,000 | 310,000 | 300,000 | 300,000 | 300,000 | 000 | 000,001 |
| 5112.2755 | CR 95 | | 300,000 | 0 | 300,000 | 300,000 | 300,000 | 300,000 | 300 000 | 300 000 |
| 5112.2723 | CR 123 | | 768,000 | 0 | 768,000 | | , | 0000 | 000,000 | 200,000 |
| 5112.2724 | CR 178 | • | 102,750 | 0 | 102,750 | | | | | |
| 5112.2759 | CR 46 | | 0 | 500,000 | 500,000 | 300,000 | 300,000 | | | ٠ |
| 5112.2760 | CR 47 | | 0 | 0 | 0 | 300,000 | 300 000 | 300 000 | | |
| 5112.2727 | CR 32 | | | | • | 300,000 | 300,000 | 900,000 | 000 008 | ,000,000 |
| 5112.2756 | CR 97 | | | | | 200,000 | 200,000 | 200,000 | 900,000 | 300,000 |
| | CR 93 | | | | | | ,000 | 200,000 | 300,000 | 900,000 |
| 5112.2730 | CR 125 | | | 1.000,000 | 1.000.000 | ٠ | | | 200,000 | 000,000 |
| 5112.2750 | CR 6 | | | 200,000 | 500,000 | | | | | |
| | | | | | | | | | | |
| | IOIAL | | 1,670,750 | 2,135,000 | 3,805,750 | 1,900,000 | 1,900,000 | 1,900,000 | 2,000,000 | 2,000,000 |
| | | • | | | • | | | | . • | |
| FUNDING | | | | | | | | | ; ; | |
| | New County Funding | | | | 1 670 750 | 1 900 000 | 000 | 000 | | |
| | Account Rollover | | | • | 20. | 000,006,1 | 000,006,1 | 000,008,1 | 2,000,000 | 2,000,000 |
| | Closeout Rollover | 1 | | | ٠ | | | | | |
| | State Aid | | | | | | | | | |
| | Federal Aid | | | | | | | | | |
| | Bonding | | | | | | | | | |
| | TOTAL | | | | 1,670,750 | 1,900,000 | 1,900,000 | 1,900,000 | 2,000,000 | 2,000,000 |

DEPARTMENT: Highway Bridge Projects CODE: 5113

| EXPENSES | | | | ÷ | | | | | | |
|-----------|---------------------|-------|-----------|----------|-----------|-----------|-----------------------|-----------------------|-----------------------|-----------------------|
| | | Total | 2023 | 2023 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 |
| Account | Project Name | Date | Spending | Spending | Spending | Spending | Estimated Spending | Estimated Spending | Estimated Spending | Estimated Spending |
| 5113.2801 | C015 Coolidge Rd | | 0 | 250,000 | 250,000 | | | | , | |
| 5113.2802 | Bridge Eng & Design | | 50,000 | 50,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 |
| 5113.2810 | Yellow Flag Repair | | 200,000 | 50,000 | 250,000 | 500,000 | 000,009 | 600,000 | 700,000 | 700,000 |
| 5113.2870 | E18 CR 69 | | 250,000 | 0 | 250,000 | 250,000 | 250,000 | • | • | • |
| 5113.2886 | E16 CR 4 | | 150,000 | 0 | 150,000 | • | | | | |
| 5113.2887 | P29 CR 30 | | 150,000 | | 150,000 | | | | | |
| 5113.2890 | P34 CR 30 | | 150,000 | 0 | 150,000 | 250,000 | 250,000 | | | |
| | R11 | | | | | | 400,000 | | | |
| | C37 | | | | | | | | 800,000 | |
| | H2 | | | | | | | 300,000 |) | |
| | M28 | | | | | | |).))) | | 000 008 |
| | C37 | | • | | | | | | | 400,000 |
| | V18 | - | | | | | | | 300,000 | |
| | N24 | | | | | | | • | | |
| | | | 1 250 000 | 100 000 | 1 600 000 | 1 100 000 | 1 600 000 | 000 | 000 | 000 |
| | | | 000,004,1 | 99, | 000,000, | , 100,000 | 000,000,1 | 000,000,1 | ,300,000 | 2,000,000 |
| FUNDING | | | | | | · | | | | |
| | New County Funding | | | | 1,500,000 | 1,100,000 | 1,600,000 | 1,000,000 | 1.900.000 | 2.000.000 |
| | Account Rollover | | | | 100,000 | | • | • | | |
| | Closeout Rollover | | | | • | | | | | |
| | State Aid | | | | | | | | | |
| | Federal Aid | | ÷ | | ٠ | | - | | | |
| | Bonding | | | | | | | | | |
| | TOTAL | | | | 1 600 000 | 1 100 000 | 1 600 000 | 1 000 | 1 000 000 | 000 000 6 |
| | 20.01 | | | | 1,000,000 | 1,100,000 | 1,000,000 | 1,000,000 | 1,900,000 | 2,000,000 |

Appendix G

Date/Time - 10/26/2022 11:24:06 RPS221/V04/L001

9,484,838,917 **Total Assessed Value**

Assessor's Report - 2022 - Current Year File

NYS - Real Property System

County of Jefferson

S495 Exemption Impact Report County Summary

10,738,218,978 Equalized Total Assessed Value

Percent of Value 0.02 0.08 0.06 0.09 0.02 0.10 0.19 0.20 0.03 0.19 0.03 0.06 0.00 0.19 0.36 0.0 10.66 0.09 0.05 99.0 0.08 0.0 3,016 15,355,544 79,392,510 4,796,510 164,811,710 10,977,410 5,711,517 460,027,954 8,790,620 77,930,791 6,856,808 271,045,141 2,482,218 128,945,523 ,144,842,993 8,316,349 20,031,253 21,966,837 2,842,175 20,527,487 2,755,608 646,959 6,813,605 20,537,394 9,722,922 1,660,141 10,022,131 70,741,311 420,032 39,136,676 5,328,551 Total Equalized Value of Exemptions Number of Exemptions PUB HSNG L 52(3)&(5) RPTL 400(1) **REALT 406(1)** RPTL 406(2) RPTL 406(3) **RETT 406(3) RETT 406(1) 2PTL 406(2)** RPTL 406(1) RPTL 404(1) RPTL 412-a RPTL 420-a RPTL 420-a RPTL 420-a 3PTL 420-b RPTL 464(2) RPTL 420-a RPTL 420-a RPTL 446 RPTL 408 RPTL 408 RPTL 410 RPTL 412 RPTL 462 **3PTL 486 3PTL 450 3PTL 452 RPTL 444 3PTL 446 Authority** RPTL 422 RPTL 422 **2PTL 442 PTL 534** SPEC DIST USED FOR PURPOSE ESTAB RES OF CLERGY - RELIG CORP OWNER NONPROF CORP - EDUCL(CONST PROT) NONPROF CORP - RELIG(CONST PROT) NONPROF CORP - CHAR (CONST PROT) MUN HSNG AUTH-FEDERAL/MUN AIDED NOT-FOR-PROFIT HOUS CO - HOSTELS NONPROF CORP - MORAL/MENTAL IMP NOT-FOR-PROFIT HOUSING COMPANY MUNICIPAL INDUSTRIAL DEV AGENCY NONPROF MED, DENTAL, HOSP SVCE PRIVATELY OWNED CEMETERY LAND SOLDIRE MONUMENT CORPORATION CITY O/S LIMITS - SEWER OR WATER NYS OWNED REFORESTATION LAND **TOWN O/S LIMITS - SPECIFIED USES** NONPROF CORP - SPECIFIED USES **VG O/S LIMITS - SEWER OR WATER** NC VOLUNTEER FIRE CO OR DEPT /G O/S LIMITS - SPECIFIED USES NONPROF CORP - HOSPITAL PUBLIC AUTHORITY - LOCAL VETERANS ORGANIZATION **TOWN - CEMETERY LAND** AGRICULTURAL SOCIETY HISTORICAL SOCIETY **"OWN - GENERALLY** NYS - GENERALLY SCHOOL DISTRICT USA - GENERALLY CO - GENERALLY VG - GENERALLY Exemption Name BOCES Exemption 12100 13100 3440 3500 3510 3650 13730 13800 13850 13870 13890 14100 18020 18080 21600 25110 25120 25130 25210 25230 25300 25500 26050 26100 26250 26400 27350 3570 13740 28110 32252 28540 29650

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NYS - Real Property System County of Jefferson

Assessor's Report - 2022 - Current Year File S495 Exemption Impact Report County Summary

RPS221/V04/L001 Date/Time - 10/26/2022 11:24:06 9,484,838,917

Total Assessed Value

10,738,218,978 **Equalized Total Assessed Value**

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions. | Total Equalized Value of Exemptions | Percent of Value Exempted |
|-------------------|---------------------------------------|----------------------------|-----------------------|-------------------------------------|------------------------------|
| 33201 | TAX SALE - COUNTY OWNED | RPTL 406(5) | 10 | 490,682 | 00.0 |
| 33302 | COUNTY OWNED REFORESTED LAND | RPTL 406(6) | 20 | 3,250,870 | 0.03 |
| 33700 | TAX SALE - VG OWNED | RPTL 406(5) | 12 | 302,353 | 00:0 |
| 41101 | VETS EX BASED ON ELIGIBLE FUNDS | RPTL 458(1) | 4 | 19,419 | 0.00 |
| 41102 | VETS EX BASED ON ELIGIBLE FUNDS | RPTL 458(1) | ~ | 1,639 | 0.00 |
| 41111 | VET PRO RATA: FULL VALUE ASSMT | RPTL 458(5) | . 64 | 3,136,488 | 0.03 |
| 41112 | VET PRO RATA: FULL VALUE ASSMT | RPTL 458(5) | 17 | 1,038,143 | 0.01 |
| 41121 | ALT VET EX-WAR PERIOD-NON-COMBAT | RPTL 458-a | 858 | 9,978,395 | 0.09 |
| 41122 | ALT VET EX-WAR PERIOD-NON-COMBAT | RPTL 458-a | 681 | 8,009,988 | 0.07 |
| 41131 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 1,248 | 24,560,498 | 0.23 |
| 41132 | ALT VET EX-WAR PERIOD-COMBAT | RPTL 458-a | 940 | 18,487,314 | 0.17 |
| 41141 | ALT VET EX-WAR PERIOD-DISABILITY | RPTL 458-a | 889 | 29,270,733 | 0.27 |
| 41142 | ALT VET EX-WAR PERIOD-DISABILITY | RPTL 458-a | 995 | 22,265,917 | 0.21 |
| 41160 | COLD WAR VETERANS (15%) | RPTL 458-b | ~ | 0 | 0.00 |
| 41300 | PARAPLEGIC VETS | RPTL 458(3) | | 359,900 | 0.00 |
| 41400 | CLERGY | RPTL 460 | o | 14,591 | 00:0 |
| 41500 | SYSTEM CODE | STATUTORY AUTH NOT DEFINED | . 16 | 617,011 | 0.01 |
| 41650 | VOLUNTEER FIREMEN IN VILLAGES | RPTL 466 | √ | 3,529 | 0.00 |
| 41690 | VOLUNTEER FIREFIGHTERS AND AMBULANCE | RPTL 466-c,d,e,f,g,h&i | 29 | 177,000 | 00:0 |
| 41691 | VOLUNTEER FIREFIGHTERS AND AMBULANCE | RPTL 466-c,d,e,f,g,h&i | 25 | 163,027 | 0.00 |
| 41692 | VOLUNTEER FIREFIGHTERS AND AMBULANCE | RPTL 466-c,d,e,f,g,h&i | 64 | 191,236 | 0.00 |
| 41695 | VOLUNTEER FIREFIGHTERS AND AMBULANCE | RPTL 466-c,d,e,f,g,h&i | 13 | 39,000 | 0.00 |
| 41700 | AGRICULTURAL BUILDING | RPTL 483 | 188 | 20,579,244 | 0.19 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 1,210 | 56,142,153 | 0.52 |
| 41730 | AGRIC LAND-INDIV NOT IN AG DIST | AG MKTS L 306 | 272 | 9,229,753 | 0.09 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 107 | 4,533,949 | 0.04 |
| 41801 | PERSONS AGE 65 OR OVER | RPTL 467 | 46 | 2,506,421 | 0.02 |
| 41802 | PERSONS AGE 65 OR OVER | RPTL 467 | 159 | 7,548,165 | 0.07 |
| 41805 | PERSONS AGE 65 OR OVER | RPTL 467 | 16 | 837,531 | 0.01 |
| 41822 | LIVING QUARTERS FOR PARENTS AND GRANI | RPTL 469 | . 12 | 617,308 | 0.01 |
| 42100 | SILOS, MANURE STORAGE TANKS, | RPTL 483-a | 212 | 7,641,698 | 0.07 |
| 42120 | TEMPORARY GREENHOUSES | RPTL 483-c | 16 | 200,307 | 0.01 |
| 47460 | FOREST LAND CERTD AFTER 8/74 | RPTL 480-a | 80 | 1,007,194 | 0.01 |

NYS - Real Property System County of Jefferson

Assessor's Report - 2022 - Current Year File S495 Exemption Impact Report County Summary

Date/Time - 10/26/2022 11:24:06 RPS221/V04/L001

Total Assessed Value 9,484,838,917

10,738,218,978 Equalized Total Assessed Value

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|---|--|----------------------------|----------------------|-------------------------------------|------------------------------|
| 47610 | BUSINESS INVESTMENT PROPERTY POST 8/5 | RPTL 485-b | 19 | 2,310,861 | 0.02 |
| 47611 | BUSINESS INVESTMENT PROPERTY POST 8/5 | RPTL 485-b | 33 | 2.169.249 | 000 |
| 47612 | BUSINESS INVESTMENT PROPERTY POST 8/5 | RPTL 485-b | 53 | 7.864.907 | 20:0 |
| 47615 | BUSINESS INVESTMENT PROPERTY POST 8/5 | RPTL 485-b | . 2 | 36.031 | |
| 48670 | REDEVELOPMENT HOUSING CO | PHFIL125 & 127 | 2 | 2.543.300 | 000 |
| 48690 | REDEVELOPMENT CO - PHASE OUT | RPTL 423 | ~ | 404.762 | 000 |
| 49500 | SOLAR OR WIND ENERGY SYSTEM | RPTL 487 | 17 | 69.384 | 000 |
| 49502 | SOLAR OR WIND ENERGY SYSTEM | RPTL 487 | 32 | 12.346.358 | 0.00 |
| 49505 | SOLAR OR WIND ENERGY SYSTEM | RPTL 487 | 2 | 2 678 251 | - 60 |
| 49530 | INDUSTRIAL WASTE TREATMENT FAC | RPTL 477 | ı · 0 | 2,474,660 | 20.0 |
| 20000 | SYSTEM CODE | STATUTORY AUTH NOT DEFINED | 37 | 4,576,467 | 0.04 |
| Total Exemptions Ex System Exemptions: | Total Exemptions Exclusive of System Exemptions: | | 3 | | |
| Total System | Total System Exemptions: | | 37 | 2,834,812,519 4.576.467 | 26.96 |
| Totals: | | | 9,928 | 2,899,389,086 | 27.00 |
| | | | | | |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:

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Budget Message

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